

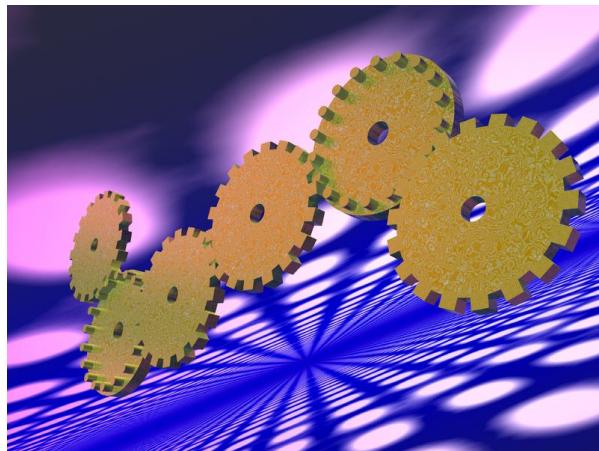
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Revelations 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

GOD'S C H E R U B I M F A C T O R Y



All men are generated in the image of the living God and it remains so, nothing ever changed. God is spirit and He is light, this means that we all, notwithstanding our situation, are spirit and light beings. The flesh and blood image we have identified ourselves with in this age is that thing that has caused all the pain and tribulation in which men find themselves. Living in the delusion of flesh and blood is like sinking down quicksand into constant misery and destruction, the bible normally refers to this as the pit, the grave or dust.

God's never changing intention is to deliver each and every one of us from the pit of Destruction; He is here to deliver us from the false image of flesh and blood that we have put on in this age. That image is the thing that has blinded us from our true image as spirits and light beings that are inseparable from the living God in Love. Listen to this word from Elihu right from the days of Job.

Job 33:15-30 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; 16 Then he openeth the ears of men, and sealeth their instruction, 17 That he may withdraw man from his purpose, and hide pride from man. 18 He keepeth back his soul from the pit, and his life from perishing by the sword. 19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: 20 So that his life abhorreth bread, and his soul dainty meat. 21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. 22 Yea, his soul draweth near unto the grave, and his life to the destroyers. 23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: 24 Then he is gracious unto him, and saith, Deliver him from

going down to the pit: I have found a ransom. 25 His flesh shall be fresher than a child's: he shall return to the days of his youth: 26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. 27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; 28 He will deliver his soul from going into the pit, and his life shall see the light. 29 Lo, all these things worketh God oftentimes with man, 30 To bring back his soul from the pit, to be enlightened with the light of the living.

Humanity is that sick man on the bed in Hell, and God's intention is to get all of us out of that ravaging destruction and bring us into His light of life. His intention is to sanitize and regenerate us back into the consciousness of our true spiritual light nature so that we can once more walk boldly before the light of His countenance without limitations whatsoever. Where death and fear has reigned, God wants to get us out of there and crown us with His real life, abundance and health. Where sorrow has reigned God intends to annul it and replace it with his joy and favor. He restores us from sinking ground and places us on His eternal rock of ages where we stand unshakable by the elements of this world throughout eternity.

Most of us have relations or loved ones who are sick or have some form of problem or the other but we should always remember that our tears and worries will not solve their problems. The solutions to the problems of humanity are solved only as the son of God (The Christ) is lifted up within each and every one of us, so that they may behold the glory, believe in it and be saved. They will be saved as they conform to that image of the Christ which they behold manifested in you. So let us get our minds off the people around us and focus on regeneration work of the Lord. Remember that God is sending some of us ahead of the brethren the same way he did to Joseph. He does this so that we can become life givers and saviors when our obedience is complete. So let us not be distracted by the destruction we behold around us.

RECOGNITION OF OUR ORIGIN

The first thing we should do as sons of God is to recognize our origin and our destination and this comes by hearing and comprehending the Lord's silent whistle that is going round the world today.

Isaiah 5:26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

The Hiss or whistle is calling the sons of God from all the nations back into their rightful place on the pinnacle of Zion. These ones who are being called are lost souls who are languishing in the lower parts of the earth. Every soul upon the face of the earth must heed this call and indeed they all will in due season. The man Jesus in His humanity caught a revelation of His true identity and origin in the very heart of God. He caught wind of the fact that He was created in the image of the Father and He proceeded forth from the Father. For This reason He often said things like "**I GO TO THE FATHER", "FATHER GLORIFY ME WITH THE GLORY I HAD WITH YOU BEFORE THIS WORLD WAS".**

A prophetic view of His ascension back into the glory of the Father is seen in His ascension into the clouds. In this scenario the body of Jesus was actually disintegrated and dissolved among the clouds of God's glory.

Act 1:9-11 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Act 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

That cloud which Jesus was taken up into is actually a shadow of God's glory which is Christ. It is this same glory that was with the Father from the beginning before this world of appearances was; that glory of God created all things both visible and invisible. When ever God manifests Himself that glory is always present; the glory cloud is inseparable from God. Jesus had walked on earth encompassed by that same cloud; from the day of His baptism He was engulfed by that glory cloud from heaven. When the eyes of the disciples were opened on the mountain of the transfiguration, they beheld that glory cloud [MARK 9:1-9]. Like I pointed out earlier on, that cloud is Christ with its many membered body made up of an innumerable company heavenly hosts which can be likened to angels of God or the spirits of just men made perfect in God. The word angels will be used repeatedly in relation to regenerated and perfected spirits (men) that live solely unto God; these are spirits that walk in the revelation light of God's countenance. The glory of God (Christ) appears normally as clouds in the day time or fire by night. Using clouds by day and fire by night God intended to communicate that His glory is actually a spiritual Body, the can not be handled with hands neither are they subject to the earths gravitational pull. The clouds give life unto men; they come loaded with water (the word) to bring refreshing and life to men. Jesus walked in that glory cloud and ministered from it throughout His days of ministry and He was eventually glorified and taken up into that same glory. He once told the unbelieving Scribes and Pharisees who represent the natural unbelieving men walking after appearances that when they see a cloud come they say that rain is about to fall, but in their ignorance they could not discern the times. They could not discern that the glory cloud which is Christ had come to water them with the favor of God unto eternal life. So you see Jesus was actually in that glory cloud.

The ascension of Jesus into the glory cloud is the glorification process for all true seeks of God. This is a Path that Every Child of God must pass into glory; we must all be baptized into the glory Cloud which is Christ and eventually ascend up into that same glory. This principle is true for both the physically living and the physically dead. The only way to the Father is through the glory Clouds, I will explain this shortly. While speaking with Nicodemus Jesus made the commonly quoted scripture, which says that we must be born again of water and spirit [JOHN 3]. Further down the Chapter He says those born of the spirit move wherever the wind blows, He was referring to the Clouds. It is the clouds that move wherever the wind blows. So we all must be converted into that glory cloud of God otherwise we remain cut off from the life of God.

John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

THE CHERUBIM ON THE MERCY SEAT

God in His manifold wisdom uses the Seventh and last major object in the Tabernacle called the Mercy Seat to show us the true glorified state of His Sons who have persevered in the faith. The Two Cherubim or angels were molded and beaten out of pure gold in one piece with the mercy seat. The mercy seat along with its attached cherubims was placed on top of the ark of covenant. For those of us who do not have an idea of what the tabernacle is, you may read the online book titled [THE 3 PHASE EVOLUTION OF GOD'S TEMPLE](#).

Exodus 25:18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.



These cherubim reveal the state of those who are glorified in Christ; they are the true and eternal faithful witnesses of God. Being true and faithful witnesses' means they live only unto God; seeing them means seeing God. This furniture and the golden lamp-stand where made with 100% pure gold unlike the other objects in the tabernacle that were made of wood overlaid with gold.

The Mercy seat along with the Cherubims attached to it were in reality the main attraction in the Tabernacle because that was where God's presence dwelt. While the first Tabernacle was still existing, God normally met and spoke with The High Priest in the midst of a glory cloud over the Mercy seat. This means that the clouds actually encompassed the Cherubims over the mercy seat.

Exodus 30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

Leviticus 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Gold like we know is the most valuable of all metals, it is also known for it's resistance to corrosion in atmospheric conditions unlike other metals that rust and corrode with time. This spiritually points to incorruptibility and divinity found within the confines of God's kingdom. Heaven and earth will pass away but God's kingdom and those who join themselves to Him to serve Him and live unto Him by always doing His will abide forever unshakeable in immortal light.

Another characteristic of gold in relation to God's kingdom which many people overlook is its very malleable and ductile nature. Among all metals, it is the most ductile and malleable, making it a delight to craftsmen. Pure gold is rarely seen in public, the finished gold works that we see around are actually alloyed with other metals to make the stronger and more brittle. The definitions of these two properties of gold are

*A **Malleable** metal is capable of being extended, shaped, or otherwise deformed without cracking. This property is important in metalworking, as materials that crack or break under pressure cannot be hammered or rolled. Malleable materials can be formed using stamping or form pressing, whereas brittle metals and plastics must be molded.*

***Ductility** is the mechanical property of being capable of sustaining large plastic deformations due to tensile stress without fracture (in metals, such as being drawn into a wire). It is characterized by the material flowing under shear stress. It is contrasted with brittleness.*

We will see shortly how these properties are reflected in the Cherubims molded with pure gold.

The Cherubim molded out in Pure gold reveal a picture of the ones who come to the place of glorification in God, there are beings who come to the place of 100% divinity with no more limitations whatsoever; they are spiritual light beings to the core with no trace of carnality (Flesh and blood mentality). This is the glorification that Jesus asked of the Father, because the Father has the power to make His angels (His servants or Messengers) spirits the same way that he is spirit. The glorification process actually lifts men high above the problems that men have and causes God's beloved to dwell in safety. These are events that occur inwardly not in our flesh bodies, remember our flesh bodies are actually like temporary houses that we use while on this earth. People should understand that even unregenerated spirits can be classified as flesh and blood, because they still put on the mind of the flesh. Our flesh bodies can actually benefit from the divine health of God radiating from the light of God's countenance and it is also quicken as we are lifted up in the glorification process. It becomes so energized that you begin to do things that ordinary men can not do.

Psalms 104:3-4 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: 4 Who maketh his angels spirits; his ministers a flaming fire:

The sense of poverty, lack, fear and limitability is wiped out completely as we ascend into this realm in God. This means that the emotional torments and every sin consciousness we have felt in our humanity is no more in this place. All power in heaven and earth rests with those who follow this ascension pattern because they are completely one with the Lord in Love. As witnesses of the living God, seeing these glorified creatures' means beholding God. These ones rule over the House of God and watch over it. Like the Cherubim that were placed at the entrance of the way to the tree of life to keep the way, these glorified ones in God being custodians of the mystery of Christ lead men unto the tree of life. These are the faithful servants that have kept themselves in the revelation knowledge of God and have labored in the Lord with all patience so that they are lifted above all, to rule with the Lord on His Throne. Remember the parable of the faithful servant who was given Lordship over His Master's goods [**MATTHEW 24:45-51**].

THE ASCENSION OF JESUS INTO GLORY

Most Christians do not realize that Jesus had to equally transcend His humanity to be in that company of two witnesses, what they do not realize is that Jesus was no good in the flesh. His acceptability before the Father was only as He was baptized into the glory cloud which is Christ. It was when the glory ascended upon Him that the Father thundered from Heaven saying this is son in whom I am well pleased. We should understand before this moment He was not known of the Father as son. There is no such thing as a good flesh man in the sight of God; we are good only as we join ourselves to Christ. Remember as our brother, he descended to share our lowly flesh and blood nature and eventually overcame it as and example for us to follow. Overcoming that life after flesh and blood is what he came to demonstrate to us. If He was good and perfect in His humanity of flesh and blood, then there would not have been need for him to overcome it.

One might say "but He was born of a virgin", Yes he was born of a virgin in what we call a parable-like story. God did this to communicate to we who are spiritually minded that in likewise manner we have to unite with the spirit to bring forth Christ. The testimony of Jesus as a whole is a parable for those who have eyes to see and ears to hear. His miracles were parables pointing to things to come, yes he raised people from the dead, He opened the eyes of the blind and He healed diseases, but in reality, spiritually speaking those people was not raised from the dead, neither were the blind truly cured in all those biblical accounts. Those were shadows of those who will eventual enter into glory. At that point in time none of those who were healed of Jesus actually tasted of that true eternal healing of God. True liberation and healing was available only after the glorification of Jesus.

So Jesus had to transcend His humanity of flesh and blood and its limitedness. He had to overcome that earthly identity of a superior sex called male, a superior tribe called the Hebrews etc to take up His true glorified Cherubim state that we see over the ark in the Holies of Holies. In fact when Mary Magdalene looked into His Tomb after His crucifixion, those two angels she saw were those same two Cherubim attached to the ends of the mercy seat over the Ark [John 20:11-12]. One of the angels was sitting by His feet and the other by His Head. The picture God was trying to portray to us was that the man Jesus whom all along was the ark of God or in other words dwelt in the Ark of God Had transcended His Humanity into that spiritual glorious State of the Cherubims. Those two Angels like I earlier pointed out are the two Cherubim that were attached to the mercy seat over the ark. They are a Shadow of the glorified image of Christ or the two witnesses. In revealing the two angels, God was revealing Jesus in His transcended state as those divine cherubim creatures. All traces of humanity in Him had been completely wiped out. The angels asked Mary "Woman why are you weeping", on turning around spontaneously she saw Jesus who had by now converted Himself into another form which was mistaken by Mary as a gardener. He asked the same question again "Woman why do you weep". Finally he called her by name so that she recognized Him.

John 20:11-17 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir,

if thou have borne him hence, tell me where thou hast laid him, and I will take him away. 16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

The principle of ductability and malleability in the newly glorified body was at play when Jesus appeared to Mary. He could transform Himself into different forms, pass through walls and manifest Himself into whatever form He chose to manifest Himself, because He was wearing a glorified spiritual body which has no limitations. All these things are mysterious occurrences that God deliberately slotted into the bible for our edification, so that we can clearly see the end of our faith in Christ. They are all prophetic for our growth in God, and they can profit us only if we are spiritually minded.

God also revealed the glorification process when Jesus was taken up in a cloud at the end of His ministry **[ACT 1:9-11]**. Two Angels appeared as the disciples continued on looking towards the sky; these angels are actually the Lord in His glorified state. Jesus had transcended the outer court (The Flesh) and Holy Place (The soul) into the Holies of Holies (spirit realm). He transcended the realm of death and limitation into that glorious cloud of the Father which is the place of the Cherubims above the mercy seat. **[Leviticus 16:2]**. Now we understand What He meant when he said "**I go to the Father**" or "**Glorify me with the glory I had with you before the world was**".

Many are still looking up to the sky today asking and begging to see Jesus after the flesh, some ask, where is Jesus today? The answer is simple He is no more, He never was, He only descended in the flesh and blood form and put on the name Jesus for a season to demonstrate the mystery of godliness so that men might believe and be saved. He is transcended back into the clouds which is His true spiritual image (CHRIST). Christ is that one who was before any thing made both visible and invisible, he is one with the Father and is God. If we knew Jesus after the flesh we know Him no more after this manner, we now know Him after spirit. **Instead of looking up into the sky for a Flesh Jesus to appear, what we should be doing is preparing ourselves to ascend into that Glory Cloud to be with Him.**

2Corinthians 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

THE TABERNACLE IS ACTUALLY IN THE CLOUDS



We will see that the Tabernacle is actual the cloud of God's Glory which is Christ. Even though it is one spiritual body, it has an innumerable company of Angels or saints who are in alignment with the mind of God. This concept is seen in the physical bodies of men which are actually a complex structure of innumerable organs and cell that all work independently of each other in alignment to make the body function. No man, even with all the technology can ever say He knows the number of cells and organs that make up a man even though we know they are there. In likewise manner no man can comprehend the multitudes that make that invisible body of the Christ click. What happens to we who are of the faith is that we are baptized into that Body by faith; we then enter into a type of fellowship in the midst of these clouds. As long as we remain in the cloud (The Tabernacle) and allow the Lord to work His transformation in us we too are also perfected to be like the clouds.

Looking with spiritual binoculars we discern that the Tabernacle which had dense layers of skin that covered it is a place where hidden mysterious activities take place so that no one on the outside can know what is going on within it except it is given from above. Unless the Father gives His X-Ray glasses, no man can perceive the activities in this place talk less of entering this place except it is given from above. That which goes on underneath those thick dull coverings is a hidden mysterious fellowship that connects with the living God. It is this fellowship that Christ reveals to humanity for their healing. Without this fellowship no man can be saved, for this reason He says blessed is He who eats bread in the kingdom of God [LUKE 14:15].

Ephesians 3:8-10 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

We can perceive and view that which is beyond the veil only by revelation from above. The carnally minded man who is still waiting for some form of physical manifestation will go on waiting till he comes to His senses. As the eyes are opened spiritually a new world hidden from the sight of men immerses our of the spirit realm.

**TABERNACLE WITH THICK SKIN
COVERINGS**



**TABERNACLE WITHOUT THICK SKIN
COVERINGS**



As our eyes of understanding pierces through those thick coverings by faith we behold a brilliant glowing structure covered with linen with images of cherubims (angels) weaved on it. The linen is being transparent glows with light from the inside. The Curtain that gave entrance into the first compartment of the tabernacle called the Holy place had these cherubims woven on them, in likewise manner a veil with these same cherubims were woven on it separated the Holy place from the second compartment called the Holies of Holies. The same pattern is seen in the temple of Solomon. Solomon's temple, being a more solid and permanent structure had the same concept embedded in its design, and we all know that the architect is God. Solomon's Temple had Cherubim carved out on the inner walls and on the door leading to the Holy Place. It also had the same linen veil with Cherubim weaved on it separating the Holies of Holies from the Holy place. When God projected His eternal Temple in the Heavens unto Moses and King David in material form, He was actually giving us a picture of the true heavenly temple. Neither Moses nor David could have understood these mysteries at that time.

God was trying to show us that as we enter into the Tabernacle, by faith we are actually being baptized into His Glory cloud which is full of these angelic witnesses (Cherubim). To enter into this place means that we are completely surrounded by these heavenly host in Christ. A fellowship is sparked off in this place; this fellowship brings about our perfection and glorification in the faith. Indeed we come to mount Zion and the glorification process starts, it is the process that will perfect every Son and bring them to the pinnacle of Zion, so that they become conformed to that same image of the glory cloud. The glorification process actually causes us to be conformed into that heavenly image of those Cherubim (angels). While fellowshipping and beholding the glory of God in this place we are transformed into that same glory, this is the wish of God.

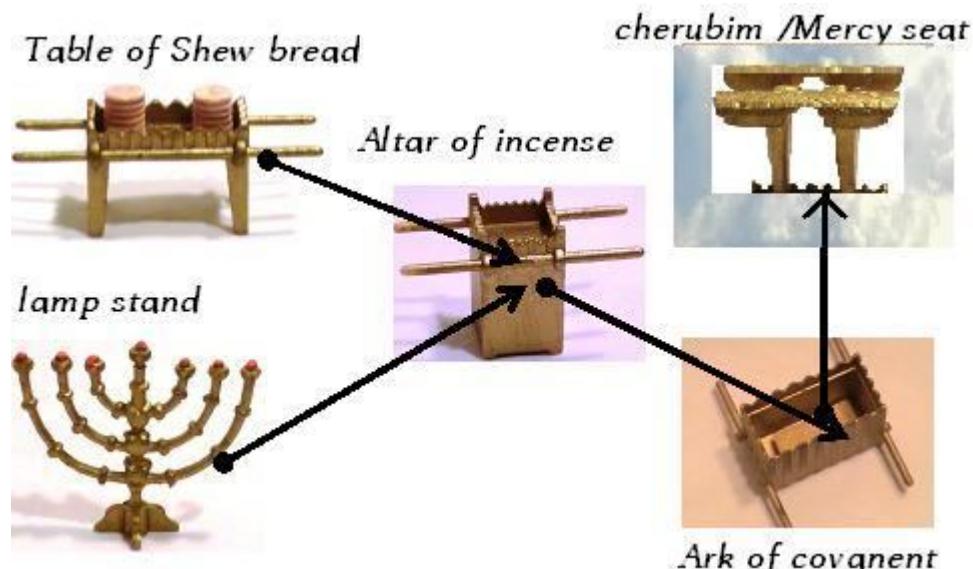
2Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Paul referred to this gathering and glorification process, when He wrote in a Letter to the Thessalonians that we will all be caught up to meet the Lord in the cloud and there we will be forever [**1 THESSALONIANS 4:16-18**]. This is what religion has mistaken for the rapture, what they do not know is that the trumpet is blowing and peoples are entering into that glory cloud this very moment. In another letter to the Ephesians, He says that the eternal purpose of God is to gather all nations and tongues in Christ [**EPHESIANS 1:9-10**]. All we have to do is obediently enter into this cloud by faith and receive instruction unto Glory. The Time has come to leave aside the vanities on the outside world of appearances and press on into the invisible glory cloud of God.

In the glory cloud a Table is set, where all the sons come together in fellowshipping with the Father. Jesus gave reference to this several Parables; in one of them, He says that many will be gathered from the east and west to seat at that heavenly table with Abraham. [Matthew 8:11]. As we move higher we even begin to sense the presence of saints that have long departed this earth, our eyes are opened to behold unspeakable things, things that mere men in there ignorance can never understand. You will be amazed at the foolishness of man as you behold creation from this place. As we continue on in this fellowship on the heavenly table by feeding on angel's bread, we abide in the Vine which is the golden lamp-stand (God's Spirit). Gradually our souls loses it's flesh and blood identity acquired in this age and begins to fuse back to the head (Christ), the soul finds itself in Christ, in the ark of God and is gradually lifted up into the glorified state of Cherubim. The glorification process completely purges us of every trace of a flesh and blood mentality so that we become complete spirit beings like the clouds of Heaven. Like the Cherubim of pure gold we become new creatures after the original heavenly pattern.

This is the place we come to where offences of this present age no longer get to us; it is a place where torment completely seizes. The struggles and battles we have had in this age when we tried to love with no success seizes, because we become an expression of the love of the living God. Man who is bound in the lower realms of limitability can not give out love because of his sense of spiritual poverty. All this changes in our transcended state, when the Lord transports us into a realm of abundance. Love is giving, it is innocent, it is patient, and it is enduring and believes all things are possible; this is the glorious cherubim state in Christ.

DIAGRAM SHOWING THE GLORIFICATION WORK FLOW IN THE TABERNACLE.



SHADOWS OF THE GLORIFICATION PROCESS

Israel's journey into promise land was another pointer to the glorification process of the saints. The Promised Land represents the place of glorification, the eternal spirit realm of unlimited resources in God. It is the place of every spiritual blessing in God, a place where flesh and blood is not aware of talk less of entering. The Hebrews had lived a life of bondage and toil in Egypt for so long and their cries got up to God. Egypt in this context represents the lower realms of existence where carnality reigns. It is the realm of appearances where men live a life in relation to this material world; it is a realm where the arm of flesh rules. The Bondage of the Israelites in the land of Egypt was simply a shadow of the bondage and hard servitude men living in this present age find themselves in. It is a realm of unbelief, where man knows no rest and prosperity. God intention was to get His people out of that impoverished state into the glorious liberty of His Kingdom; He wanted to exalt them from the place of poverty into a place of unlimited resources and blessings, a land flowing with milk and honey where there is no more sense of lack or fatigue.

The Israelites had received the blood of the lamb on their doors and were baptized in the Red Sea into the cloud, these points to the Bronze altar and the Bronze laver which were outside the Tabernacle. God is demonstrating to us that we all enter into this new realm of fellowship by faith in the blood of Jesus. To get into the Promised Land, they however had to go through forty years in the wilderness as we all know. Those 40 years in the wilderness was simply a refining process whereby the unbelieving Egyptian mentality in the Israelites had to be completely purged. None of those above 20 Years who more or less could not be reformed entered into the Promised Land.

After the forty years in the wilderness, God actually brought forth a new creation who had known only angels bread and provision from above. All traces of the Egyptian bread they had known on the other side of the river had to be totally purged from their system. This generation of Israelites was a generation that was baptized into the cloud. They lived in the cloud and were sustained by that cloud throughout their wandering in the wilderness. Paul had a revelation of this [1 CORINTHIANS 10:1-13].

With spiritual goggles you will note that the Israelites were actually living in a type of tabernacle. They were surrounded by that glory cloud which we established is the company of heavenly hosts or angels in Christ. They had their daily bread from the clouds and moved wherever the clouds moved. None of the nations around them ever saw or tasted of that bread which the bible describes as angels bread, in fact their sustenance was a mystery. God was teaching them a new way of life, a life of faith unto Him. As long as they were patient and obeyed the Lord by not murmuring and tempting Him, they were assured of their goal. The whole idea of that wilderness trip was to perform a transformation work on the Israelites into vessels that could stand worthily in God's glory. When they eventually entered the promise land, the clouds stopped appearing over them, why did they stop appearing? They stopped appearing because spiritually speaking the Israelites had been conformed into that image of cloud (Christ) so that they became one with that glory, no longer needing ministration. Entering the promise land was like ascension into the glory cloud of God in the heavens. God was trying to demonstrate that in the final place of rest we become exactly like His glory cloud; isn't this wonderful.

THE CIRCLE OF GODLINESS SEEN IN THE CHERUBIM

One may ask what then happens after the regeneration work and ascension from the carnal human state into God's Cherubims in His glory cloud. The answer is simple the ones glorified in Christ simply remain in the cloud fellowshipping and guiding others into glory. God calls his sons out of the darkness of this world into a fellowship with these perfected cherubs in the cloud of His glory. These called out ones are then transformed and glorified into that perfect spiritual image of Christ seen in the Cherubims. These newly perfected creatures now join that glory cloud to administer that same work of salvation to others in darkness. This is the principle of God's ever expanding kingdom.

Jesus is in that cloud today administering salvation to lost souls, Paul is in that cloud today, John is in that cloud today. I know of Brethren in this world today who are in that cloud ministering life and salvation to others, I might not mention names but I recognize them by the spirit. I have received some few strange messages from people I have never met; I can discern some of them were not just ordinary men. We should learn to discern these things at times, like Paul says some have entertained angels unknowingly. People do not realize that Paul was a Cherubim Himself, but you need the spirit to discern this thing.

What should I say then, Let us enter into this fellowship by faith and trust the Lord to bring us to an expected end of glory and peace. Trust is the key; He will never leave us or forsake us in our quest to His glory. Has he not said that it is the Father's pleasure to give us the kingdom? Never bother yourselves with the mishaps and ravaging destruction going on in the world. Just come into this realm of fellowship so that He can transform us into His state of purity and innocence. The all power and all faith to move the mountains are achieved through perfect love working hand in hand with our faith. It is only as we unite in Christ that we can now appear as saviors of this world.

Amen
Trevor Eghagha

WATCH OUT FOR MORE MESSAGES ON THE CHERUBIMS.