



THE SUN-RAY MINISTRY

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Revealing the mystery of the age to come



REMEMBRANCE

Ecclesiastes 12:1-7 1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; 2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain ----- Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

REMEMBER HOW YOU HAVE HEARD

The Spirit of the living One is constantly reaching out to the Church to bring about remembrance of things it has received from the Father and its glory at the right hand of God. We see this in the contents of the first and fifth trumpet which corresponds to the messages to the churches in Ephesus and Sardis in the book of revelation.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent...

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works;...

Remembrance of the things heard and received from the Father is what restores and maintains the church in God's glory throughout all eternity. Whenever man forgets the silent whisper of the Spirit and gets entangled with the lies from the abyss below, He loses all awareness of himself and the Father. As remembrance seizes, man slips away from the heights of glory into perpetual darkness and death, a realm where those that forget God inhabit (the world). The Psalmist confirms this when he writes, "the nations that forget God are given over to destruction, hell and the grave...". [Psalms 6:5, Psalms 9:17, Psalms 88:11-12].

You better believe Jesus when He says the world does not know God, because it is simply a formation based on ignorance of what God truly is [John 17:25]. This might sound hard, but better believe it, that as men, the thing we have called God is simply a product of man's imagination. God can only be known as an awakening induced by remembrance is sparked up in man. As man through remembrance awakens from the illusion of His life upon the earth as a mortal and begins to know Himself as the incorruptible and invisible one who is before all things, He also begins to know the Father, who is the living God, for the Father is known only by the Son and vice versa.

Luke 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

In this context, the son (Christ) is not a mortal man, He is spirit! So cancel those imaginations as to what the Son of God looks like. To know the Father you must through remembrance know yourself the way you are known from

the foundation of the world in truth. The many reasonings of men can never fathom out and truly know what God is, the more they try the more they formulate idols that are not God. For this reason, with soberness and singleness of mind, in this hour, meaning this very moment, we ought to pause in remembrance as the Spirit speaks to the Church revealing things we forgot in the graveyard of humanity, and begin to adhere ourselves to them continuously, because they are life.

The Church is that celestial gathering in the Spirit that we have in God from the beginning which the Father is once more bringing to our awareness, so that we can once more be consciously found in it. Paul mentions it when He speaks about a fellowship that was hidden in God from the foundation of the world but is now being brought to light through the gospel of Christ, so that all men can contemplate this great mystery and by doing so enter back into the safety of the Lord. Through the manifestation of this mysterious fellowship nested in God, the manifold wisdom of God is revealed to the principalities of this world.

Ephesians 3:9-10 *And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,*

We must understand that no matter how deep in Hell man lays His bed, He is still part of the Church, even though He may grope momentarily in darkness among the nations of the earth that constitute the world. If you study the messages to the seven churches in the book of revelation, you will notice that the Spirit is always telling the church to either repent and return to their first state, or remain firm in the truth and retain what they have heard. As demonstrated in Adam's transgression, this means that members of the church sometimes do fall out of that union in Christ who appears as the Alfa and Omega in the book of revelation.

That thing we see in the Garden of Eden in the second and third chapters of the book of genesis, represent the fellowship of the church in light, in the Paradise of God. The trees which God told Adam to eat of are all brethren with which we fellowship in love in the Spirit. In this Spiritual garden, we fellowship in the name of the Father and the Son; we fellowship with the voice of truth that declares the name of the Lord for this is the only thing that exists.

1John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

In this fellowship in light, man is consciously aware of the invisible activity of the Spirit (Christ), through whom all things are; He is consciously aware that all things both seen and unseen declare the invisible qualities of the living God. In this sacred fellowship there is no self knowledge after the flesh, for all live by the one and only Spirit which fills all in all. When you see mortal man walking in the lust and the pride of life, He is simply dead and unaware of the eternal presence of the living God; He has forgotten what God is. However, in awakening through remembrance, pride seizes for he again becomes aware, of the meaning of the saying: **“I am the first and the last; and besides me there is no other God”**.

When man is idly at ease and becomes dull of hearing the voice of truth, He begins to be influenced by the voices from the dust below (mortals), represented by the influence of the serpent through the tree of the knowledge of good and evil. The consequence of this is that he slips out of that sacred fellowship in God and becomes like a heathen man of the nations whose eyes of understanding is darkened and consequently suffers a false sense of alienation from the life of God.

This is what Jesus was communicating to us though the following statements:

Matthew 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

We must understand, that these things we just read in Matthew chapter 18:15-17 are purely spiritual concepts which happen spontaneously in man as He seizes to adhere to the voice of the Spirit. Years ago in a Church in Milan, I witnessed the expulsion of an erring Sister of the Church based on the scriptures above. I observed as they systematically presented their case before two-three floor members of the church, then to the elders of the church and then to the whole church, before She was finally excommunicated. When you see such a thing, know that they are simply actors, because what Jesus said in

the eighteenth chapter of Matthew has to do with the Spiritual gathering hid in God. Church in the eyes of God has got nothing to do with the natural structures that men form for themselves upon the earth, these are purely spiritual concepts. Any manifestation of the Church upon the earth must be rooted in that celestial gathering hid in God; otherwise it is nothing but a synagogue of Satan (gathering of mortals).

Unknown to men these verses extracted from the eighteenth chapter of Matthew, is spontaneously fulfilled over and over again in every man. If a man is dull of hearing truth and begins to adhere to the uncountable lies and fables of men, he becomes like the men of this age who are alienated from the life of God. On the other hand if He listens to the celestial witnesses, he is granted access back into the one celestial gathering in God (the Church), where he can once more be a conscious partaker in God's glory. So you see our ability to either return to or maintain ourselves in the place of absolute power and glory is through remembrance induced by hearing, otherwise we continue in ignorance like mortal men who inhabit the realm of Hell. In the fifteenth and seventh verses of the eighteenth chapter of Matthew, the two witnesses represent the Father and the son, while the three witnesses are the Father, the Son and the Holy Ghost; they are all one and the same. If you hear the son speak, it is the Father speaking. In likewise manner if you hear the Spirit it is the voice of Christ which is one with the Father. They are not three independent bodies, rather they are one and the same thing manifesting in different ways.

The church which is the celestial gathering is nested in one with the Spirit and is hid in God so that they are in alignment with the voice of the Father; it stands eternally as a witness of the truth, revealing the name of the Lord. In all this we can see that our ability to hear and align ourselves to the voice of the Spirit streaming from the heart of the Father through the son of whom we are all part is what will lift us out of the gross spiritual darkness that envelops this material world and maintain us in the light. You see, contrary to what men think this is all that we need for our sustenance and peace throughout all eternity, nothing more.

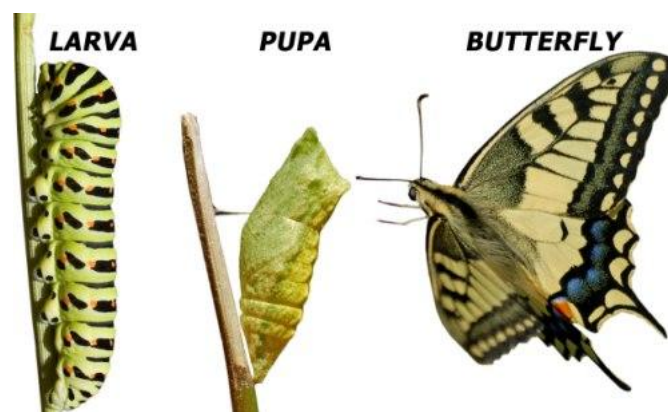
Any man found outside that Spiritual union called the Church is among the nations that constitute this present world and like we know this means darkness and tribulation. This is the pitiable state of man who is spiritually deaf, and seizes to listen to the voice of the Spirit. The Spirit speaks, seeking to gather man into that fellowship hidden in God, and maintain it in this fellowship of life. When a man stops listening to the Spirit, He begins to

receive the things that be of men (flesh and blood), and consequently loses out on the conscious awareness of that fellowship of life hidden in God. He eventually falls from his place in the heights of God and dies off like the mortal man of this age.

Psalm 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. 6 I have said, Ye *are* gods; and all of you *are* children of the most High. 7 But ye shall die like men, and fall like one of the princes.

LESSON ON THE METAMORPHIC CIRCLE

Demonstrating the importance for remembrance, let us revisit the development of the butterfly and learn spiritual truths from it. After passing through the insatiable, inglorious, weak and vulnerable worm-like state associated with the larva/caterpillar phase of its metamorphic circle, the butterfly enters into the pupa state. In the pupa state all activities without seem to cease, because crawling and feeding grinds to a halt. To the observer without, the larva is literally dead, but in reality, the larva is passing through the most important phase of its evolution into the final butterfly state that it truly is.



The butterfly in its pupa state in reality gradually dies to the old life that it once thought it was. In all those moments in which it crawled on the earth as a wormlike inglorious creature, the fact that it is a butterfly never ever changed. It came out of the butterfly and must return back to that butterfly

state. However being found in the lowly wormlike larva state, at the set time it must become still, and in its stillness, its true glorious form which is all embedded within itself comes to light. The butterfly never has to look outwardly for something that will aid the birthing of the new creature that it truly is, because all is already within itself.

Through the stillness associated with the pupa state, a beautiful air bound creature emerges, one with no likeness to that creature that once crawled on the earth. Without the stillness associated with the pupa state of the butterfly, it can never complete its metamorphic circle and come forth into that true butterfly state that it truly is. Experiment detaching the pupa from its branch and keep it in a container that is in constant motion. You will discover that it will simply remain there and eventually die off. This means that for unhindered formation of the butterfly within, the pupa must be still in a type of suspended position. After a moment of perfect stillness in what seems to be similar to a state in between two worlds, a new creature comes forth, no more to crawl on the earth seeking survival. It now soars freely in unlimited airspace and sucks freely from sweet waters (nectar) as freely supplied by the invisible one.

This is indeed a marvel of marvels, with spiritual secrets which have more important value than man can ever imagine. It is the eternal Spirit speaking once more in parables reminding us that we are not of this physical material world below but from a purely spiritual and invisible world above. Nested within every man is the true spiritual man which has its own spiritual faculties adapted for the kingdom in the air (Spirit). It is by receiving this secret in meditative silence that we can escape the corruption and destruction that has this present world in its jaws.

MAN'S EVOLUTION IN CONSCIOUSNESS

Do not let the word evolution frighten you; I do not use such terms in a philosophical manner, but rather to demonstrate a change in man's awareness from that of a natural man to that of the Son of God who is the true creation of God. Jesus says, *"in that day you will know that you are in me and I in the Father;"* this is a shift from ignorance embedded in man into the awareness of the Son of God. Knowing goes beyond letters and words, it is consciously knowing, and I tell you this thing is realistic not just wishful thinking of man.

Paul writes, “as we have all walked in the image of the earthly so must we also walk in the image of the heavenly [1 Corinthians 15:49].” This circle of change like we see in the metamorphosis of the butterfly will be fulfilled eventually in every man as he comes to his senses from the pigpen of humanity. However, to speedily escape the abounding pain and tribulation associated with life as a mortal, and to enter in to enjoy free pleasurable life in God’s Spiritual kingdom, we can hasten this awakening, also known as the coming, by patiently applying the words of truth to our lives as we hear them.

Peter writes about hastening the coming of this new era in God’s kingdom.

2Peter 3:11 *Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?*

What is this thing that is to be dissolved with fire? That which is to be dissolved with fire is that sense of belonging to this material system of things. Our concepts, beliefs and orderly formations upon the earth is dissolved by the word of truth as it is unleashed from the Heart of the Father. Like fire, the abounding flow of the truth inducing an awakening and remembrance within man, brings about the dissolution of His imaginary life as a mortal (flesh and blood). Awakening to the true life of the Spirit represents the new heavens and the new earth where offences cease and man soars freely in true righteousness and perfection as he drinks freely from bountiful streams flowing with milk and honey.

In the fifteenth chapter of Corinthians, Paul continues by saying that the first man is earthy and of the dust, while the second man is Spiritual and celestial, He is the Lord from heaven. [Corinthians 15:47-53]. The earthly however cannot in anyway inherit that which is spiritual, so he must go through a mysterious change from that lowly inglorious mortal into the glorious immortal image of the Lord from heaven, for it is the Lord alone who inherits God’s kingdom; it is the Lord’s and the Lord’s alone. This is the born again process that is so much misinterpreted by men of this age. It goes beyond alter calls or trying to become a better mortal, for mortals cannot enter into the place immortality. It’s like trying to make the earthbound caterpillar fly; you know it will never work. To fly it must through a period of stillness undergo metamorphosis and bring forth that which is nested within itself.

This change occurs as man becomes still and begins to listen with singleness of heart to the voice of the Spirit as it sounds within Him. This is the sound of the famous last trump that every man must someday exercise Himself to listen to so that He can live. The last trumpet is also the first trumpet, because it has been, and remains throughout all eternity. It is the voice of truth declaring the name of the Lord who is in all, through all, and as all, for besides Him there is none other. As man hears this trump, in reality he begins to remember and awakens to the realization of His true self that once lay dormant within himself as he ignorantly walked in the illusion of being a mortal with some form of carnal identity of his own. He awakens from the deep slumber of death and discovers that he is one with the eternal incorruptible and invisible Spirit that fills all in all. This is the resurrection from the dead and the mysterious change that Paul is talking about in His letter to the Corinthians.

This change in conscious realization of the inner man is what gives man access into the kingdom in the air (God's kingdom), and causes Him to get the victory over the illusionary power of sin and death, because that which is born of God, in His celestial image and nature cannot sin. In this reality man discovers that the law is actually fulfilled spontaneously in those who walk after the Spirit. Death is what produced duality, which is the sensation of a life apart from God. In this state man sinks into the deep pit of forgetfulness and the once blossoming garden turns into a wilderness as he begins a futile journey as a mortal, groping in outer darkness without God, without helper. As long as man continues in the illusion of being a terrestrial creature, he is indeed dead and suffers the consequence of spiritual ignorance. He continues in constant sense of insatiability and anguish of soul, being ignorant of the unlimited Spiritual blessings with which he is blessed.

Let no man be fooled it is only in remembrance of truth and awakening to the same that true healing unfolds in man. Like the butterfly in the Pupa / Chrysalis state uses the stored vegetation it gathered during its larva state, men must stand still and begin to reflect on what they have seen and heard in the days when they walked as mortals and begin to see it all in the light of the Spirit. In stillness and meditation man must come to terms with the fact that all along when he walked as a mortal upon the earth, he was actually walking in relation to shadows...idols so to say which have no element of truth in them. Like Jesus says: "what you have spoken in darkness (natural understanding), shall be heard in the light (spiritual understanding). For the

hidden things of the inner man of the Spirit and His Spiritual kingdom in the air shall all be brought to light.

Luke 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. 3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

As you continue to replay what you have spoken and heard in the dark in the true light of the Spirit through mediation and stillness, you begin to behold your true eternal kingdom in the air (the Spirit) unfold. Along with this new heavens and new earth, comes a total dissolution of all associations upon the earth and we inherit the same a hundredfold in God's kingdom, a true world that never fades away.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Like the butterfly which emerges from within itself, so must man in meditation begin to look inwardly to discover a whole new celestial man, and a whole new world. Man must seek and never stop seeking till he rediscovers the glorious celestial man within Himself. Through meditation, he must pierce through the shell of His outer mortal existence and begin to relocate his angelic wings, his Antennas and his glorious multicolored covering with which he can once soar in the heavens and access the sweet rivers of pleasures.

ENTERING INTO THE QUIET

Hearing the voice of truth brings remembrance and illumination to the hearts of men. Being still in meditation and prayer brings remembrance of the Christ within who is the image of the invisible and incorruptible God. Some of us have heard things for many years with nothing to show for it, for this reason we must begin to remember how we have received from the Father and exercise ourselves them with singleness of mind. The man who will inherit the unlimited blessings of God will be more than just a hearer. He must enter into the quiet far away from the uncountable voices of Babylon and from before the face of men below and begin to listen once more and do his first

works from the beginning, when he saw only the face of the Father. This brings awakening and remembrance of the unspeakable glory of God within.

Like allegorical examples of Jesus, Elijah, Moses and the children of Israel, man must embark on that solitary forty (days, years) spiritual voyage into the heart of God where he can once more hear and unite with the still voice of the eternal One declaring that, "I AM that I AM, and besides Me there is no other God, for I alone inhabit eternity". It is all about piercing through the layers of darkness of our human lives through remembrance and knowing that Christ the true God and eternal life is our life. Remembrance through stillness in mediation awakens man to the reality that I am God, for this is our life; this knowledge exalts man above the heathen below. If a man does not know the sacred secret of the I AM, he is gathered among the heathen who do not know God.

Psalms 46:10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

The harsh wilderness associated with the forty days...years speak of temptations and trials associated the contradictory voices of unbelief that work through the carnal mind to dissuade man as he seeks to ascend into this Christ consciousness. These voices of unbelief simply seek to cause you to return back to sleep in the illusion of your mortal life. They urge you to abandon your voyage for the luxury of the world and remain entangled in the many voices of Babylon beneath. However this is not a journey for the slothful, but rather for those who are in it to finish the race leaving no stone unturned.

During his Journey, even Elijah went to sleep, until he was stirred up and strengthened from above.

Kings 19:5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise *and* eat. 6 And he looked, and, behold, *there was* a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. 7 And the angel of the LORD came again the second time, and touched him, and arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

The Lord is here to strengthen us again; we must continue in fellowship of the word and receive constant strengthening and increase in the knowledge

of the inner man, by feasting on angel's bread. The Father in His faithfulness never allows us to lack in the supply of His pure word from heaven. He can quicken our spirits with His deep word or even sends His messengers in the form of brethren to supply the word. On the strength of this bread (word of truth), like Elijah, we must embark on this spiritual ascension until we consciously realize ourselves upon the summit of Horeb (a type of Zion), where the small still voice of the Spirit is heard clearly.

If you have a witness in your heart that the voice of the Father is beckoning on you to come up hither, never be discouraged by the many contradictions within and without. Remember that you are what you are before the face of the Father, circumstances in the flesh cannot change that. Let the spirit leads you unto the peak of Zion where you can enter back into conscious harmony and fellowship with the Voice of the Father. On the peak of Zion you will realize your inner light Body exactly like that of the transfigured Jesus. This represents the awoken state of man in the resurrection from the dead.

The ability of Elijah and Moses to hear and fellowship with this thundery yet still voice is what caused them to escape the power of the grave beneath.

Shortly after hearing this voice on the mount of Horeb, Elijah was taken up in a whirlwind among a chariot of fire and fiery horse men, in what is a shadow of the transformation from the earthy man to the Spiritual man who like we know is the Lord from heaven [2Kings 2:11]. Herein is the end of the faith for those who can hear and unite themselves with truth. Hearing the voice of the Spirit in it's entirety, awakens man and reminds him of the fiery windy horseman that he truly is (spiritual being). In remembrance, he is lifted up from the earth from the illusion of his human existence and is once more gathered among his celestial brethren represented by the myriads of angels and chariots that are gathered in the name of the Lord upon mount Zion the pinnacle of creation [Psalm 68:17, Hebrew 12:22-23].

This is the glorification process that we so often hear about; glorification and remembrance go hand in hand.

Psalm 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: 4 Who maketh his angels spirits; his ministers a flaming fire:

The glorification of God's angels (servants) and ministers into clouds, wind, spirit and flaming fire is brought about by remembrance induced by hearing

the voice of the Spirit. The glorification of the saints is about remembering and rediscovering celestial attributes that they lost awareness of in their sleep of death. The dead in the grave of forgetfulness of their human consciousness hear the voice of the truth and upon their beds in Hell they begin to remember their Spiritual attributes. While remembering things forgotten, like Lazarus, they ascend out of the grave of their material sense of life, and are stripped of their graves clothes and loosened from the shackles that subjected them to harsh bondage in the evil days of ignorance.

EXAMINING MOSES' ASCENSION

In the case of Moses, His body was never found yet He appeared along with Elijah while Jesus transfigured before His disciples. This should give you food for thought. Someone might say that the bible says God buried Him. You ought to listen to the spirit not letters from the book called the bible. We must understand that God is not an undertaker, meaning He is not in the business of burying people; rather he is in the business of quickening the dead and maintaining them in life. God has no covenant with the dead whatsoever.

I will drop another food for thought. When the archangel disputed with Satan over the body of Moses, was it to bury it or quicken it? [**Jude 1:9**].

The only other times the archangel is mentioned in the bible is in aiding the saints in the resurrection from the dead. In 1 Thessalonians 4:16 He induces remembrance and awakening in the saints by Sounding the Trumpet (shout) which represents the voice of truth streaming from the heart of the Father. In the awakening they are once more gathered among the myriads of messengers and witnesses (the clouds) that are gathered in the air (the spirit) in the name of the Lord.

1Thessalonians 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

The Archangel Michael is also mentioned in the book of Daniel as He stands up to aid the saints in the resurrection from the dead, when those who sleep

in the dust in the illusion of mortality awaken. These are the ones who rediscover their celestial light attributes in the image of the living God and enter into life.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. **2** And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. **3** And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

From all this we can see that the Archangel's association with the body of Moses has to do with quickening or the resurrection from the dead. Allegorically speaking, the Spirit is indicating that Moses ascended into the celestial gathering of perfected Spirits very much like Elijah did. Unknown to many it was that same angelic being that aided Elijah into the wilderness [**Kings 19:5-7**], and strengthened Jesus as he headed to the cross [**Luke 22:43**]. Remember, it is the revelation that the Spirit is giving that matters, so no need trying to figure this out with human intellect.

We should then ask ourselves what qualified Moses for this great honor. Allegorically after that encounter with the burning bush upon the summit of Horeb (a type of Zion), Moses was walking in newness of life after the power of the resurrection [**Exodus 3**]. It was a new man walking in a new name, the name of **I Am**. As he appeared before the face of Pharaoh, it was an allegorical snapshot of the All Mighty God appearing in great glory and power in flesh form to deliver the elect from the hand of the devil. This is the mystery of godliness spoken of by Paul in His letter to His spiritual son Timothy:

1Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

What the Israelites were beholding, as a glorified Moses appeared before Pharaoh and Egypt, is a snapshot of the invisible God made visible; they

were beholding the majesty of that which is from the beginning, by whom all things were created and consist.

On hearing the inner voice of truth revealing the I Am, the old man of the flesh along with His world dissolves, so that all that remains is the Lord from heaven. The renewed Moses represents the sons of the resurrection who never die; these ones have awakened to the reality of the greater one within who is the image of the invisible and incorruptible God. These mighty ones have overcome the illusion of their mortal life upon the earth and have rediscovered through induced remembrance that, **I Am the Lord and besides me there is no other.**

The Lord gave Moses a sign which remains an eternal sign for everyone who rediscovers true life in the Eternal Spirit [Exodus 4:3-4].

Mark 16:18 They shall take up serpents;...

God told Him to drop the rod in His hand, which turned into a fiery serpent from which Moses fled, indicating how dangerous the snake must have been. After this, God told Him to pick up the serpent by the tail and it then turned back into a rod. This demonstrates how in his descent into mortality, man loses dominion and celestial excellence and becomes a lowly mortal with deadly attributes liken to that of the fiery Serpent (the beast) out of which flows an endless flow of poisonous venom (iniquity). However as man begins to seek and listen once more like Moses did for forty years, he will overcome the corrupt serpent man of the dust and rediscover his lost dominion. This is the salvation that awaits those whose hear truth and exercise themselves in it. It is also the victory over the attributes of the beast we see in the book of revelations.

Revelations 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. 4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

It is all about remembering in stillness; remembrance awakens man to the reality that He is the image and exact likeness of God, incorruptible,

immortal, incorporeal and perfect. In this sacred realization, the harp within man awakens, while singing melody to the Mighty God, for the beauty and majesty that was hidden is brought light.

Psalms 57:8 *Awake up, my glory; awake, psaltery and harp: I myself will awake early.*

REMEMBER THE LORD IN THE DAYS OF YOUR YOUTH

The days of our youth are the days when man walks in the fullness of God's glory, when he realizes the endless unflawed life of Christ. Paul says that Christ is our life; meaning that life of the transfigured Jesus that does not know annihilation from God, fear, sickness, pain, sorrow, corruption etc is our life. That flawless life is man's true life without a condition put to it; remembrance causes him to realize this mystery.

When Jesus had communion of bread and wine with His disciples in the upper room, symbolizing in the heavens, He declared that the bread is His body and the wine, His blood. He was demonstrating our oneness in the Spirit and the fact that we all partakers of one life, one body, for the life of the body is in the blood. [**Leviticus 17:11-14**]. While doing this He commanded that they do this in remembrance of Him. [**Luke 22:19 -20**]. This thing has a much deeper meaning than sharing physical bread in traditional communion services practiced by men. That thing Jesus did during the last supper with His disciples is simply a shadow of our celestial communion in Christ. It represents the fellowship of life hid in God which every man must partake of to live; any man outside of this fellowship in the heavens is dead.

Jesus commanded the disciples saying do this in remembrance of Him. Who and what are we remembering here? Is it Jesus after the flesh born of Mary and descendant of Abraham after the flesh? If He was talking of Himself after the flesh, he will not say: before Abraham was, I AM. *Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am (John 8:58)*. Neither will He deny His mother and brethren after the flesh in public, declaring that His true mother and brethren are those who stand with Him in the light doing the will of God. *And he answered them, saying, Who is my mother, or my brethren? And he looked round about on them which sat about him, and said, Behold my mother and my brethren! For whosoever*

*shall do the will of God, the same is my brother, and my sister, and mother.
(Mark 3:3-35)*

Jesus Christ represents the life and image of the living God, the embodiment of the living God, the one by whom all things whether invisible or invisible were created. He is the Alpha and the Omega, the Almighty God, the One Who is, Who was, and is to come. This talks about a pure incorporeal and Spiritual entity which is not a man, though He might appear as a man as He did in Jesus and is appearing through us who awake today. Being the Church, the body of Christ, the work of the Spirit is to remind us that we are all partakers of that incorporeal body without beginning or end.

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Continuing in this revelation from above brings remembrance and maintains man in the light as He is in the light, far away from realm of the flesh where corruption reigns unabated. When man walks in this revelation, all things are possible and he gets anything he needs, because the omnipotent power of the Almighty One flows through him by faith. This is the remembrance all men are called on to exercise themselves in. [Ecclesiastes 12]

Ecclesiastes 12:1-7 1 Remember now thy Creator in the days of thy youth, while the evil days come not.....

We have established that all things were made through Christ who is actually God projecting Himself as a man. We have also established that we are members of that congregation called the Church, which is actually the body of Christ. Let us get this straight; a head without a body is meaningless. The greatest marvels of all is that we are part of that one celestial spiritual body by which all things were created and sustained. We were in that sacred fellowship before this world came into existence commanding things to be. Things like this sound extremely alien and strange to the normal man simple because He has slipped into the dark abyss of forgetfulness.

In the realm of forgetfulness called the world, man begins to experience the evil days, where the pleasures of paradise seize and man enters into a new experience of tribulation and fear. The light of the heavenly bodies and the rain from the clouds cease to be, meaning man falls out of that celestial

fellowship in light (The Church). Man begins to walk as a creature in bondage to the beggarly elements of this world, losing all awareness of the fact that he came out of the Creator. Things begin to fall apart as he is now subject to the destructive powers of hell.

Ecclesiastes 12:3-6 describes the ever worsening state of man as he experiences the evil days when death reigns supreme.

Ecclesiastes 12:3-6 In the day when the keepers of the house shall tremble (The hands), and the strong men shall bow themselves (The legs), and the grinders cease because they are few (The teeth), and those that look out of the windows be darkened (The eyes), And the doors shall be shut in the streets, when the sound of the grinding is low (Activities Slow down), and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low (No more singing and Joy);-----

It's a never ending slide into destruction because he is ignorant of the fact that the Lord is his true life. Herein lies the reason why lusts and corruption litter this world; therefore some are sick, some are weak in faith simply because in their unconscious state, they are not discerning the Lord's body of which they are part of.

Let us examine the letter of Paul concerning the Lord's body:

1Corinthians 11:24-30 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many *are* weak and sickly among you, and many sleep.

In the first place, this communion on the Lord's tables has always been from the foundation of the world. Men experience the horrors they experience because they became unworthy of the Lord's glory. Men started to partake from the tables of devils (mortal men) and lost all awareness of the reality of the Lord's body of which they are part of.

1Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

This is what happened when Adam who once walked in glory of the Morning Star, started to have communion with the Serpent which represents the carnal wisdom of this Age. That communion simply causes men to begin a romance with idols, things that are not God but of men. No one can be a partaker of God's table in the Spirit and also partake of the table of devils; you cannot live in two worlds.

At His appearing, Jesus has come to restore this communion which once more brings remembrance of the Lords body of which we are all partakers. As we remember the Lord in communion prayerfully, He comes in us, because we are Him and He is us. We once more realize the beauty of the endless life of love, and unlimited possibilities.

Remembrance of the greater one within reverses the death process and causes man to rediscover his youthful vigor and vitality; it restores him to the days of his youth were there are no offences. It is all about consciously realizing the Christ within, who is the same yesterday, today and forever. If man can only receive instructions from the Spirit that brings remembrance, He will come out of the pit of forgetfulness where corruption reigns and once more see the days of His youth; He will realize the beauty that He truly is. This is the salvation of the Lord.

Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth: Job 33:26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

We can conclude by saying that remembrance is an act of worship; it is watchfulness, prayer and fasting; it is our mediation which causes man to escape the destruction in hell beneath and maintains him in life throughout all eternity. All men must stand still in remembrance and know that the Lord is my life. This is the reality which the Spirit is unleashing upon us today; It is refreshing the weary hearts by bringing remembrance of the glorious things forgotten in our human experience. If anyone feels lonely, abandoned, humiliated, emotionally hurt, sick or whatever, just sit still, look inward and

begin to remember the Christ within you; He is the gateway to a whole new world of bliss, where nothing that offends or make a lie can ever penetrate.

God Bless you
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