



SUN-RAY MINISTRY

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to come

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Revelations 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

THE SEVENTH TRUMPET

PART ONE



Revelation 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **Revelation 3:15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **Revelation 3:16** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. **Revelation 3:17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **Revelation 3:18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **Revelation 3:19** As many as I love, I rebuke and chasten: be zealous therefore, and repent. **Revelation 3:20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **Revelation 3:21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **Revelation 3:22** He that hath an ear, let him hear what the Spirit saith unto the churches.

GOD'S ETERNAL PURPOSE

The eternal purpose for the revelation of the Christ is to restore man to His lost glory. Of a truth all men have fallen short of the glory of God, but Christ is here to restore that glory to all men. We all lost that glory of God through Adam and we have inherited the consequence of that fall. God never created man to live in fear, in anxiety, in torment and poverty consciousness. His ways are not our ways neither are His thoughts our thoughts. His thoughts towards us are thoughts of good to bring us to an expected end of Joy, peace, gladness of heart, divine health and boldness in Him.

Jeremiah 29:11

11 For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.

Isaiah 55:8-9

8 "For My thoughts are not your thoughts, Nor are your ways My ways," says the LORD. 9 "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

He is light and there is no darkness in Him, Like the Sun and the stars in the heavens that never change from generation to generation, He remains the same. Those negative monster like images that men have of God is a reflection of their state. With a veiled mind we have an entirely different image of the true living God. If I were to look up at the sun with a bear face, I would see the bright shining light. If I were to look at the sun with a very dark veil over my face, I would see nothing, I would only begin a guessing game to know what is before me. I will cook up images from my heart as to what is beyond the veil on my face. In likewise manner man in His veiled state has viewed God in the negative based on images emitted from a defiled conscience. The sense of guilt coupled with hate and negative thoughts of ourselves presents an image of a monster like God seeking to destroy you and seeking to cause you not to prosper. So that pitiable condition man finds Himself in is simply a reflection of His view of Himself in relation to God.

Knowing the true living God and beholding His glory is life, understanding our oneness in Him and our inseparability is healing. If we still live in fear, torment and anxiety, we have not been perfected in the love of God. If we still live in a poverty consciousness, then we have to come to the place where we know Him and feel His love because His love does not withhold any good thing from man, but it gives all freely to man. Knowing Him who created the Pleiades and Orion is the hope of the true believer. Like Paul would say that I may know Him and the power of His resurrection. That power that will lift me up from the misty miry clay that has obscured my view of His loving kindness into His loving internal arms where I will ever be with Him in one.

John 17:3-4

3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

Philippians 3:10-11

10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, 11 if, by any means, I may attain to the resurrection from the dead.

It is in our arising from the realm of the dead that we behold the love of God. We then begin to behold His glory and our bond of oneness with that Glory which is indeed Christ. Abraham and all the Prophets of old were not dimmed fit or worthy to partake of that glory in their time due to a factor called election. With all the material and spiritual blessing laid upon the likes of Moses, Elijah, Joshua Job and many other prophets of old, non of them were dimmed worthy of that true immortal glory of the living God. Jesus confirmed this when He said the least in God's glorious Eternal kingdom is esteemed higher than the greatest of the Prophets [**Matthew 11:11**]. The one adjudged greatest among the men including the Prophets was John the Baptist. Even though John the Baptist was deemed the highest of them all He too did not taste of that glory of God while in the flesh. They all died in hope, never receiving that promise so that without we they are not perfect [**Hebrews 11:13-40**].

That glory which great men of old, prophets and holy enquirers searched for and never got is at our disposal today. Never be deceived into thinking that you must die first to taste of that glory. Jesus once said "I tell you the truth some of you will not die off before seeing the glory of God coming revealed" [**Luke 9:27**]. One may ask "where is that glory revealed ? ", others ask "Will it be revealed in the physical sky above ?" The answer is simple, the glory of the Christ is revealed in us and through us so that the world will see and marvel. This is indeed a big mystery that God is unveiling before our face today, It is Christ in us the hope of Glory [**Colossians 1:27**]. The world is indeed groaning and crying out for the manifestation of the Sons of God, who will by the impeccable glory and might of the living God pull out drowning men from the pit of destruction and reconcile them unto God [**Romans 8:19-21**].

Have you not heard ? Have you not seen it with the eyes of the spirit ? You are the light of the world just like Our Lord Jesus was the light of the world [**Matthew 5:14**]. To us the ministry of reconciliation has been handed over just like Jesus had [**2Corinthians 5:18-19**]. We are predestined rulers and kings over the universes just like He rules over the Universes. We operate by that same spirit He operated with, and we now have access to that glory that deluded all the holy enquirers before the appearing of Jesus [**John 17:22**].

A trumpet is sounding in this hour, it is called the last or the seventh trumpet. Being the last of the seven trumpet does not imply that they are blown in a sequential order, these are spiritual truths. These trumpets blow from generation to generation after the appearance of Jesus on the scene. Jesus blew that trumpet also by calling men into the knowledge of the truth and into God's kingdom. It is a trumpet sound that is distinct and loud, yet only those alert in the spirit can hear or perceive this trumpet as it sounds forth. The trumpet call is a call to perfection a call that calls men to the Lord's table for intimate fellowship. On this Table, the Lord is about to restore everything that the agents of corruption like the cankerworms and the caterpillars have destroyed. The Lord is about to heal all who by curse on humanity through Adam have been wallowing in the mud, being slaves by nature of a mistaken identity tied to corruption.

The seven Angels that sounded the trumpet in book of revelations are interpreted messengers in the Greek. There were seven messengers with seven golden trumpets, that sounded the trumpets in the book of Revelation. Understand that God is not implying here that physically, seven mighty angels will come down with wings from heaven and blow seven physical gold trumpets. The book of revelation is a purely spiritual book that only those spiritually enlightened by God can understand. When the angels or messengers sound the trumpet, what they are actually doing is Preaching a message unto the churches and gathering them into a place of victory in the Lord. The

trumpets were of pure gold signifying the messages are divinely inspired and eternal. Throughout the bible God used trumpet blasts to assemble His people or to send a clear signal to them. God also used the trumpet sound in Battles like in the days of Gideon. He further used the seven trumpet sounds to bring down the high and lofty walls of Jericho [**Joshua 6**]. The walls of Jericho signifies spiritual strongholds, principalities and powers that hold the Children of God in bondage to sin and corruption. They will all be brought down as the seven trumpets sound in this last days.

The perfect image of Christ is seen Revelations Chapter one, when He appeared to the apostle John is actually Christ in His glory which is the glory of the Father. Like we established in a message on the **keys to death and Hell**, that image John saw was actually the cooperate multi-membered body of the Lord walking in the fullness of glory and the unity of the Faith. God used that appearance to describe the attributes of the Lord's Body as He is revealed. The seven trumpets actually cause those who are of the truth to transcend their lowly, earthly human state into that glorious heavenly state of the risen Christ. Once our obedience is completed in Christ we find ourselves perfected in Him, as He is so are we and so shall we be.

It is at the sounding of the last trumpet, when the deep thoughts of God begins to call to our inner being that we begin an ascent back into the glory of the only begotten of God. The man of the dust is now transformed from that impoverished state into the heavenly, kingly state of the only begotten of the Father. The Lord is one, so that in our ascent we unite with all the brethren into one. The higher we go in Him the more the voice becomes one voice which is the Voice of the I AM, THE OMNIPOTENT ONE, THE HOLY ONE. Like the prism or the pyramid converges into a point at it's peak so also do we all unite in the unity of the faith in love irreproachable. Read what Paul says

1 Corinthians 15:49-54

49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

Like Paul says, as our spiritual eyes of understanding open to perceive the sounding of the seventh trumpet, then we are raised from the realm of the dead. We put on the incorruptible nature of God and the victory over death becomes ours. That incorruptible nature with the power over death is the nature of Christ. This reminds us of the one who appeared to John in Revelation Chapter one. He had the keys to hell and death and actual overcame death. This means that the one in Revelation chapter one actuality had to go through the same principle of ascension from the lower humanistic nature of death into that glorious heavenly state of the I AM. That is the image we put on in Him.

As the trumpet sounds we suddenly begin to realize our true nature as sons of the living God. We become aware of the fact that we fell into the lower parts of the earth because we

put on an image that is not the image of the living God. We put on an image after the corruptible carnal flesh we wear in this world.

Remember when Adam was created in the beginning He was created in the image of God. Christ is that perfect image of God as we all know [**Colossians 1:15**]. So that means Adam was created in the image of Christ which is the image of God. He was created fruitful in all the works of His hand. He had dominion over God's creation and exercised it to the fullest. He lived in the glorious presence of the Lord called Eden the Paradise of God. Eden as we know means pleasure, so Adam was living the full joy, health and life of God. Remember in His presence is the fullness of joy and gladness. The Garden was filled with gold of Ophir which talk about divine riches in glory, it also had a substance called bdellium which is angel's bread (like manna) [**Numbers 11:7**]. Rivers of gladness and life flowed from the midst of the garden. Adam lived in abundance without lack of any good thing until He was deceived into Joining Himself with the beast called the serpent. That beast is actually our carnal self. Adam and Eve trying to be wise in this world became fools by accepting the lie of the Devil.

Romans 1:22-24 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man-- and birds and four-footed animals and creeping things.

Like we see in **Romans 1**, Man is in a fallen state because they have exchanged the immortal glory of God in which they were generated for the mortal glory of the man by partaking of that which is the lie of the Devil. They chose to partake of the glory of self and man other than that which is of God. This is the root of the problems of men today. Man has lost a consciousness of His true image which is the glory and image of God.

From the moment Adam sinned He felt this nakedness in the presence of God, meaning that He now identified Himself with the flesh. Before this feeling of nakedness, Adam who live as a spiritual being with a consciousness buried in God. It is the sowing to the flesh or the sudden identification with the flesh that brought about His fall. Out of the flesh can come no good thing, no matter how we try, as long as we retain the knowledge of a self apart from God, we sense this nakedness. He was also cast out into a wilderness state by a defiled conscience that had now become annihilated from the love God where he was to toil and suffer in search for survival. Man now toils because the boldness to receive from God is no more available. God did not create Adam naked nor did He create Him in a state of poverty consciousness. it is the voluntary transgression or the descent of man from the immortal glory of God that has brought man so low.

The garden that is mentioned in the book of Genesis has nothing to do with a physical garden somewhere in the Middle East. So archaeologist and Historians should not waste their time trying to look for a garden in some Geographical part of the physical world. Also neither was there any scenario where a snake wrapped round a tree gave an apple to a naked man and a naked woman like we see in pictures all over the world. All things written in the early part of Genesis are spiritual truths that can be understood only by the spirit of God. God has supplied us with His spirit to be able to comprehend the deep things and thoughts of God not just for speaking in audible tongues. All along before the supply of the spirit, we have comprehended things by the carnal spirit of man, and as long as we retain that kind of thinking we can not see life. It is our carnal thoughts that have greatly limited us in our quest for glory. As long as we rely on the arm on the flesh and walk in relation to this carnal realm we can't please God.

God uses the things we see in this physical carnal realm to express His thoughts. The things of God come like parables to those who are not united with His spirit to discern them. That is why He always added the phrase **“to Him who has ears let him hear”**. All might have physical ears to understand carnal things of this world but not all ever come to the place where they can hear spiritual things from the heavens. The danger here is that to Him who perceives the things of God spiritually, to Him more grace unto life will be added but to those who do not perceive or receive the things of the spirit that little understanding will be taken away from Him because they slip further away in darkness.

The message that is going out today is a message calling all TRUE seekers of God to open up the doors of their heart so that the Christ will come in and fellowship with them. This is the spiritual communion that will ushering the healing and salvation that many have been seeking for ages. Bear in mind that the message of the Lord is to the Church, let us not deceive ourselves into thinking it is for the world. It is those of us who have experienced Jesus as Lord and saviour in their lives. Let us not say within ourselves, that we have come to the final destination and therefore do not need spiritual counselling from the Lord. Let us not say within ourselves that we have many bible school degrees and Pastoral titles added to our name. With meekness we are all admonished to admit our state of lack and poverty and open up to the Lord in this hour for intimate fellowship that will heal us.

COVERING THE NAKEDNESS OF MANKIND

“You are naked, blind, wretched, poor in your Humanity” says the Lord [Revelation 3:17] **“but I have come to cloth you, I have come to open your spiritual eyes of understanding and to give you the very Riches that my Father in Heaven has given me. I have come to restore your garments of light so that you can walk before God irreproachable forever”**.

The Omnipotent one who appeared to John in the book of revelation Chapter one had a garment that reached His feet, signifying His nakedness was completely covered. Like I stated earlier on that is our true image as we overcome and find ourselves in Him.

The nakedness that men have is actually the sense of guilt and separation from God. We all inherited this nakedness from Adam. The moment Adam transgressed against God He felt this sense of Nakedness before God. It is the nakedness that made Him sew Fig leaves to cover His nakedness. The Fig leaf is symbolic of religious and acts of self righteousness that men put up to justify themselves before men and God. In the eyes our understanding we remain naked as long as we are not reconciled with Him in True oneness not by works but by grace.

The sense of naked denies man boldness before God because of the defiled conscience associated with it. No wonder Jesus says oh you of little faith, little faith because man now lacks boldness to Approach God like a son approaches His Father. Men now seek to do things using the arm of flesh and He offends the more, causing Him to feel the more naked. Fear of tomorrow of what you will eat and wear are all signs of those who live with the sense of nakedness towards God.

The naked mad man of the Gadarenes who was healed and found clothed at the feet of Jesus is a shadow of humanity leaving in nakedness and madness, but eventually man gets His healing by submitting themselves to the living God [Mark 5:1-15]. The sense of nakedness is a result of a defiled conscious, I say this because God does not see you as naked. In fact If you remember, He asked Adam who told you, that you are naked

[**Genesis 3:10-11**]. This implies that God never saw Adam as naked, it is Adam's conscience that had been taken captive of the Devil.

We thank God that as we open our hearts to receive spiritual enlightenment in this last days we will be clothed once more with the light of Gods presence. The blood of the lamb washes our once defiled conscience, so that we can walk before God in white garments without any sense of nakedness and guilt. In that day the faith and boldness of man is restored towards God so that man can once more receive any thing that He asks for. Remember the end of the faith is faith working out of a pure conscience [**1 Timothy 1:5**].

HEALING OUR BLINDNESS AND POVERTY

Also like the holy one had eyes shining like flames of fire so also will our eyes of understanding be completely illuminated by the wisdom of God as we hearken to the trumpet. When we find ourselves in Him, the eyes of our understanding will be so enlighten that we walk in a realm not known to man. It is a realm of holiness, perfection and pure love where nothing offends.

In our fallen states, our eyes of understanding had been darkened so that we walk like men walking in the dark not knowing where we come from and where we are going. We all know that when we walk without the eye sight we can only grope and stumble. The stumbling that we stumble into, is a stumbling into the grave, it is a stumbling unto death. We may have natural eyes but remain blind spiritually. The blindness that we all have been born into by virtue of our link with a false identity is the blindness of the heart and mind so that we do not see nor perceive the glory of God. It is the blindness in our spiritual eyes that causes us to live in a state of poverty not really knowing the riches in glory at our disposal as sons of God. Man in His blindness does not even see Himself as He really is, created in the image of the living God.

It is the blindness of the spiritual eyes that cause brethren to manifest hate and intolerance towards others. We have to study and observe ourselves and admit our blindness before the Lord and then open the doors of our hearts for fellowship, because as we eat His true bread and fellowship spiritually with the Lord He opens our eyes to the marvellous and infinite love of God and our true identities as Sons in harmony with Him. Let us not act like the religious scribes and Pharisees of old who claimed they were not blind. Jesus simply told them, since they claim to see and therefore refuse to receive Him in for spiritual enlightenment, they remain in blindness[**John 9:39-41**].

The Lord is revealing mysteries hidden from the foundation of the world, only those who humble themselves to receive the word in this hour will be enlightened by the light of life. In the prayer of Paul in relation to the churches He asked that our spiritual eyes may be enlighten with the wisdom of God so that they could comprehend the marvellous hope of their calling, the unsearchable riches and the power at the disposal of them that believe [**Ephesians 1:15-23**].

It is blindness of our spiritual eyes of our understanding working with ignorance of our true nature and our relation to the omnipotent God that causes us to get anxious and live in fear. It is this fear that has produced the beastly survival instinct in men so that He does any thing, even killing His own brother for survival and gain. The survival instinct also breeds an insatiable appetite because you never come to the place of true security being blinded and walking in the vanities of our mind like the world does. In blindness

we become like the rich man who seeking security and rest, keeps gathering and gathering, only to lose His soul and die off in the Pit of forgetfulness.

In true spiritual meditation and fellowship with the Lord, our eyes and ears are opened to the true love with the Father and our oneness with Him. We become suddenly consciously aware of the fact that all that is His is ours [**John 16:13-15, John 3:35-36, 1 Timothy 6:17**]. We begin to realize that true riches is not in the gathering of worldly goods but in the revelation of that which we already have in God, an inheritance imperishable in the heavens.

Jesus Christ the first of many Brethren to pierce through the heavens didn't need to gather material wealth in this world, He walked in the consciousness of His true inheritance as the Son of God. He walked in the knowledge of the fact that all the Father has is His, and indeed the Father owns all. With this revelation coming to dawn on us we enter into our rest. Just like the Prodigal son in the Parables of Jesus, we actually originated from a very rich background in the bosom of God. We like the Prodigal son descended in Adam, trying to do things our own way only to come to a place of abject spiritual poverty and want. In Christ we beginning to ascend again once more from the realm of the dead into the consciousness of our dear Father in the heavens. Then we find rest in the abundance of His unlimited blessings in the heavenly places. Like the prodigal son we must leave the realm of the carnal pigs who feed on carnal earthly food likened to dirt and come to the place where we receive spiritual edification from God.

Like the blind man in the gospel of John who was blind from birth but received healing by the anointing of eyesalve in the form of Mud, we all can receive our sight again [**John 9:1-7**]. This is done in communing with the Lord and we know the Lord is the spirit. Eat the bread and your eyes will be opened to know your true self hidden in God. [**Luke 24:30 -31**]

Luke 24:28-31

28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight

Like we see in Luke 24:28-31, the Lord is in our midst today anyone who will open the door of His heart willingly and fellowship with Him by the symbolic eating of Bread which is fellowship will see Him. We will come to the place where we even understand we are as he is with the same Father and the same life.

SITTING ON THE THRONE OF GOD.

The omnipotent one, the almighty, the alpha and the omega who appeared to John in Revelation Chapter one appeared in full glory showing and manifesting His Ruler ship over the whole world. As we hearken to the trumpet message of God in this hour and are transformed into His image we find ourselves reigning and ruling in Him with all power in heaven and earth. This words are true, we say what we have seen and tasted of.

The ultimate promise Jesus gave to the Church is that they would inherit the same Throne He inherited as an overcomer. He had His battles to fight as a son found in the form of man, but He remained faith until the end. By now I am sure we do not think that there is a big Chair somewhere in the sky where God sits on. The act of sitting on a throne is simply a sign of kingship, dominion and authority. God is simply promising that we who believe will be granted all power to dominate and rule over His creation. This reality is not something for the future but for now. Never listen to fables that say you must die and go to heaven in the sky to sit on golden thrones, that is carnality.

In several of His writings, Paul who was a true believer mentioned the fact that we rule and reign with Christ in heavenly places [**Ephesians 2:4-8**]. We sit in heavenly places in Christ Jesus, this is simply the highest spiritual realm that we who believe are predestined to walk in, so that we are above all the principalities and power of this world. We also war in heavenly places against other forces of darkness. We must be spiritually minded if we really want to understand God when He speaks to us.

Adam had that same dominion and power over the whole creation before the fall [**Genesis 1:26-28**]. When He was created, all creatures were subject to Him. Sickness, depression, lack, emotional anguish and all the evils that befall men were far away from Adam. He was covered in the glory of God so that He felt no nakedness or guilt towards His creator. Christ is restoring the Church back to that place of authority once more. All died and fell in Adam but through Christ Jesus the second and faithful Adam we are all restored back to the place where we can reign once more in glory [**1 Corinthians 15:21-23**]. Note that I used the word all, meaning the power and the glory is equally available to all men who take hold on the truth of God by forsaking the fellowship we all once had with darkness for the fellowship in light in Christ Jesus.

So the Seventh trumpet is a call to the hearing ear to come in for spiritual feasting unto God. It is in receiving the silent voice of the spirit that we can be healed in our body, soul and spirit so that we can get the victory once more. Let us lay aside the works in the flesh and activities of religion that steal quality time and come to the feet of Jesus in this hour to receive from Him. To Him who has ears Let Him hear what the spirit is saying to the Churches.

Amen.

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