



# THE SUN-RAY MINISTRY

<http://www.sunrayministry.org>

Revealing the mystery of the age to come

## THE TWINKLING EYE



Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

**TABLE OF CONTENTS**

<b>INTRODUCTION .....</b>	<b>3</b>
<b>ASKING FOR THE DOUBLE PORTION .....</b>	<b>9</b>
<b>WHAT DO YOU WANT .....</b>	<b>11</b>
<b>HOW TO PRAY .....</b>	<b>15</b>
<b>IF YOU CAN JUST SEE .....</b>	<b>19</b>
<b>CONTEMPLATING THE GLORIFIED CHRIST .....</b>	<b>25</b>
<b>THE GLORIFIED BODY PRESENTED IN ALLEGORIES.....</b>	<b>31</b>
<b>THE LORD OF HOSTS - THE MANY MEMBERED ONE .....</b>	<b>37</b>
<b>STANDING BEFORE THE ETERNAL JUDGMENT SEAT .....</b>	<b>43</b>
<b>THE END - DISSOLVING THE ELEMENTS WITH THE EYE .....</b>	<b>51</b>
<b>CONSCIOUSNESS - THE LIGHT GARMENT.....</b>	<b>61</b>
<b>THE INCORPOREAL ANGELIC BODY.....</b>	<b>71</b>
<b>THE NEW TONGUE.....</b>	<b>73</b>
<b>OUR CELESTIAL MARRIAGE.....</b>	<b>75</b>

## INTRODUCTION

Do you seek a purpose in life, or are you searching for that inestimable joy that has eluded you from time immemorial, do you need healing from a physical or emotional condition, just name it. Somewhere within your subconscious self you are convinced that you have seen inexplicable flashes reminding you of the days of your youth, those days of singing, when everything was beautiful, and your joy knew no bounds. After much searching, it is obvious that the many other solutions proffered by men from all schools of thoughts even though some well appreciated, do not have the capacity to bring about that true wholesomeness promised by the Father to all men who will but hear what the Spirit is saying in this hour. That which you seek is guaranteed only as you reach out to this mighty outstretched hand and patiently exercise yourself to contemplate the glory of the only begotten of God. In doing so you will be divinely imparted and never be the same again.

Firstly, get away from the hustle and bustle of the world below, and in the midst of the quietness meditate on the great promises of the Father, which you have heard in times past and present. No matter how deep you have dug in and made your bed in hell due to your human ways, these precious promises of immortality, divine royalty, and a total restoration of the glorious life of Eden remain unchangeable. These promises remain reserved for every man, awaiting the day he will reach out and receive them freely. We can summarize these promises of partaking in divinity itself in one phrase, "To be as God." This is the promise that has been handed over to man through the ages, even though most rarely perceive it. Why does a man rarely perceive divine instruction? Because he has become dull of hearing and seeing, and in this state of abject spiritual insensitivity, all things are presented to him in parables. Jesus confirms this when he says: *Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: (Mark 4:11)*

On hearing these words you might want to ask yourself, "Am I in outer darkness, walking in relation to mere parables which have no reality in themselves, or am I walking in the internal light of the Spirit?" Even the

so called highly revered holy characters of old could not truly discern the true undiluted word, which they had in past times received from above. Spiritually speaking, they were blinded to the things of the true God and Father of the living, yet unknowingly, many unto this very day have become disciples of these figures in the likes of Moses, etc., and formulated religion based on what these men transmitted to them. It is the blind leading the blind, and we know where they end up; in the pit - hell and death.

Abraham heard it, but never quite understood the words: *I will make you great.....In your seed will all the nations of the earth be blessed.....I will make you exceeding fruitful.....I will make you father of many nations.....I AM your exceeding great reward.* If Abraham had truly heard clearly, he would have understood, albeit in greater light, the same words that the virgin Mary heard many years later: *thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.* He would have birthed the Christ, the One who inherits that golden eternal city not made with hands and sits enthroned above all. If he had been listening to the voice of the eternal Spirit, he would have inherited the great name and life of the Father of all living, and entered into the ever fruitful dimension of Eden.

Noah is another revered figure that never quite got the true picture when he set out to build a physical ark, only to escape the floods and later die like every other man. By this act of faith he could only save his outer body for a season, after which that which he thought he had preserved was taken away from him. He just couldn't comprehend the call of the Spirit unto immortality and life. Had he heard clearly, he would have worked out his salvation by ascending into the secret place of the most high - Christ consciousness, and abide to this day in the Spirit.

Had Moses truly heard God, rather than build a physical sanctuary, he would have pierced through the veil of his carnal mind to be with the

Lord of glory in the inner temple not made with hands, within the confines of his being. If he had truly heard the many rituals of washings, sacrifices and procedural worship, etc, that have become the foundation of the systems of men, the systems of religion would not be. If he heard clearly, he would have by faith washed his human conscious with the blood and the water of the word and realized his perfect holy Self, in accordance to the words, *Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.*

Like these characters mentioned in these few examples, many never truly perceive the true message from above calling the inhabitants of this dark world to awake into divinity and partake of the life of God. It becomes more and more evident that the seeing eye and hearing ears are but a gift from above. For this very cause Jesus would say: *Blessed are the eyes which see the things that ye see: For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.*

Wow, to be as God, a partaker of that one divine life, the One with whom all things are possible. It is ironic that the same Jesus who once said, *“with men this is impossible, but not so with God: for with God all things possible (Mark 10:27).”*, will subtly turn around and say, *“all things are possible to him that believes (Mark 9:23)”*. Many have read and continue to read these words and never ever get a clear picture of what Jesus was communicating to humanity. In plain language, Jesus was unveiling the fact that the potentiality and capacity to operate as God is within the reach of every man upon the earth. Be careful to note the Jesus says to him that believes, it doesn't matter his background or momentary affiliations; the divine mind of God is not aware of tribal names like Christianity, Buddhism, Islamism, white, black, etc., they are only in the imagination of man. All that is required is that man awakens from his deep slumber, listens, and starts to believe again.

Some years ago, after a preaching session in a traditional Pentecostal church, the visibly shaken and frustrated pastor once asked me, why did Jesus always speak in parables and why didn't he just say things the way they are in plain language". The answer is that some of these truths

are too hot to handle for some; they can at times be way beyond the comprehension of the lowly man, who has married the concept of a God that is separate and apart from man. What would have happened if Jesus plainly declared to the multitudes that man is [as] God? Wouldn't the stones of fiery persecution from the adulterated human mind be thrown at him for making utterances that they term as utter sacrilege.

That pure undiluted faith operating through love that was put into demonstration when the universes both visible and invisible were generated is being restored to man today as he reaches out to freely receive this promise from above. Man must arouse himself and arise up to that unfeigned faith that defines God and begin to enjoy the pleasurable state of God's kingdom, because if I truly believe that all things are possible, the fears, anxieties and the many hassles that the unenlightened man experiences will be far from me. Yes, if man can once more attain to that unfeigned faith, he can walk on what men perceive as stormy seas, because in reality they do not exist for those who walk in the light of the living. The enlightened man experiences the words: *For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. (Isaiah 65:17-18).*

This is one of those messages that comes in due season as strong meat to strengthen the saints of God who stand by faith in the house of God, as they await the appearing of the Lord of glory. Together let us ponder on the precious fact that the very immortal and incorruptible life embedded in the living God has been unveiled before all men, for the sole purpose of granting them access back into the one sacred fellowship in that life. This is the eternal life promised to any man who will dare to reach out unto the invisible outstretched hands of the living God, notwithstanding the varying degrees of contradictions this tribulation laden world offers.

In this booklet, we will examine the vast spiritual communication embedded in the miraculous transformation of Elisha, servant of Elijah, the great prophet of old. These are not things to be classified as just historical, but rather Spirit inspired accounts that point to one thing, the

awakening and the glorification of the Christ in you. We are clearly understanding messages like this as means by which the Father makes us abound richly in the knowledge of the Christ, and consequent escape from the realm of death. The more you know these deep things of God, the more entrance into paradise is realized. They are like keys opening up a chest of inestimable treasures for you to enjoy throughout all eternity.

In the spirit of love, let every man lay aside his cares and burden and contemplate this great mystery being unveiled in this hour.





## ASKING FOR THE DOUBLE PORTION

Like Elisha, a servant of Elijah who asked for a double portion of the anointing, would you ask for that anointing without measure which lies with the one and only master of the universe. Will you stand without wavering and ask for the one and only glory of the living God? Does this request sound haughty or does it look like the words of a mere dreamer who is momentarily out of his right senses. The one passing by without true insight might simply scoff and laugh at this kind of request. Close associates to the one with such a seemingly way-out request will suddenly become concerned about his mental sanity. They will all wonder aloud: "a mere mortal sinner, seeking and claiming to be equal with God, what blasphemy and foolishness." Isn't this to be expected, even Jesus experienced all of this and alerted his disciples that the one who will seek to ascend into the glory of the Father will be ridiculed and persecuted by the men of this age.

At this great request would the master look spitefully at the servant and feel threatened at this seemingly ambitious request of the servant. The master says to the onlooker, "mortal man, my ways are not your way, neither are my thoughts your thoughts. Like the high heavens in relation to the earth so are my divine thoughts and ways infinitely higher than yours. Every man that asks without wavering receives all things freely, because in my kingdom of infinite abundance, the word, hoarding is not heard of."

Reasoning as a man, this sort of so called generosity is unfathomable, because man is so indoctrinated with the gainsaying ideologies of this present world. How can one give His whole life, His glory and dominion to another? It is unheard of in this present world. However, the Spirit delightfully says, "the disciple will be like his master, and the overcomer will inherit the name of the Father and sit on the one supreme throne of God. All have equal right to the glory of the Father if they so earnestly desire it. From all this, it is evident that the servant who asks for that anointing without measure and every spiritual blessing in heavenly places, is only acting in accordance with the will of the Father of lights.

Imagine the suspense in the pounding heart of the prodigal son as to how the Father would receive him as he sought to return back home. "Will my Dad scold me, will he punish me, will he walk out on me, or will he graciously grant me my last hope of at least a source of living as a mere servant?" To his amazement, he received a new princely garment, a signet - symbol of authority, and lavish bash thrown in his honor, all these accompanied with the kind words from the Father, "ALL THAT I HAVE IS THINE." Wow, this means his bank accounts, his investments, his name and everything that He has is mine; despite my muddling in the mud and my uncountable atrocities, I am still in my Father's good book (the book of life).

See what love that the Father has bestowed on us, that we should be called joint heirs of His name and glory. God in Christ reconciling the world unto himself, not minding their taking into account their sins. The divine mind views the sinner as simply dead and lost; it will be sheer folly to be angry with one that is absent from himself. I never heard of a dead man being made to be accountable for anything. The ministry of reconciliation working silently in the hearts of men today grants man unhindered access to the one divine life of the Father. Get a clear divine revelation of the vicarious workings of God through the workings of the cross. The cleansing power of the blood has blotted out the transgression of all men even unto the furthestmost depths of the earth where sin abounds. Let this pure revelation grant you boldness to pierce through the brass skies of every sense of unworthiness, to unite as one with your Father and your God.

"All that the Father has is mine," a man is stone dead and lost in the great sea of ignorance when he thinks otherwise. The servant who asks for the anointing without measure has simply come to his senses, understanding that he cannot run away from himself - the one who has the anointing without measure. You can only be absent from this reality in your mind, for a season, after which you will awaken back to yourself. Only in this awakening can that dimension of all power and endless mirth be realized by man.

## WHAT DO YOU WANT

Along the way, the question that was originally thrown at Elisha was simply, *“ask what I shall do for you before I am taken away.”* At this kind of request the human mind will run wild with memories of the miracles of Elijah, and imaginations will begin to emerge that bother on its immediate needs, like riches to sustain it and its offspring for generations to come, or how it can to some extent immortalize its human existence and those of my household. If Elisha asked for millions of barrels of flour, and millions of jars of oil to make him even richer than Solomon, the most glamorous of the kings of Israel, it would have been granted unto him. Why not ask for this, after all from all accounts, his master Elijah, with whom he had closely walked with for some time, was not a man known to be rich in material substance. *“Instead of carrying on in caves, mountains tops and tiny upper rooms, why not change my life style for the luxuries of this world?”* *“Instead of depending on ravens for bread and meat, wouldn’t it be wiser to have store houses of bread and meat?”* *“Instead of roaming the land of Israel by foot, at times supernaturally outrunning horses like Elijah my master, wouldn’t it be more befitting having entourages of horsemen and chariots at my disposal?”*

What then would you ask for? Would you ask for the glories of this world below alone, while neglecting one thing that matters – the glory of God? Would you go the way of Adam who was influenced by the whisper from the dust beneath to abandon his eternal incorruptible glory for the illusionary glories of this world, or will you stand immovable as Jesus, the faithful witness, refusing the entreaties of the whisperer, while saying, *“get thee behind me Satan.”* If a man so desires to gain the illusive glories of this world, that is what he will get or rather seem to get. In the latter days however, after momentarily basking in the pleasures of the lusts of this world, he will remember the words of the master, *“What will it profit a man to gain the illusionary glories of this world at the expense of his glory in God.”* In the days to come, when he

is encompassed with sorrow, spiritual famine, and many complex uncertainties, he will ponder on how foolish he was to have turned away from the fountain of living water. He will behold with great astonishment and unparalleled dismay as his mud castles he so much adored disintegrate and become as though they never existed, and weep bitterly as his name boldly written upon the sand shores gradually disappear with the tidal waves of time and change.

*O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. Jeremiah 17:13*

What are your dreams, your desires, your goals, etc? In day to day life, unknowingly men are constantly making inner requests as they aspire to attain to some specific goals. The question, "*What can I do for you?*" resonates continuously in mans mind, and his response to this divine question will either make him or destroy him. The prodigal son heard this question within himself and set out on a journey that reduced him to ridicule and shame. The multitudes ask amiss desiring riches - fame, material substance at the expense of their glory in God. As a result of their falsely placed desires, they sink further and further in the destructive abyss of endless tribulation. *Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (James 4:3)*. Even when a man seemingly achieves to some measure that which he lustfully craves for, unknowingly, he has the leechlike insatiability of the human nature within himself and associates, and the caterpillar and the cankerworm - agents of corruption - to content with.

Do not deceive yourself, neither try to act spiritual, it will be hypocritical to say that money and comfort are of no good; of course a good comfortable car and house, and some cash at hand will definitely help anyone get by. How then can a man obtain wealth in the world and at the same time keep himself unblemished in God? The problem here is retaining the conscious knowledge of the Lord, my life. How will the monkey get the cookie in the glass jar and not get trapped in it? Seek first the kingdom of God in you, and by that infinite power working in you, all things needed in this material age will definitely be added. That

power working in you will definitely pull out the gold coins from the mouth of the fishes, multiply the loaves of bread to fill the aching stomach, provide for your clothing as it did for the one time naked lunatic from the Gadarenes. It will also lavishly provide for your transportation needs as it did for Jesus when he rode on a new donkey into Jerusalem and everything you will ever need. You will then understand the words of Jesus to his disciples who had left all for the kingdoms sake: "*When I sent you out that time without purse, bag, or shoes, did you lack anything?*" (Luke 22:35)

Those who hold on to the life of the Father by exercising themselves in the spirit are guaranteed the goods of this present life, and most importantly the life of God in the worlds to come.

*For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. This is a faithful saying and worthy of all acceptation. (1Timothy 4:8-9)*

The knowledge of the Lord within makes rich with no sorrow attached.

*The blessing of the LORD, it maketh rich, and he addeth no sorrow with it. (Proverbs 10:22)*

The blessing of the Lord is that anointing without measure, the fullness of God itself, and is reserved for those who ascend the spiritual heights of Zion and stand in the pure immaterial consciousness of the Son of God. This is the place of all power and glory Jesus promises to gather his elect into when he says, "where I AM is where you will be also." Shouldn't a man seek first to be rich in the knowledge of God - conscious knowledge of the Christ within, then he will realize the boundless riches in glory at his disposal. It is ironic that there is the one who thinks that he is rich, is overly miserable and poor, and on the other hand, there is one who seems to be poor on account of exercising himself in the Spirit (the Lord), who is exceedingly rich in all things. Abiding in the Lord, the wise will understand, that the earth and the fullness thereof and all that is in it is the Lord's; all things are mine. He will realize that true fame is allotted only to the Christ, because all will

eventually know and seek that name above all names in which dwells the fullness of the Godhead.

In agreement with the words of Jesus: *“For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.”* The one who knows all things, reigns in abundance and possesses all things, but the one who seeks to gather unto himself in the ways of this world, is void of knowledge and will eventually discover he has absolutely nothing. For this purpose we are admonished to hear the vibes of the eternal Spirit, so that awareness of the Christ within, the inheritor of all things, increases in us.

## HOW TO PRAY

We are admonished to seek the kingdom and by the power in it, all other things will be spontaneously added; this was the original design and remains the perfect model by which a man can experience true fulfillment. Hoarding material goods for a rainy day was never heard of in the beginning, but rather came to take root in man as he became entangled with the wisdom of this age. In that consciousness of pure light which symbolizes a consciousness immersed one hundred percent in the knowledge of the glory of God, man never needed any form of eternal help to keep him in any way. The need for some eternal help all came about as man lost that pure consciousness to the lies that litter this world. Like Adam, man seeks to cover his so called nakedness – sense of incompleteness by reaching out externally to get fig leaves - manmade solutions. Like we know, the fig leaf withers and man continues seeking but never seems to find a solution.

The idea of prayer came about when man started to sense a gulf between himself and God – a separation so to speak. With what Jesus referred to as vain repetitions, man seeks to reach across this imaginary gulf to get to God to help him. Instead of seeking to annul this gulf between himself and God, man prays amiss seeking rather to get his desired satisfaction on the other side of the gulf. Seeing that the men of this age pray and ask amiss, Jesus once taught on how we ought to pray and what we should ask for. In a nutshell, He was saying there is only one thing to ask for – the abolition of this imaginary gulf between himself and God, so that he can like the pattern son say: “I and my Father are one.” Men ought to pray for the glory of the Father, that anointing without measure. Ask to receive the kingdom, the glory, and the power associated with the Father’s endless Kingdom.

*Thy kingdom come. Thy will be done in earth, as it is in heaven. .... For thine is the kingdom, and the power, and the glory, for ever. Amen. (Matthew 6:9-13)*

To those who might feel a bit frightened at the thought of seeking to attain to this high calling, through this prayer, Jesus is again affirming

the fact that it is legitimate to ask for the glory of God, that precious anointing without measure.

Out of the chaotic human rubble you find yourself in, ask to rediscover the slain lamb of God in you; he alone is worthy of the totality of its Father glory.

*Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (Revelation 5:12)*

Pray the prayer of Jesus: *“And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (John 17:5).”*

The phrase, *“the world”*, is a term used to describe the fallen state of man, or rather the state of transgression which leaves man with a sensation of being separated from glory of God; Jesus also tasted of it. It is a chilly, tormenting experience to be separate from the one and only power, and to be orphaned without God, Father and helper. This is a spiritual condition known as death, the trademark of *“the world”*. To escape the torments of hell and death beneath let every man's prayer be directly solely on rediscovering himself immersed totally in the living God.

It will mean a transition from the human sense of life – man's kingdom back to the one life of the Father – God's kingdom. All the kingdoms of men have to cease to be and become the one kingdom of the Lord and his Christ. Along with this basic prayer comes the provision to keep you and provide for your basic needs as you walk that spiritual pathway back to, and in the Father. Having the Father means having all things and enjoying all things. You need high celestial wisdom to understand this, because outward manifestation can be deceitful.

Let that mindset of Elisha which seeks things that are above be yours also. Seek that which lies with the creator rather than that which is created; seek the source of all things and live. Elisha sought the all power; that power that caused the flour and oil to multiply, raised the



dead, parted the Jordon and kept his master in perfect peace even when surrounded with the armies of his foes. He knew that the invisible substance working through his master is from above and above all, and in it dwells the fullness of Him that created heaven, earth and the sea and every element, both visible and invisible in them. We are therefore admonished to seek the things which are above, because therein lies the life and the glory you seek.

*If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (Colossians 3:1-4)*

Why seek the things that look as though they are but in reality are not; why place your treasures in the place where the cankerworm and the caterpillar reign sweetly and freely. Seek true substance, seek the beauty of an endless life, seek immortality and life, seek pure delights and pleasures at the right hand of the Father. Ask for that glory of the only begotten of the Father and you will receive, seek it out diligently and you will find it, knock, and the doors into the place of the living one will be opened. Seek the LORD your life and once more discover your true glittering Self, the bright and the morning star who is at the right hand of the Father, where you can shine as the sun with the light of life.

*Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: (Amos 5:8)*



## IF YOU CAN JUST SEE

Do you want the double portion of your master? The response of Elijah, Elisha's master was somewhat strange: *"And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so (2Kings 2:10)."*

Hard thing, Just to see the prophet Elijah being taken up, a hard thing? The only condition given to Elisha to have his request of having the double portion of the anointing might sound trivial to the reader or hearer at a first glance. But can you really stand in the dead night and resist the temptation of the weary sleepy eyes? In the still deadness of the night, while the multitudes of maybe over 99.999...% sleep, can you stand in solitariness, alert as the watchman with the single eye of the spirit contemplating the glory of the One in whom dwells the fullness of the Godhead?

An example is seen in the garden of Gethsemane, when the disciples heavy with sleep dozed off, leaving Jesus all alone to watch and pray. This same disciples had earlier on vowed to follow Jesus unto the very end, but fell short by allowing themselves to be overcome by sleep. The spirit is willing but the flesh weak; every man desires the impeccable glory, but how many can with all perseverance stay awake and keep themselves unblemished in this world? How many can stay focused on the invisible things of God, in the midst of a world dominated by outward demonstrations.

Those who sleep, sleep at night and do walk in the ignorance of the flesh – the carnal mind, but the one who is alert continuously exercises himself in the Spirit. The one who is watchful, notwithstanding the weakness of the flesh and the carnal inclinations within himself, is the one qualified to inherit the double portion. On the other hand, the one who sleeps in his carnal consciousness ends up in abject poverty, he will discover in the days ahead that all his toiling and gathering unto himself was only in his imagination, a dreamlike state so to say.

*Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread. (Proverbs 20:13)*

In the still of the night, while Jesus was groaning in prayers, his eyes were opened to see, and he subsequently met with an angel of God. Through this interaction with this angel, he received heavenly impartation to strengthen him on the way to the glory of the Father (Luke 22:43). Who is this angel? When you see an angel, who are in reality messengers, what do you see? Do you see a man, a winged creature or do you see the one who sent the messenger. The true messenger will only convey that which he sees and hears of the master; seeing the messenger is seeing the one who sent him. Jesus was seeing an instance of the Father manifesting as a messenger. This is the only thing any man on the path of glory will ever need.

If you are alert you will definitely sense that invisible presence seeking to convey the thoughts of the Father to you and raise you up out of the destructive pit of human mortal consciousness. If you are attentive to listen to the Father, you will definitely rediscover your glorious Self, shout as in the days of your youth, and walk in the light of life. Ever since man slipped into the sticky graveyard of humanity, the angel conveying the voice of the Father has constantly sought to reach out to man, but rarely do they perceive this call, because they are carried away with many distractive entanglements in this present world.

Meditating carefully on the words of Elihu to Job many hundreds of years before the appearing of Jesus, you will discover a striking resemblance to the events that occurred at the garden of Gethsemane. The disciples being overcome by sleep were unable to literally receive spiritual impartation from above. It was an alert Jesus who received impartation from above, which eventually led Him into the glory of the Father.

*For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; Then he openeth the ears of men, and sealeth their instruction, That he may withdraw man from his purpose, and hide pride from man. He keepeth*

*back his soul from the pit, and his life from perishing by the sword. ....Yea, his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger (angel) with him, an interpreter, one among a thousand, to shew unto man his uprightness: Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. His flesh shall be fresher than a child's: he shall return to the days of his youth: He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. Job 33:14*

Receiving enlightenment from the messenger(s) of God is only possible as man exercises himself to stay awake spiritually not allow himself to sleep and walk in the illusionary realm of the flesh.

You can also liken this to the scenario of a vigilant Jacob wrestling and holding on strenuously to the messenger of God he had encountered. Right in the thick of the night while the multitudes slept, a determined Jacob would not give sleep to his eye lids, but rather saw the inestimable riches accompanying the messenger, and would not let go. Why wrestle? what was Jacob really wrestling with? Will God withhold his blessing from man? Far be it. Symbolically, like Jacob, many will have to do the same today; he was wrestling with the darkness embedded within his own mind. These are the piled up negative convictions that seem to obscure the vision of men in this present world, so that they are unable to comprehend clearly the riches in glory in Christ. Man has to by faith align and agree with the celestial messenger, not minding the voices echoing from the outer darkness of the fleshy carnal mind. Sheer determination and continuity in the confession will definitely usher in the dawning of the morning, when you can consciously receive the celestial gift of a new divine name and nature exactly the way Jacob did.

I repeat, *did you say no big deal to only see the prophet being taken up?* Like Elisha, can you pay the price of leaving all that you have acquired and associated yourself with in this outer world? Can you leave all that is terrestrial to stand in the celestial by faith and contemplate this glory of the celestial many numbered On? Can you leave fathers, mothers, brothers, sisters, friends, lands, businesses, etc., to contemplate the

mystery of the fellowship of the family of God in the glorified Christ before this world was?

It written that on receiving this call unto the glory of His master Elijah, Elisha immediately left his source of livelihood - his 12 yoke of Oxen, and bid his family goodbye. To do this you must be able to see into the invisible dimension of God's eternal dwelling and see these very things that you left on the earth restored a hundredfold to you. You must also be able to see the power that will keep you and provide for your very needs in this present age. Of course today if you receive the call, your leaving all might be more about divorcing yourself from the many beliefs that have modeled you into becoming the terrestrial man of the dust that you are. You can begin to see the true family of God again according to the light the Father is shining in your heart today. When you begin to arise above the earthly view, you begin to see the true picture of one family, one Father and one God.

Like Elisha any man seeking the glory of the Father must be willing to cross over the river Jordan - meaning death, to behold and partake of the life of the Spirit. He must stand alone in that holy place where no man's foot has trodden; the place where the ferocious beast and the birds of prey (carnality) have not seen. Will you be willing to stand alone in the Spirit far away from the men on the other side of the river? Are you ready to stop speaking vanity and speak only what you see on the other side of the river - the spirit? Will you leave aside your quest for vain glory, to dominate others and remain in contention for honor from men, or rather seek solely that honor from above? Will you humble yourself like the true servant whose only desire is to behold the glorious majesty of His master. This amounts to a solitary walk in God, far away from the squabbles and bloodletting that characterizes the associations of men on the other side.

Like Elisha, who simply shunned the prophets of fifty along the way, you must be prepared to shut your ears to the old fables of the prophets of religion. You must be willing to lay aside the accumulated beliefs from these old prophets in all spheres of your humanity, be it religious or traditional. You must be able stand, see and receive only the pure

celestial wisdom radiating from the all radiant One whose face shines as the sun in its full strength.

The prophets of fifty never truly go beyond the veil – Jordan, to be with the Lord, they always prophesy of a future coming of the Lord, unaware that Now is the time to awake into the likeness of the Lord. They might have truths, but rather than move on, they form movements and become principally finger pointers; stay away from such. The voice saying to Elisha *Tarry – remain here* as he followed his master on the way, is the voice that subtly tells you to tabernacle at a place and go no further. It is that feeling of, “I have arrived,” or “I know all things.” Nothing will do but receiving that excellent new name consciously. All forms of knowledge or demonstrations will cease to be, so why hold on to these things? Leave all things and strive for that excellent prize of the high calling of God in Christ Jesus; nothing else will do.

*Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of? (Isaiah 2:22)*

Every man must like Elisha come to the place where interaction with men ceases; learn to fellowship and acquaint yourself with the true invisible one. Be not yoked with unbelievers, is not a call to be nasty, but rather a call to spiritually. If you are very attentive, the Lord will tell you what to do. This means walking solely by the inspiration of the Spirit of God, and we know that the natural man is unaware of the deep spiritual things of God; this is the power of Satan at work, blinding the men of this age from the things that pertain to God. As you do this you must be prepared to withstand the reviling and the persecutions from the custodians of the highly revered traditions of men and of the religious rulers of this dark age. Along the way, you will contend with resentful and taunting voices that will say , *You try to make yourself equal with God* , *Isn't this the son of .....*, *Show us a sign, save yourself*, etc. You will at times meet with more subtly nicer tones like that of Peter as he pulled Jesus aside to rebuke Him after declaring death of Himself as the path unto glory. The response of Jesus was, *“get thee behind me Satan, you are ignorant of the Spiritual things of God.”*





## CONTEMPLATING THE GLORIFIED CHRIST

If only Elisha could stand still and see his master Elijah being taken away, he would inherit that double portion of the anointing of the master. What was Elisha out there to see, was Elisha out there to see a mortal man by the name Elijah? Of course not, because Elijah walked in an identity unknown to man. This same question will be thrown again and again at the followers of the man Jesus. Are you out there seeking to see a human being called Jesus, or a man of Hebrew extract born of a woman called Mary. Are you gazing at the skies waiting to see him coming in a flesh body the way He did many years ago? If so, it might do you a whole world of good to rethink.

Let us place the searchlight of the Spirit on the man Elijah. Think of how this prophet, who was, to say, the least one of the most enigmatic characters registered in the old sacred texts, suddenly appeared on the scene and disappeared out of it. The man suddenly appears with no apparent reference to his genealogy after the flesh. Even at the point of his being taken away, he had no friends nor family members to bid him bye or even mourn for him like we see in this present age. A man accustomed to solitariness, living alone in desert places, upper rooms and mountain tops. A man with no known investments or source of livelihood, who would at times depend on ravens and angels for bread. He demonstrated his dependency on the invisible power again and again when he overcame army detachments of horsemen and chariots with sheer spiritual might.

Doesn't this enigmatic figure called Elijah remind you of figures like Melchisedec, who was "Without father, without mother, without descent, having neither beginning of days, nor end of life." (*Hebrews* 7:3). Elijah is a crystal clear allegorical figure pointing to the man of the Spirit, the One before all things. Elijah walked in the Spirit, as the man of the Spirit, and his brethren, friends, helper were all in the Spirit. To the man without, Elijah appeared as one who was alone but he was never alone; he was gathered with myriads of those gathered unto the Spirit. We know there is one universal Spirit, the Lord Himself. The Lord is the Spirit, and the Spirit is the Lord.

*Now the Lord is that Spirit..... (2Corinthians 3:17).*

The one who aligns himself with the Lord is one spirit with the Lord.

*But he that is joined unto the Lord is one spirit. (1Corinthians 6:17).*

This man of the Spirit is the One who manifests himself today as the Christ, the One who says, ".....before Abraham was, I AM" (John 8:58). *I AM the One whose genealogy has no place in the manuals of humanity, because, even before the everlasting mountains came forth, "I AM".* In the days of His ministry, Jesus never walked in the identity of the flesh, because by faith that identity had been crucified during His symbolic baptism. This is the reason Jesus declared that *his mother and brethren are those who do the will of the Father*, openly detaching himself from any natural lineage genetically. He was demonstrating his spiritual lineage to the likes of Melchisedec whose walk was after the power of the endless life.

Elisha was out there to behold Elijah without the veil of the covering of his outer human identity, that invisible presence and power working through him. He was to see the One who controlled the rains, caused the barrel of meal and cruse to multiply infinitely, resurrected the widow's son, called fire from heaven on several occasions, etc. Seeing and knowing this invisible presence and power was the fundamental key to Elijah's great exploits. It was conscious awareness of that invisible presence working behind the scene what made Elijah keep his peace, even when encircled by the Armies of his adversary, etc. Like Jesus, he could say, *the presence working through me has not left me.*

You will agree with me that all these rhyme with the mysterious glory behind Jesus as he went about declaring the mystery of God's kingdom. This is the glory of God which dwells bodily in the Son.

*For in him dwelleth all the fulness of the Godhead bodily. (Colossians 2:9)*

Today to live in that anointing without measure, God desires all men to see the glorified Son with an open eye, because seeing the glorified Son is the opening into that boundless life nested in the living God.

*And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. (John 6:40)*

There is a deeper revelation here, because seeing the true glorified Son, not just a terrestrial man by the name of Jesus, is also seeing the Father, God, because like we just read, in Him dwells the fullness of the Father God. *And he that seeth me seeth him that sent me (John 12:45)*. You can discern that seeing in this sense is more about getting a clear picture or in other words a divine revelation of the man Christ.

*The One by which God created of the heavens and the earth, the very one who is the true light and life of all men was in the world but the world did not recognize him, but as many as have believed in His name He has given the power to become sons of God. (John 1)*

He was in the world but the world could not see Him (recognize Him), because they were blinded spiritually. The world did not have a revelation of Christ, the only begotten of the Father, and it remains so to this very day, because this world is founded on ignorance of the mystery of Christ. In Him some see a good religious mortal man who promotes family values, one who does not hangout on drinking sprees or go after girls, some see Him as the one sent to cater for their carnal needs making them better humans, others see Him as a good philosopher, some see Him as an imposter etc...., but the question comes thundering back again and again, *"who do you say that I AM"* (Matthew 16:13). To know the answer to this question, you must first see the answer with the inner eyes of the Spirit, and your answer is what will either raise you up with the anointing without measure or cause you to slip further down in the grave of human ignorance.

If you can by the unction of the Spirit declare, *I see the Christ, the son of the living God*, look and look again, and you will be applying the divine

keys to liberate yourself from the snare of the fowler and to bind the mouth of the dragon and the ferocious lion. If you continue seeing with the inner eye of the Spirit, you will escape the realm of hell and death, and immortality – the crown of life will be yours to wear.

*Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (John 8:31,32)*

To partake of eternal life – the anointing without measure, every man must with an unveiled face see (have a revelation of) that hitherto mysterious fellowship hid in God the Spirit, by which he created all things through the Son, before the veiling that this world represents came into existence.

*Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God.....  
(Ephesians 3:8-10)*

If you are looking out for external signs, or even judge from the outer physical appearances of things, you will definitely not see this great mystery, because these things are spiritually discerned. If Elisha was not alert, he would have seen a wretched queer man who at times demonstrated like passions and traits of human weakness like himself. It is this same inability to see into the unseen realm of God that causes men to crucify the Christ again and again without knowing it. Seeing and staying focused on the things of the Spirit requires discipline and patience; it requires continuous oil in the burning lamps – spiritual insight by continuous fellowship with the word – prayers and fasting.

Prayers and fasting in this sense is all about keeping one's self unblemished from the many complex outward manifestations that seek to obscure your view of this mysterious fellowship hid in the invisible

God. You fast when you exercise yourself to see, speak and walk in the spirit, denying the lusty passions of the flesh which adheres to the outer. It requires an effort and willingness on the part of the one who seeks the glorious life of the Son of God.



## THE GLORIFIED BODY PRESENTED IN ALLEGORIES

In a twinkle of an eye, faster than the winking of the eyelid, that which Elisha beheld as his Master Elijah was taken away was an allegorical presentation of the glory of the living God, the Father of all.

*And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan.... (2Kings 2:11-13)*

From the look of things, this whole spectacle lasted for nothing more than a split second, just a little distraction would have cost Elisha his crown. The reward for his diligence was his ability to become a partaker of that glorious life He had seen working in his master. One fiery Chariot appearing with fiery horsemen swallowing up his master until he was no more. *"My Father, My Father, the chariot of Israel and the horsemen thereof"* (2 Kings 2:12), were the mysterious utterance of Elisha as he beheld something that only a few ever get to see in their life time. Elisha uttered words that he himself could not have understood, because it wasn't given to him to know the mysteries of the kingdom of God. If he truly knew what He saw and understood what he said, he would never have died.

What Elisha saw in a flash, was the same thing that Jesus came to demonstrate to this world. It is that same mysterious bright cloud of witnesses that encompassed Jesus as he transfigured before his disciples upon an isolated mountain far away from the multitudes of that age. The voice of the Father thundering from heaven declaring, *"This is my son in whom I am well pleased"* (Matthew 17:5), is the same invisible presence Elisha had seen and cried out by the unction of the Spirit, *My Father, My Father, the Chariots of Israel and the horsemen thereof* (2 Kings 2:12). He was seeing the glory of God.

We should be quick to tap from the story of the Israelites, and remember the presence of God that accompanied them in the wilderness for forty years, appearing as a mass of fire by night and cloud by day. The same Jesus that went up in a glory cloud, was the same one who descended as tongues of fire. Be it a mass of cloud or a mass of fire, they all represent the spiritual invisible body and glory of the living God.

We are all called to behold that glory of God once more. As we do this we stand in that place of the Omnipotent One, and become consciously enveloped in His glory.

*Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. (John 17:24)*

This same wondrous spectacle was to manifest itself again after the death and resurrection of Jesus. Many years later, in the stillness of the isolated island of Patmos, while in the Spirit on the Lord's day, John turned aside to see the majestic voice that sounded as a trumpet, saying ***I am Alpha and Omega, the first and the last*** (Revelations 1:17). When he turned around, he beheld the majesty of the many membered One, operating in divine harmony. John was beholding a more detailed version of the glorified Christ than he had earlier seen encompassed with the glory cloud and accompanied by the affirmative phrase: *This is my son in whom I am well pleased, Hear Him* (Matthew 17:5). Why all of this? God wants every man to come to the knowledge of the truth (Christ) and be saved therein.

Every man who has tasted of life in this dead world must stand still and see this mysterious fellowship of life in Christ. You must see your life - your beginning and your end in Him. See the glorified Christ and recognize yourself declaring ***I AM*** among the voice of many waters. See yourself shouting with shouts of joy among the morning stars at the right hand of God. Get a clear revelation of yourself without sin, clothed in pure spiritual consciousness (white light garment). See and remember your true and holy everlasting name, and at this wondrous recognition, the everlasting gates will swing open. Beyond this open gate you will



rediscover the crown of life and the throne above all; you will discover divine peace, love and true harmony.

If you see and hear Him, you will definitely be gathered unto Him and live in that boundless anointing, because no mortal man can see the impeccable glory of the Son, whose face shines as the sun in its absolute brilliance, and live unto himself. Even if it takes a thousand years, the old man of the dust will definitely disappear as the fragile herb scorched at the rising of the sun.

*And he said, Thou canst not see my face: for there shall no man see me, and live (Exodus 33:20).*

Elisha was also beholding that same fiery mass of body that Moses had seen many years before appearing in a burning bush, identifying itself as *I AM*. It is also the same presence John saw thousands of years later standing in the midst of the seven golden candlesticks lighted with seven flames of fire. Moses had to get away from the innumerable voices of mortals in Egypt below and go into the quiet, upon the isolated heights of Sinai. When Moses stepped aside to investigate this wondrous spectacle, he met with a voice telling him to take off his sandals because he was standing on holy ground. That same voice later introduced itself as *I AM THAT I AM*. Doesn't this remind you of the voice of the Alpha and the Omega, "I AM Alpha and Omega, the beginning and the end". Doesn't this also remind you of the words of Jesus, "Before Abraham was, I AM" (John 8:58).

Moses stood before that same eternal presence Elisha would see years later, beholding with an unveiled face the same mysterious fellowship of love which is embedded in the only begotten of God - the Christ. During that encounter, Moses died, and a new man holy and consecrated to the name of the Lord appeared speaking a new language - the language of the *I AM*. It was no more Moses the man raised up in the land of Egypt that lived, but the Eternal One who manifested Himself as the "I AM" that lived through him.

The old Moses, the transgressor, man of sin and the terrestrial man of the dust was overcome, as symbolically demonstrated by the picking up of the beast (the serpent). Moses had overcome the mark, name and nature of the beast, which in reality is that independent carnal nature that man inherits as he deviates from the Lord his life. Moses had seen the mystery of the fellowship hid in Christ and was consequently engulfed in it. No one can see the face of the King and live unto himself, you will definitely awake into that same likeness.

*As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness (Psalms 17:15).*

The great celestial spectacle that Elisha saw can also be likened to the same chariot of the same many membered one, that appeared to Ezekiel by the river of Chebar as a great fiery bright cloud with cherubims, chariots, a throne and the voice of a mighty army speaking as the voice of the almighty.

*And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings... And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings (Ezekiel 1:).*

Open your eyes and ears and let the Spirit remind you of your glorious Self speaking with the great voice of the Almighty in the midst of the fiery glorious cloud Ezekiel saw; it is wonderful. An host – the army of God – speaking like the noise of great waters. Doesn't this remind you of the army of the Lord which Ezekiel saw quicken by the breath of God, lifted out of the valley of dry bones and transported to God's holy mountain? Receive the breath – inspiration of the Almighty – and let it lead you back to your place among the voice of many waters in the fiery glorious cloud of God. Today that breath is blowing all over you as you hear the last trump

bringing an awakening in you as you contemplate this glorious spectacle of the body of God. Awake from the dead into this great mystery and be caught up into this glorious cloud; awake to your eternal oneness with the Lord forever in the cloud.



## THE LORD OF HOSTS - THE MANY MEMBERED ONE

In all these allegorical manifestations of God, be it as the "I AM" in the burning bush which Moses saw, the fiery chariot and horsemen of Israel which Elisha saw, the bright fiery glory cloud that Ezekiel saw, or even the Alpha and Omega that John saw, there is one very important fact that cannot go unnoticed to the one who is spiritually alert: God is always seen to manifest Himself as a composite body of multitudes.

Using spiritual communication, Jesus will later liken that inconsumable bush burning with unquenchable fire to the sons of the resurrection – those who live solely unto the name of the Lord. If Jesus speaking in the consciousness of the Christ declared, *I am the resurrection*, those who live solely unto the Lord, walking the pure consciousness of the Christ are the sons of the resurrection and children of the Most High, who like their Father possess immortality and life. These ones are from eternity and live on in eternity, unhindered by the parameters of change that govern the kingdoms of men.

These sightings and visions serve the sole purpose of causing men to see and understand a divine order and fellowship hidden in God and bringing to light man's true nature and oneness with God. Without God there is no man, and without man there is no God. Everyone must see this mystery of oneness, because without it, man remains in outer darkness and will suffer many grievous things. The prayer of Jesus wasn't about making us good men who obey the laid down precepts of moral traditions of men and religion, but rather that we should realize afresh our oneness with God; this is the unbreakable truth revealed. Jesus brought revelation, not religion; revelation light concerning our unbreakable oneness in God, not a new religion seeking to reach out to an external God who is angry with you.

*And the glory which thou gavest me I have given them; that they may be one, even as we are one (John 17:22).*

The thing Elisha was seeing in the Chariot and fiery horsemen of Israel was a clear picture of you and me in God. He was seeing Jesus, Paul, John, the brother in Asia, the one in Africa, America, etc. He was seeing the true unified body of all nations gathered in one without the veil of ignorance of the flesh that covers the nations. He was seeing the kings of glory united in the One – the Christ upon the pinnacle of Zion. *Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore (Psalms 133:1-3).*

This oneness is the true God and eternal life manifest – the anointing without measure. This is the understanding that grace is restoring to mankind today so that every man can reign again in life as god's – elohim, children of the Most High. *And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life (1 John 5:20).*

Those who are asleep are unaware of this spiritual fellowship in light, that is why hate and discord remains a trademark of this present world. Hate and contentions born out of racial, tribal and other special interests in this material age all emanate from the fact that those who sleep are unable to recognize that splendid fellowship in lights of the sons of God. If man is able to see this splendid fellowship, the prophecy of Isaiah which says: *Nation shall not lift up sword against nation, neither shall they learn war any more...*, will be fulfilled in his life, because warring will cease and the divine harmony of the Spirit will be realized.

Many have over the years sought ways to attain to true love and oneness, because they sense that oneness is God, affirming the

words of Jesus: *By this shall all men know that ye are my disciples, if ye have love one to another (John 13:35)*. There have been seminars after seminars, books after books, ideas after ideas, all seeking ways to cause man to attain to this thing called love. The topics "How to forgive", "How to forget your past," "How to love," etc., are best sellers anytime any day because man knows that these are fundamental keys to healing and happiness. We also see initiatives like that of the world body called the "United Nations," which seeks to bring all the nations of the world under one fold, yet the conflicts on the world scale seem to escalate more and more. We see initiatives by various religions, families and all sort of groups of interest, seeking ways to eliminate their divides only to discover more and more of them. All these manmade efforts never seem to resolve the problems, however. They are like the construction of the brick tower of Babel, seeking to attain to the divine, only to come crumbling down time and time again.

This love and oneness which you seek is God itself, and can be attained to solely by seeing with the inner eyes of the Spirit, that fellowship of oneness we all have in God, before man was made subject to vanity. All men must with the single eye see the body of the Lord; One body, one Spirit, one Lord, one God and Father of all. Besides him there is just no other one, seeing another one would amount to turning aside to idols, and this will only lead to death and destruction. Today by faith we are all baptized into this one body, through death of the old man. Like Elisha, every man has to cross over the Jordan (meaning death), and be baptized into Christ, the many membered one.

Paul repeatedly wrote of the body of the Lord and how we are all members of that body:

*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ..... For the body is not one member, but many..... But now are they many members, yet but one body (1Corinthians 12:12 -20).*

To write these letters to the Corinthians, Paul saw this light Body with the single eye exactly the way Elisha saw it. His experience near Damascus while on a journey, when He was blinded by the brilliant light emanating from this glorious invisible body was the turning point for him, after which he would not be the same again. His vast religious knowledge which he later compared to thrash, could have in no way revealed this light body composed of many members; just seeing that invisible body was enough to convert him.

Only as a man discards the vague outward manifestations and appearances, and exercises himself to behold all things only with a single eye – the twinkling eye, will he see this body of light and consequently be gathered unto it. Have you wondered how Jesus could have withstood so much resentment from the men of the age and yet love them unto the very end? His twinkling eye saw only the Father in and through all men; He was seeing their beginning and their ending. That is why he could withstand so much contradiction from the moralistic, religious and traditional pundits of his day and keep Himself unspotted. In the Scribes and Pharisees, who like pests were all over Him during the days of His ministry, He could still see the Kingdom of God, pure and undefiled within them awaiting to be discovered. When asked by the Pharisees – the religious and moralistic custodians of this world about the kingdom, he told them plainly: *The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you (Luke 17:20-21).*

Wow, Jesus was saying that God's dwelling place was within the inner recesses of their being, notwithstanding their apparent ignorance at that point in time. By this statement He was implying that the very Scribes and Pharisees had the capacity to walk in the way that he walked, declaring that I and the Father (God) are one. If any man can shake off the many contradictory voices of men, echoing within his own mind, he will rediscover himself gathered in the glory of the many membered one.



The twinkling eye represents recognition of the one life manifesting itself in diverse places, shades and colors. As you put on the twinkling eye you can't help but to be swallowed up in the vast invisible sea of the One glorious presence that covers all in all. You will sit and reign in life as the One King in absolute peace; you will serve and rejoice at the exceeding abundance at your disposal. Blessed are those who can with the twinkling eye discern the one eternal Spirit – the body of the Father through all men, exactly the way Jesus did.

Jesus demonstrated this principle again as He stooped down to wash the feet of his disciples to their amazement. He would later tell them that they will someday understand what He was doing; He was seeing the one Spirit, one Body, one Father in them and through them all. Just before washing their feet, Jesus removed his cloak – symbolizing the Master of the universe putting aside His glory, then He stooped down to wash the disciples feet – symbolizing a selfless servant. When you behold the One who lives forever, you will reign as the One, and serve the One; the servant stands in the place of the One who lives eternally.

*If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour (John 12:26).*

This revelation of the Body of Christ in which dwells the fullness of the godhead, brings about the oneness and love that this world cannot fathom, a oneness not according to the letter or some form of outward manifestation, but by the Spirit. Elisha saw that closely knitted body in the spirit, not upon the earth; the body is not discernible carnally. Imagine on the day of Pentecost the disciples all spoke with different tongues, yet they were all bonded by that one Spirit of God. To the outsider who is unaware of what is happening, it might have looked like mere disharmony and confusion, but then he will wonder at how they remained so closely bonded in love. Some might preach differently than you, interpret certain truths differently from you, etc., but what matters most is

the bond of oneness of the Spirit of God. See and listen in the Spirit and you will know that you are all speaking the same thing. Even Peter who had known Jesus personally was enlightened enough to know that Paul's message, even though incomprehensible to him at some point in time, was of the same one Spirit.

The army of the Lord speaking with the voice of the Almighty - different tones, pitches, wavelengths, languages - but one voice. An innumerable multitude all having faces towards the Lord of the whole earth, and they march in a divinely ordered manner, never breaking their ranks or getting in each other's way. What beauty to behold, a oneness made in heaven.

In putting on the single eye of the Spirit to behold the one true God manifesting itself in all men, man purifies himself from the hitherto man made and causes us to live in harmony with one another. We are one, no matter what the situation in this present world presents, we are one body - many members, one divine body. This might be a bitter pill to swallow for many who have been through so many bitter battles and experiences in this life, but look and look again. You will be healed and consciously converted back into that divine fellowship of love.

## **STANDING BEFORE THE ETERNAL JUDGMENT SEAT**

*Wherefore we labour, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences (2Corinthians 5:9-11).*

Every man in his own time must appear before the judgment seat of Christ to receive according to what he has done in his body. We will be shortly discovering that this fundamental truth is allegorically presented to us as Elisha appeared before the glorious spectacle – the chariot and the horsemen.

When men hear the terms, “the eternal judgment” and “end of the world,” they are normally terrified with imaginations of unspeakable and irreversible punishment that awaits ungodly men at a set time determined by God. All religions and schools of thought have this concept of some future event when God will in one way or the other reward the righteous and punish the wicked eternally. Some speak of a place where a vengeance seeking God has reserved for the ungodly, and how God will gather them into this place to torment them throughout all eternity. Many speak of a white throne judgment, and how the whole world will appear before this white throne and receive their just recompense from the one sitting upon the throne.

These are all interpretations borne out of the wisdom from the “tree of the knowledge of good and evil” which causes man to sense a separation between himself and God. A wall of separation between man and God is erected in the mind, the consciousness of man from the day he begins to be edified by the diabolic wisdom of this age. As demonstrated in the forked tongue of the serpent, this terrestrial wisdom subtly deceives man into believing in two different entities – man and God; this is the power of the antichrist. The concept of sin and death is principally borne out of the fact that man has, and is

continuously being deceived into believing, that he is outside the invisible and incorruptible God.

Concepts bothering on God's eternal judgment, be it the white throne judgment, lake of fire, etc., were never meant to be interpreted carnally; they are concepts discernible spiritually, and we know that the things of the Spirit are eternal. Never for one moment think that the natural man can truly understand the deep things of God, because they are comprehensible only by the spiritually minded. The prophets of old could only transmit to the best of their ability all that they heard, but never had the possibility to comprehend what was behind those messages. In like manner no man can truly understand these letters except by the Spirit of God; any attempt to do otherwise only formulates vain dead religion.

Like all of the prophets of old, John the Baptist also prophesied about the coming of the Christ and God's judgment of the world, and how the wicked, likened to a generation of the serpent, should flee the wrath of God to come, and how every tree not planted by God will be uprooted and cast into the fire. He also likened all of these to processing harvested wheat, where the chaff is separated from the wheat; the wheat gathered into barns, and the chaff burnt with unquenchable fire (*Matthew 6*). In spite of these prophesies of John and many other prophets concerning the coming of the messiah and the judgment of the world, at the coming of Jesus, the much awaited messiah, the soothsayers of religion were disappointed to see an ordinary man like themselves, whose outward appearance looked less formidable than that of the likes of Moses and Elijah. Never did we see Jesus consuming the adversaries with fire in the likes of Moses and Elijah hundreds of years earlier. All they could see was a man preaching love, oneness and man's participation in God's kingdom. Yet at this lamb-like manifestation of pure love and innocence, demons were tormented at his presence, signifying something beyond the scope of human reasoning was occurring at his appearance. Unknown to men who gaze outwardly looking for physical signs, at His coming, an invisible unquenchable flame was ignited and burns to this very day and will continue throughout all eternity.

In this natural world, we have seen how a little flame evolves into wildfires that consume millions of acres of forests and landed properties. Examples are the famous Peshtigo wild fire of 1871 in the Wisconsin and Michigan territories of the United states of America, or even more recently in 2009, the Black Saturday bushfires of Victoria, Australia. Some of these wild fires could have been initiated by something as little as a flame in some camping site, or even an unquenched cigarette.

The thing about those earthly world fires is that no matter how devastating they may seem, they all have their limits. Yes, some people might lose their physical bodies to death, some properties, etc., but that is how far the physical fires of this world can go. Not so however with the eternal fire of God, because it burns on eternally within the consciousness of those who come in contact with it, consuming anything that is not compatible with it. Even the historic devastating fires fueled with sulfur and brimstone which totally annihilated the historic cities of Sodom and Gomorrah could only destroy the bodies and properties of those who inhabited those cities at that time, and could do no more. This is why Jesus described the fiery judgment of Sodom and Gomorrah as inferior to that of God's fiery judgment.

*But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city (Luke 10:12).*

We can liken this world to a forest with the men of this age as trees and the fire, the invisible unquenchable flame that was ignited in an instance at the unveiling of the son of God - the lamb of God. This invisible flame of God continues burning on and on to all generations, consuming and uprooting every tree that is not categorized as the plantings of the Lord. The fire consumes everything that is consumable, anything that is not eternal - spirit. Anything that does not originate from the divine mind and Self of God, like stubble, will definitely be swallowed up at the irresistible brightness of His invisible presence, as it comes in contact with the men of this age. Of course never expect the outer world to be consciously aware of this reality; you will definitely not hear it or read

about it in the media, showing the mysterious manner in which God works in the midst of the earth.

Like John the Baptist affirms in his prophesy, the fire of God consumes the chaff and not the wheat: *He will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable (Luke 3:17)*. The stubble and chaff represent false images and beliefs man concurs unto himself, causing him to be rooted in the belief that he is a terrestrial independent body from the one eternal celestial body of the living God. The chaff is consumed as it comes in contact with the pure spiritual light of God's presence, so that all that remains is the wheat. That which is preserved forever, likened to the wheat in this instance, is the inner spiritual man who is the very image and likeness of God; the one who is God so to say.

In his own time, every man appears before the judgment seat of Christ, as the mysterious glorious body of God is unveiled through His word by pure inner spiritual revelation and through His messengers. The messengers, servants or sons of God are the ones who have received from on high and live solely on account of God; they are in reality the incorruptible word made manifest. Every man must appear before the judgment seat of Christ at the appointed time, and once you get there you remain there forever. It's all about contacting the hitherto hidden invisible presence of God radiating out of the invisible, and as this happens anything that is not agreeable with it must give way eventually.

When Elisha's eyes were opened to see the chariot of God and the innumerable saints gathered unto Him, he was actually standing before the judgment seat of Christ. The Chariot which he saw represents the mobile throne on which the Father God sits enthroned in His glory. This sighting is similar to those of Daniel and Ezekiel. In a vision Daniel the prophet had seen the great judgment and the end of the world - end of Self. In this vision presented in symbols, Daniel saw a fiery throne with wheels:

*I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened (Daniel 7:9-10).*

Exekiel also saw this throne being transported by wheels driven by Cherubims – angels.

*And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. .... And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it (Ezekiel 1).*

Why will God's throne seem to have wheels indicating it is somewhat mobile or in motion so to say? To explain this we must understand that God's throne and presence is made manifest on the earth by his messengers – those who are gathered unto His name. These messengers are an innumerable company of both visible and invisible saints gathered unto the Lord by one spirit. The invisible God is made manifest on the earth through his body – the Church. As seen in Daniel's vision, the throne of God is made manifest only after the thrones of the sons of God who can also be likened to messengers, servants or angels of God as set. These are the ones who walk in the power of the resurrection having let go of the lie to lay hold on their true identities as the incorruptible son of God. When the son has awakened, putting under subjection all things, and is now subject to the Father, God's throne is made manifest. The ancient of days which Daniel saw is the manifestation of the One God, one Father, one Body, one Spirit upon the earth through the saints who walk in truth. As He is made manifest

in this world through his saints – His vehicle upon the earth, the world is judged.

*Do ye not know that the saints shall judge the world (1Corinthians 6:2)?*

John also saw this great throne appearing as a great white throne and the judgment of the world, in a vision that has striking resemblance to Daniel's. Before this throne appears there must necessarily be the resurrection from the dead in what is called the first resurrection. These are they who have heard the message from above and let go of their lives as humans upon the earth – the mark of the beast. These ones return to reign in the eternal life of the Father and do seat in heavenly places in Christ, in God's infinite day – 1000 years.

*And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years (Revelation 20:4).*

These ones seated in heavenly places ruling and reigning in Christ are the very ones that act as the interface of God upon the earth, revealing His throne and judgment. As the inhabitants of the earth make contact with the invisible presence of God, the very elements of this world melt away in what is spiritually called the lake of fire. Death and hell – anything that is not rooted in the eternal spirit of the one true God, is consumed by the irresistible burning light of His presence.

*And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire (Revelation 20:11-15).*



It is one thing to submit yourself to the purifying work of his Spirit, and it is another thing altogether to try to get away from His presence. Many hear these things and try to get away and live their own life, but they will only discover that there is no hiding place from the invisible presence of God. Every soul, even those in the very depths of spiritual ignorance as depicted by the sea, the deep will definitely be fetched out in his own time to stand before this throne.

Judgment will begin in the house of God—you who are gathering unto the living one in this hour. Elisha willingly stood before this judgment seat, allowing the bright light emanating from the body to convert him from the lowly terrestrial dead man into the exalted celestial man of God. Let everyman stand still before this invisible presence and allow the impeccable light of this glory dissolve every carnality within.



## THE END - DISSOLVING THE ELEMENTS WITH THE EYE

Elisha had been divinely led across the miraculously parted river Jordan, a symbol of the imaginary divide between man and God, into a new order. He was symbolically baptized into the godhead...the Father, Son and Holy Ghost, all represented by the celestial body he came in contact with at the other side of the river. This is the end of the world we so often hear about. The world represents that which is on the other side of the imaginary divide...a sense of absence from the one and only life of God.

Now we understand what He means when He says, "*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost (Matthew 28:19).*" This has nothing to do with religious rituals of water baptism accompanied with incantations of names as misinterpreted in the outer world today. Those who do these things still perceive truths in parables; they are dead works. There is only one teacher...the Christ, hence those who will teach are those who have wholly aligned themselves with the Christ, so that it is the divine anointing working through them. Divine instruction from above can only reach forth to the men on the other side of the divide and gather them unto Christ, the many membered One, in whom dwells the fullness of God. This is baptism into Christ...to be wholly immersed into that one celestial body of the living God. Like Elijah the prophet who guides his servant across the man made imaginary divide, every man must allow the inner anointing to guide him back into his place in that divine body. This is the celestial house of the Father along with its many mansions - abiding places not made with human hands, nor perceivable with the natural mind - where the eternal Spirit says I will gather you back into.

*In my Father's house are many mansions (abiding places): if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:2-3)*

If you can hear what the Spirit is saying today, you are *presently* being gathered into that house not made with hands; as you yield to the gentile voice, you are being baptized into the body of the divine "I." For this cause he says: *"Where I am in the infinite heights of God you will be also."*

Many years earlier, this same feat of miraculously crossing the Jordan was accomplished as the Israelites were led across the divinely parted river Jordan into their terrestrial paradise, an abundantly rich fertile land in the midst of a desert. Crossing the divide would mean entering into God's world - the realm of the Spirit - no more man's world. True fruitfulness - the abolishing of death as depicted by the paradise of God, is only realized as this diabolical imaginary divide is completely abolished, meaning that the two must of a necessity become one, no more man and God, but God alone.

Now we understand why the glory pillar of cloud by day and the fire by night seemed to disappear, once the Israelites set foot on the other side of the Jordan. The Spirit is indicating through allegories that they had become one with the glory of God, no more an independent separate body. During their forty years in the wilderness, they had survived by tapping from what was perceived as an external body; in the promise land however, the two merge and become one. In this new experience they were to have their being in that one body, meaning unlimited abundance. It would mean no more manna from without, but rather I have become that manna -- the bread of life; no more extracting water from a rock without, but rather out of My innermost being will flow rivers of living water.

*He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (John 7:38)*

*As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. (John 6:57-58)*

It is all about realignment with the one creator and source, the Lord is His name. The disciple has believed and now become as the Master...the son has awakened into the eternal consciousness of the Father. ONE BODY in the heavens, one Spirit, one rock, one bread, one life.

To be absent from the outer body - the world - and present with the Lord is the consciousness that represents paradise. To be present with the outer body and absent from the Lord - the Spirit - is likened to being on the other side of the divide. This again is the world in which the teacher says you will have nothing but tribulation and woes. We know the One in whom dwells the fullness of God was manifested on the human side of the divide to abolish death - separation from God, and He does this by causing men to see that great spectacle Elisha saw on the other side of the divide.

No man can indeed see this great spectacle Elisha saw on the other side and at the same time behold idols. What are these idols? They are things that pertain to man; things carnally conceived in the hearts of mortal man in relation to his material world. Thus, causing denial of the one Lord of glory and hence, the need to cease from man and stand solitary in the Spirit by faith. Seeing the glorified I in the heavens scatters away all evil - that diabolical sensation of being separate from God, or the belief that besides God there is another. This is what the son of God (yourself) will ever need to establish his throne forever.

*Proverbs 20:8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.*

In this instance, anything that will subtly deny you unhindered access, or obscure your view to that One life exalted above all can be classified as evil. These are the flood of lies that litter man's world on the other side of the divide, causing men to grope in darkness, formulating idols out of themselves which are nothing but inventions that have no root in the eternal Spirit. This is to say that to ascend and remain established on that one supreme throne which in this instance appears as the celestial chariot which Elijah briefly saw in the heavens, every man must have the inner eyes of his understanding opened to behold truth. It all comes

down to recognition of that eternal life that has been manifest for all men to see, handle and fellowship with.

*The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (Psalms 110:1)*

So often, are we carried away with trying to do so called good works in order to gain favor and attain to an exalted place or knowledge in God, and so often do we fail to realize that all that is needed is to sit down and quietly behold and listen to the voice of the eternal Spirit. In spiritual terminology, seeing is hearing, and vice versa, because the voice of the Spirit will only bear witness and testify of this immaculate One who inhabits eternity, causing men to see this mystery and hence become active participants in it; besides this there is none else. It brings remembrance that we originate from this One from the very beginning before this world came into existence; this is our only life.

*But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning. (John 15:26-27)*

Now we understand why, contrary to all expectations of human reasoning, Mary would go ahead to receive the seal of approval over a religiously zealous Martha. Mary had decided to sit tight and devote her whole being to listening, and in so doing behold the glory of the living One. She was hearkening to the voice of the Spirit saying: "*Just sit at my right hand, until I make your enemies your footstool.*"

What greater enemy is there than death, the last enemy to be conquered. To any man who has ears to hear, the Spirit is saying: "*sit patiently at my right hand and contemplate my glory till death is no more;*" "*feed quietly by my divine lilies - the trumpets until the shadow of death is no more.*" Death is no more when the man made imaginary divide is no more, when there are no more two bodies but one divine body in the heavens, when God is all in all; this exalted consciousness represents heaven. This feat - conquering death - is possible only as the king sits at the right hand side

of the King and contemplates with an unveiled face the mystery of this celestial body.

In obeying the eternal Spirit by sitting still at the feet of Jesus, a posture implying discipleship, and with her inner eye listening to the divine witness and contemplating the glory of God, Mary receives something that will never be taken away from her. She inherits true incorruptible substance, a body, a throne - the chariot, an everlasting kingdom all in the heavens.

Like zealous Martha, now we are understanding why many knock on heaven's gate over and over again, only to hear the words; "*I never knew you: depart from me, ye that work iniquity.*" (Matthew 7:23) Martha was trying to enter in as an improved and rebranded Martha, instead of receiving admonition from above and patiently allowing the Spirit guide to awaken her into that one celestial body of God. In the fiery revelation light of the Spirit, the human called Martha must cease to be, and the true and holy One who is the beginning of creation of God must emerge; He alone enters and inhabits heaven.

Many remain ever learning but never coming to the conscious knowledge of the truth, always protesting bitterly at heaven's gate saying, "we have fasted and meditated at long stretches at a time, we have prayed long warfare prayers, we have given to the poor and turned many to Christ through evangelism." Some say they have tried everything possible to purify themselves, but in spite of all these, they never seem to pass through heaven's open gates. The more and more they try, they discover how impossible it is for the proverbial camel to pass through the eye of a needle.

From time immemorial many have sought ways to purify themselves and become better humans, seeking to somehow attain to godliness. This unending quest remains elusive as ever; rather than attain to this sacred consciousness, they sink further and further from this reality. Many fail to understand the words: "*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall*

appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure." (1John 3:2-3).

The religious mind skilled at devouring letters will read these words and seek to await some physical manifestation of Jesus in the sky, hoping that then he might finally make that desired breakthrough of being like Him. While awaiting this manifestation, this religious mind will formulate ways of being a better human, by evangelizing, maybe by fasting, paying tithes in church and being a faithful member of an organized system that share its beliefs. In all these, the religious mind fails to see that the revelation of the Christ has already appeared, and those who like Elisha will allow Elijah the prophet - the inner anointing, to lead them unto the other side are presently beholding the glory of God embedded in the Son. You will never hear this on your favorite television channels, read this in the daily papers, or even hear this in exalted decorated church pulpits, because his appearing remains ever as the thief in the night. The thief operates while men are deep asleep, and when they awake it dawns on them that they had a visitor with them. Never be fooled by outward manifestations; the Lord God is.

Wherever you are, be silent, open your eyes and behold the Lord of all the earth. Stand with awe and reverence that presence, and know that besides this presence there is none else.

*But the LORD is in his holy temple: let all the earth keep silence before him. (Habakkuk 2:20)*

Can you be still enough by getting away from all to behold the All? Like the elders and kings who sit on their thrones beholding the glory of the living One, all men must exercise themselves continuously to behold truth (*Revelations 4:10*). You will have no choice but to conform to truth as you behold truth. This set posture is the only thing to do throughout all eternity, because by doing this every other thing falls into place. When the king (yourself) sits on his throne by faith to behold the face of the King (the Lord), the body of sin - the beast - dissolves into its native nothingness as though it never was. This false sense of self is dissolved



by the fiery stream of revelation light emanating from the living One, so that man can once more be established in that One life.

*I beheld till the thrones were cast down, and the Ancient of days did sit,... A fiery stream issued and came forth from before him.... I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. (Daniel 7:9-11)*

This is the same dissolving effect that emanated from the body of fiery horsemen and the Chariot of God as Elijah beheld that spectacle.

Like we know by now, in the spiritual language, seeing and hearing are synonymous with each other. A clear example is seen in the Apostle's turning around to see the voice of the trumpet that sounded behind him that opened up a flood gate of divine visions of the many membered One - the "I AM." So hearing the trumpet is seeing the glorified Christ, and as you see him you are purified from your old belief of self (the beast), and you are converted into that same image (Christ). The man of sin, the liar and the beast, along with its world formulated along the parameters of time and space must be dissolved by the revelation light of the one celestial body that fills all in all. The victory over the beast is achieved as the son awakens, sits down on his throne at the right hand of the Father, and with his inner eyes of understanding contemplates the One who sits enthroned above and through all.

With unveiled faces, like Elisha stand still and contemplate the splendorous glory of the living God. Exercise yourself to listen, and as you do this, you will see that thing not made with hands, brilliant in the heavens. Beholding this glory with the single eye of the Spirit is that which brings about the desired purification from the lies of the outer world. Revelation light, not religious acts, is the only thing capable of purifying the defiled conscience of man and presenting his immaculate Self before the eternal presence.

The old heavens and earth of the inglorious terrestrial man along with its beggarly elements can only melt away in the fervent heat of the

revelation light of the glory of God. This is in fulfillment of the words of Jesus:

*"Heaven and earth shall pass away, but my words shall not pass away." (Matthew 24:35), and "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (Matthew 5:18-20)".*

The old illusionary terrestrial world of the imaginary man which Jesus referred to as "heaven and earth" must be rolled up like an old garment, unveiling the kingdom of heaven, the world of the true perfect creature of God. Only in this celestial reality, also known as the new heavens and new earth, can the righteous requirement of the law be fulfilled. All that is required of the law can only be fulfilled as men awaken to life of the invisible and spiritual; the visible and carnal must give way for the invisible and spiritual.

The righteousness of the scribes and Pharisees is simply man's formulated moralistic standards of trying to fulfill the law. You see it in all spheres of human living, in government, in religion, in schools, in family, etc. No one needs to recite the law of Moses to you, because it automatically awakens in man as he slips in a mistaken identity of flesh and blood; it is common sense to know that you ought to love and not harm others. Man's dilemma however is that he can in no way truly fulfill this righteous law no matter how much he tries, without which he can never know true fulfillment. In his attempt to fulfill the law, he might at times appear righteous before men, but in his heart he continues to hear the words, *"I know you not whence ye are; depart from me, all ye workers of iniquity."* By the seeing and recognition of the One in the heavens, the revelation of the true I is dawning on all men, causing them to awaken to this true righteousness known of God.

Man must hear - see the roaring noise of the great trumpet declaring and bringing to light the secret and hidden things of God. The beauty of it all is that after the melting of the elements, a new immovable kingdom is brought to light; a realm of delights, peace and divine harmony is unveiled. Out of the ashes of old things passed away comes forth the beauty of the Lord, a world where true perfection can be found; a world inhabited by the Lord himself... the many membered One. We can hasten the coming of the day of the Lord by exercising ourselves to put on the single eye of the Spirit to just behold the Lord in all things, for the earth and All that inhabit it is the Lord's.

*But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (2Peter 3:10-15)*

To be found in Him immaculate without spot is to rediscover yourself among the innumerable horsemen appearing as one, the Father.



## CONSCIOUSNESS - THE LIGHT GARMENT

*Be still, and with your inner eye of understanding, know that I am God...know that besides I, there is no one else. I only Was, Is, and Is to come; I come (unveiled) in you and through all as you open your inner eye and begin to awaken from your slumber into reality. What then is reality? Reality is awakening to see the only One that inhabits eternity and to walk as this One; see the One who is in all, through all, and above all, and participate in this reality.*

This awakening into the One is all you will ever need in this present age and in the ages to come; this is the rock to stay for all eternity, over which the flood gates of hell can never prevail. Let your earnest labor be directed at building on this eternal rock; why labor for that which can in no way give you that desired safe haven and fulfillment in all things? Recognize this one life, desire it earnestly above your own human life, and you will spontaneously pass through an open gate into an eternal kingdom inhabited by the Lord alone - world without end.

*But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. (Isaiah 45:17-18)*

Your everlasting salvation is in the Lord; only in the name of the Lord can you inhabit the new heavens and the new earth, a world without end. It is a world of eternal delights created by the Lord, for the Lord, where death and its fruits of pain, sorrow and tears is not heard of - a dimension pure of bliss and delights. The entrance into the kingdom, the New Jerusalem, is only possible as the alert one, who will not behold vanity, passes through the open gates into the city of gold; a feat reserved only for the king of glory. Only the king of glory...the Lord from heaven, has unhindered access through the everlasting gates into the eternal city of light, world without end. (Psalm 24)

This is the gate through which nothing that defiles or makes a lie can pass through, because it will have the swirling flaming sword to contend with.

*And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie....(Revelation 21:27)*

What is this abominable thing that defiles and makes a lie? Is it not that which denies the fact that besides the Lord there is no other? It is the corrupted consciousness of mortal man, veiled from the reality of this one life, one body, one Spirit, one Lord, one Father, one God. This represents the mindset of this age which corrupts men, causing them to live in relation to idols and consequently die off.

Taking a clue from the parable of the tares of the field in thirteenth chapter of the book of Matthew: When men retire to their beds to sleep, a state synonymous to spiritual insensitivity and death, the inventor of the lie and abominable thing emerges from the abyss, outer darkness, and sows the tares. This is made manifest in the mindset of flesh with which the men of this age war against the truth. Again we might want to just ask ourselves, "What is truth?" You should hear a thundery voice saying "*I who inhabit eternity am the truth and besides me there is none else; The Lord is my name.*" At the cock's crow at dawn - the voice of the Spirit, when man awakens from his bed, the abominable thing along with its myriads of lies presented as human beliefs, are placed in the unquenchable fire of spiritual illumination. The abominable wicked thing comes out of nothing and just ends up in nothing as though it never existed. Like a nightmare that looked so real while it lasted, it only winds up in nothingness as the one who sleeps awakens. This awakening unveils the man of God, the bright and morning star whose habitation is the heavenly Jerusalem, world without end. When the one that sleeps awakes, the living One ... the Father appears.

*Then shall the righteous shine forth as the sun in the kingdom of their Father. (Matthew 13:43)*

To enter into life, see this One and participate in this One, and lo you will experience the beauty of the crystal clear endless life, where the curse is no more. Participating in this One will mean putting on the name of the Father and beholding only the Father, the One. How is this done then? It is done by contemplating the invisible godhead and hence changing the mindset to behold only the Father in all things. It's all about a new consciousness that every man puts on in this new dispensation brought to light by the Spirit of grace in this hour.

This is a confirmation of the vision of the redeemed who walk in the name the Father in the new glorious dispensation readily available to all men who will but hear the call of Spirit:

*And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever. (Revelation 22:1-5)*

What glory!! Back to the throne of all dominion; back to the place where the river gushing forth with the knowledge of love gladdening the heart; back to the realm of spirit where fruitfulness knows no bound, and darkness is no more. This is a present reality as men awaken to life in the Spirit.

Do not love sleep, shake off that sleepiness in the eye; open your eye wide and you will be satisfied with true bread from heaven that will revive you from the lowly poverty stricken consciousness of the man of dust into the eternal life that I only possess.

*Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread. (Proverbs 20:13)*

If you remain alert and are able to discern my knocks on the door of your heart, I will come in and commune with you, and thereby abolish every sense of poverty, blindness, nakedness and insatiability, and cause you to ascend and sit on my celestial chariot - the throne.

*I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Revelation 3:18-21)*

If you have communion with the Father, you can only awaken back into the reality that besides I the Lord, there is no other One. Jesus symbolically said during the famous last supper to *eat this bread and drink this blood in remembrance of Me*. He spoke out of the consciousness of the Father inferring, do this in remembrance of the One life that there is; *know that I am God and besides Me there is no one else. Eat this bread, and I will raise you up on the last day also known as the seventh day, and the Sabbath, which are all synonymous with the Lord's holy day, an eternal day inhabited by the Spirit alone. Supping on this bread will quicken man out of the dust, awakening him to his oneness with the One eternal Spirit.*

Knowing that, "I am God" is the pure unadulterated consciousness that is exalted infinitely above the nations below. This is the consciousness Jesus manifested again and again before men as He declared, *"I and the Father - God are one"...."If you have seen me you have seen the Father."* This is pure spiritual consciousness that is before all things and remains throughout all eternity; this consciousness is. The nations who live in relation to the beggarly elements below change day in and day out; like a garment they fade away, but the consciousness of the living One continues.



Until a man comes back to his senses, out of his deep sleep in mortal living, into the realization that he is in fact an indivisible part of the One life manifesting itself as the Father, the Son and the Spirit, he remains like the nations of this world who are alienated from the bountiful life of God due to spiritual ignorance. Unless he awakens to that One eternal name, he will remain unsettled and troubled like the troubled lunatic of the Gadarenes, who in his mental instability is named with innumerable names, after every wind of change he encounters in this outer realm. One moment he is called sick, another moment healthy, rich, another moment poor, old, another moment young, weak, another moment strong, etc. Until he awakens back into the "I," the One who alone inhabits eternity, he will be ever troubled as the raging seas which never know stillness and peace.

*But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked. (Isaiah 57:20-21)*

You might want to ask yourself again, who is the wicked one? It is that same mistaken identity or consciousness a man puts on as he wallows in the dust below, absent from his life in the one incorruptible and unchangeable God. Every man must rediscover himself from the deadly snare of the fowler by putting on the new consciousness of the One eternal Spirit.

The lunatic of the Gadarenes rediscovers his sanity and stillness as he leaves aside his habitation among the tombs - humanity, and submits himself to the head - the mind of Christ. To the amazement of the onlookers, the once naked man who they had tried over the years to tame, was now clothed and in his right frame of mind at the feet of Jesus with all his attention on the Lord. The man had rediscovered the way by putting on the mind, the consciousness, of Christ. He was clothed in a new consciousness, one of pure spiritual awareness, able to discern the One that inhabits eternity. If any man can see this One who lives and inhabits eternity, he will spontaneously awaken into this One, and live as this One.

*Because I live, ye shall live also. (John 14:19)*

The mind represents consciousness, and consciousness is the mind. Consciousness is what I am. With my mind I think and act; the way I think determines who I am. Like apparel, I am clothed with the consciousness which I am.

Like a garment, put on Christ: *"Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him:"* (Colossians 3:9-10). Meaning no more walk as a mortal, rather walk as the One, the Spirit; the Lord is His name. Any man who walks contrary to this by putting on the consciousness of the terrestrial, walks in the lie and transgresses against his own celestial body in whom dwells the fullness of God.

This was the consciousness Jesus was clothed with and sought to manifest to the world as he slept like a baby in the boat, while the waves rocked the boat to the bewilderment of the disciples. He was clothed in the consciousness of the unchangeable One, abiding firmly in the Spirit - the Lords day. He demonstrated this again as He walked upon stormy seas, and allayed the fears of the terrified disciples with the words, *"It is I."* It is an eternally unmovable consciousness tucked into the very bosom of God.

Know that "I am the One," is the same consciousness the Apostle admonishes that the men of this age put on, when he says, *"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal (like, similar) with God:"* (Philippians 2:5-6) It means awakening to reality from deadened material consciousness of those who sleep the sleep of mortality; awake into the Spirit ... the living One. In this great awakening, you will discover yourself gathered eternally among the myriads - elohims - who partake of the commonwealth of the glory of God. These are the horsemen appearing with the Chariot - Throne of Israel.

Since the great transgression up till now, man has been clothed with a garment stained with flesh and blood, and consequently hears a voice of disapproval saying: *"They have corrupted themselves, their spot (blemish, stain) is not the spot of his children: they are a perverse and crooked generation."* (Deuteronomy 32:5). This is to say man has put aside that consciousness of the Spirit and united himself with the world below, the consciousness of flesh so to speak.

To be carnally minded is death...absence from God, but to be spiritually minded is eternal life. To be carnally minded is the old consciousness of the terrestrial man which must of a necessity be done away with for any man to rediscover eternal life. With the seven spirits illumining man, unveiling the hidden things of darkness, the eternal celestial throne which appeared as a chariot before Elisha becomes a present reality, not just to behold from afar off, but to be united with. The grace of God illumining man can only lift him up from the poverty stricken consciousness of the man of the dust, causing them to sit in the exalted heavenly place, ruling and reigning in life as the One.

*He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill; That he may set him with princes, even with the princes of his people. (Psalms 113:7-8)*

Through illumination, man puts on a new consciousness that is wholly enveloped in the conscious awareness of the knowledge of God as the water covers the seas. This is the pure spiritual consciousness likened to the white (lightening) garment promised to the saints as they obediently submit to the leading of the Spirit as it guides them into all truth. *"He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."* (Revelation 3:5)

The seven spirits of God as indicated in the message to the church in Sardis, awaken and maintain man in the heights of God as depicted in the seven bright stars at the right hand of God's throne. These are God's messengers - servants who walk clothed in glittering light garments, unveiling the Lord of the whole earth before all creation. To Elisha these

exalted ones appeared as horsemen clothed in the fiery light of God. Elisha saw this celestial spectacle and was united with it.

As the eyes of Elisha beheld the celestial revelation of the living One appearing in glorious splendor, his old flesh stained garment, a symbol of self, fabricated from his old human convictions, etc., was destroyed and a new covering given to Him - the glittering light covering of His master Elijah. The ragtag consciousness of corruptibility and mortality of the terrestrial man of the dust can only give way as man lifts up his eyes to behold the glory of the living One. From henceforth Elisha was granted entrance into the company of the celestial hosts, and united with them in divine oneness. He had become one spirit with the Spirit...the Lords body. This is the promise to those who will keep themselves undefiled by flesh and remain alert to the things of the Spirit; they will be gathered with the holy angels who stand in the name and presence of the Lord. (Revelations 3:4-5)

Elisha was now gathered into that same heavenly body in which his master Elijah had walked; it was a born again Elisha appearing with great power and glory along with the chariots of fire otherwise known as the clouds of glory or angels of God. This is confirmed when Elisha and His servant Gehazi were encompassed by an army of the enemy, and the eyes of a fear stricken Gehazi opened to behold the presence of the innumerable heavenly hosts around Him (2 Kings 6:15-17). Prophetically speaking, Gehazi's eyes were opened to see into the heavens, to contemplate the multi-member body of Christ in majestic array, the congregation of elohims in God's realm. Elisha was in the bosom of the Father.

Standing in the company of thousands, Elisha would become the pillar of the house of God upon the earth, revealing the mystery of godliness upon the earth, acting as a bridge between man and God. Standing in this consciousness, he would become the teacher, the prophet, the healer, bread of life, the salt of the earth and life giver upon the face of the earth.

To put on this apparel of light all that the saints need do is to exercise themselves to live by the light of the Spirit as represented by the seven spirits to the church of Sardis. See by the spirit, walk by the spirit, and an awakening in consciousness occurs. The earthly corrupt consciousness is spontaneously substituted by the glittering consciousness of the Lord from heaven. All this opens up the realm of the Father to the true seeker. Living by the illumination of the seven spirits causes the eyes of man to be lifted up to the heavens to see the things that pertain to the Father God, and herein lies our consolation eternally. This is the same content written in the letter of Paul: *"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth."* (Colossians 3:1-2)

When the ears are opened to hear the last trumpet (voice of the Spirit), unveiling God's realm, every human lie that bound him to the prison house of sin and death is abolished. Arise and put on that consciousness of pure light that was in Christ Jesus. By faith rip off the old garments of human consciousness and put on that divine cloak, a consciousness of the living One.

In the twinkling of an eye, at the sounding of the last trumpet, the corruptible and the mortal consciousness of the terrestrial man is swallowed up by the incorruptible and immortal consciousness of the glorified Christ – the man from heaven. What else can be incorruptible and immortal apart from God? This is life swallowing up death in victory, exactly what the Spirit was indicating, as Elisha's single eye beheld the celestial wonder.



# **THE INCORPOREAL ANGELIC BODY**





# **THE NEW TONGUE**



## **OUR CELESTIAL MARRIAGE**