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**Revelations 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

# OUR PASSAGE THROUGH THE DOOR



**John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.**

There ever remains a glorious rest of God reserved for man as He comes back to His senses from the realm of nothingness and begins to hear the voice of truth. This is the rest of God promised for all who hear and diligently follow the guidance of the inner voice of God's spirit which seeks to lead man back into God's glory, far away from the tribulation of the world. According to the word from the mouth of the prophets of old, at the end of days men will seek this place of glory and rest where they will find comfort, healing, joy and safety. For this reason the Father is presently showing us an open door through which we may pass through and rediscover life. This is what Jesus meant when in His capacity as Christ He says, "my sheep hear my voice and follow me unto the place of rest, glory and abundance". He further says, "He is the door by which the sheep enters through into the place of true abundant life".

Beyond the open door is the realm of God's omnipotent power; it is the realm of the eternal invisible spirit realm where the immortal glory of God is situated. This is the place Jesus has come to show us and gather us into; a place where death and it's fruits of sorrow and pain are not heard of, but rather love, eternal bliss, peace and gladness abound. This is the door through which the redeemed of God pass through and are saved, it is the infinite open door which God in His compassion continuously seeks to reveal and administer to men as they groan on their bed of humanity.

The door into God's presence remains open and present but had been hidden all along from man. That which hid the open door into God's presence from man, is the voice of the thief and destroyer, Satan. This is the spirit that governs this world and obscures the heart of man so that He is ignorant of this passage way into life. Unknown to many it was the voice of Satan (the serpent) working through the carnal mind that drove Adam out of God's presence and cast Him out without the door, so that to this day He gropes hopelessly without in outer darkness not knowing His way back into the place of life. Yes, Satan disguises as an angel of light administering lies which lead men away from God's presence. He appears disguised in many sophisticated ways, it could be as a minister of the gospel, or through the moralistic traditions and beliefs of men and subtly leads men away from the light into outer darkness.

In this hour the hidden works of darkness are being exposed and as Satan is being exposed by the brightness of Christ's awakening in us, we are becoming aware of the true loving unchanging will of the Father towards us. His will is to have all men saved by giving us His kingdom, not to destroy us or cast us out of His presence. He is here to lead us back to His presence through the door.

We will see in this article that God has been trying to show man the passage way through the door back to His presence right from the days of the fall of Adam. We will look at John's experience as He was allegorically caught up into heaven and led through the open door into the throne room of God. We will also examine the striking resemblance of John's experience with that Noah's experience thousands of years earlier.

As it is written the Lord never hides anything from those that seek Him, His secrets are with those who wait on Him, for this reason, He will always reveal to us, things to come concerning the end of our faith. As the Father faithfully shows us things to come concerning our rest and dominion in the glorious age of Christ, He leads us through the door into His world. This is demonstrated when God picked up John the Apostle and granted Him entrance through an open door in heaven and gave Him a firsthand revelation of things to come concerning the end of our faith in Christ Jesus.

**Revelation 4:1** After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, **Come up hither, and I will shew thee things which must be hereafter.**

When John was caught up into the spirit and passed through the opened door, what He immediately saw, was one which had an emerald like appearance seated on a throne encircled by a rainbow. Among the things He saw was a **crystal-like sea of glass** and **seven burning lamps** before the throne, **twenty-four elders** clothed in **white garments** having **golden crowns** and **four beast with eyes all over them** round about the throne paying homage to Him that sat on the throne [**Revelations 4:2-11**].

We are quick to remind readers, especially those who are new to spiritual truths, that the things John saw are purely allegorical. The spirit of God uses allegories to teach us about His invisible kingdom, so we should cancel from our minds the idea that God seats on a chair in a room somewhere in the sky. God is spirit and does not live in relation to a physical material world.

The revelation that God intends to pass to us through John's heavenly encounter, is what we realize within us as we pass through the open door into God's kingdom. We pass through the door as we ascend spiritually in our consciousness. Of course by now we know all this happens within us, because God's kingdom is within us [**Luke 17:20-21**]. That which distinguished Jesus from other men was that He knew this precious secret, that is why He often confessed that it is the Father in Him that works through Him and we know the Lord is enthroned in His kingdom. This indeed is the greatest wonder of all ages, because we are becoming aware of the fact that all that we seek and we will ever need is locked up within us. The earnest seekers of old never got this mystery straight, neither do majority of the people out there get it to this day, but thank God for His grace, for he is giving us eyes to hear [**Hebrews 11:15**].

The Father is beckoning on us today to come up hither from the dark places of the earth into His glorious kingdom. We ascend only as we hear the truth from the inner spirit and conform to Christ the image of God. We can ascend only as we apply hear the trumpet of God and have the seals over our life that tie us to a an imaginary earthly identity separate from God, loosened. All along we were all sealed up not knowing the stuff we were really made of, but our divinity is unveiled as we attentively listen to the voice of the spirit.

The book of revelation is a book comprised of seven seals, seven trumpets, seven messages and seven vials. The seven trumpets in the book of revelation represent the voice of the spirit of God, and the seven messages to the seven Churches represent the contents of the voice of the spirit. As the seven trumpet sounds with the seven messages, the seven seals are loosened in us and the mystery of God is unfolded in us. The seven vials represent the wrath of God that awaits those who refuse to hearken to the call of obedience unto Christ. The voice of the spirit guides us through an open door back into the presence of God and causes us to rediscover our lost glory. So we have got to be extremely mindful of how we hear the voice of the spirit in order to live, let us not be carried away by the voices of men without because they will all definitely end up in naught.

We will briefly summarize the significance of the revelation which the Apostle John saw beyond the door:

### **THE OPEN DOOR:**

The open door represents the entrance into God's kingdom for those who hearken to the voice of the spirit by confessing Christ in them.

***Revelations 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.***

Remember our salvation comes simply by confessing Christ, this is done by living the life of the inner spirit man by faith and letting go of the outer. As we do this faithfully and patiently, not being discouraged by the opposition of the flesh and those without who do not have the revelation that we have, an entrance is administered to us into God's everlasting kingdom of light, also known as the new Jerusalem. Like we know herein lies our consolation forever. Remember, continuity and patience in applying that which the spirit reveals to us is fundamental if we hope to pass through the door into God's world.

***Revelations 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.***

**SITTING ON THE THRONE:**

The ultimate promise of the Father for those who remain faithful in executing His incorruptible word, is that all authority in heaven and on earth is given to them as we go through the open door and access God's presence. He promises that we will be granted to sit on the throne of God the Father, where we can freely rule and reign; a sign of our restored dominion. Glory

**Revelations 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.**

This might shock you, but receive it, the one who seats on the throne is you and I in our fully awoken states ruling and reigning in one with the Father. Remember the words of Jesus: "All power in heaven and earth is given unto me" [Mark 28:18], so if we rediscover ourselves in Him (the image of God) we rule together with our Father. Amen.

Those who come to this place live by the power of God, and we know with God, all things are possible. This is the place of all power and infinite possibilities because in this high level of consciousness all things possible (with God all things are possible). It is by this infinite power that all things seen, both visible and invisible are created. This is the consciousness Jesus walked in, so that He could do things that seemed impossible to men. The famous confession of Jesus which says, "I and the Father are one" is enough proof that He was seated on the throne of the Father. We are grateful for this privilege, because the works he did, we do also because He has granted us access to that same throne of God.

**THE GOLDEN CROWNS:**

The golden crowns represent the crown of life and kingship promised the one who is faithful to death unto themselves.

**Revelations 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

By now we know that we must lose our human derived identities in relation to this temporal physical world and begin to live by the spirit man. Those who faithfully withstand the trying and tempting periods caused by opposition of the old corrupt man will rediscover themselves in reigning in life in due season.

Thank God who lifts us up from the realm of death and crowns us with loving-kindness and tender mercies.

**THE WHITE GARMENTS WORN BY THE TWENTY-FOUR ELDERS:**

The white garments represent our light coverings which God is restoring to us in this hour.

**Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.**

Also called the righteousness of the saints, it is the covering or light consciousness man had with God in the beginning before He was defiled and corrupted with the fleshly carnal mind, which opened up an endless shaft of sin consciousness and consequent loss of boldness and towards God. This is demonstrated in Adam's sense of nakedness and consequence withdrawal from God's presence.

If we repent and start hearkening to the voice of the spirit by awakening in our inner consciousness from the realm of the dead [flesh] and begin to once more live by the illumination derived from the seven spirits of God [**Revelations 3:1-3**], we will once more rediscover our innocence and be gathered with joy among the innumerable perfected spirits (angels) gathered in one before the throne of God [**Revelations 5:11**]. [ FOR MORE ON THIS, READ: RECLAIMING OUR LIGHT GARMENTS]

#### **THE SEVEN BURNING LAMPS BEFORE THE THRONE:**

The seven lamps before the throne of God represent the spirit of God which illuminates man, causing an awakening to the truth and reality of God's invisible presence. It's regenerative power provokes a rebirth in man and leads Him through the open door back to His place in glory. Those who will live beyond the open door live strictly by the illumination derived from the spirit of God no more by the inspiration derived from the natural spirit of man. The spirit of man which taps from the depth of Satan, does not see into the invisible, it cannot know the things of God and therefore causes man to lose awareness of His glorious inheritance in the light.

When Adam reigned in glory, He lived strictly by the spirit of God (the breath of God | tree of life). His free fall into the bottomless pit started when He started to live from the spirit of natural man (the serpent | beast | tree of the knowledge of good and evil). If a man lives by the spirit of God He lives eternally in the glory of God, if on the other hand He chooses to live by man's wisdom, He will die as a man.

Jesus says, "If the light in you is darkness how great is that darkness". That light He is referring to here is the intelligence derived from man's carnal spirit. So you see, any man who seeks to retrace His steps back into the glory of God must be illuminated and led by the seven lamps of God burning before the throne. This is synonymous with following the leading of the lamb of God on whom are the seven eyes | lamps of God [**Revelation 14:4**].

**Revelations 5:6** And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Notice in **Revelation 5:6** that the lamb of God suddenly appears in place of the seven burning lambs. This is the lamb that takes away the sins of the world by illuminating men with the light of life. The mystery here is that those who rediscover themselves beyond the open door become the very lamb of God illuminating the world with the light of life.

#### **THE FOUR BEASTS WITH EYES ALL OVER:**

The four beast talks about the different aspect of our personality that eventually become harmonized with the spirit of God. These are the faces of the **(lion)-emotions/soul, (man)-heart/desire, (calf)-will/strength** and **(eagle)-thoughts/mind** which become totally subjected and harmonized with Christ as He rules and reigns in man. Remember the goal is to have everything in us subject to Christ, then the end comes when the kingdom (we) is handed over to God, so that God becomes all in all. When this is accomplished in us, then what the world beholds in us is God manifest in the flesh.

Man living out of the Adam-like life without the door, suffers pain and anguish within him because those four beast within are untamed; they run wild and are totally out of control. With life out of the flesh, the emotions are uncontrollable, the desires run wild and are insatiable, the thoughts are carnal and man simply cannot be subject to the law of God. This is why you see the bad fruits of anger, jealousy, greed, emotional anguish, bitterness, hate etc abounding in men of this age. In this state the soul is in tribulation and finds no rest, it is like a barren womb that always wants but never gets satisfied. All these outflow of negativity in man defiles His conscience and consequently denies Him access to the Father's presence. We know that in His presence is life to the fullest, on the other hand away from His presence means death and destruction.

When Jesus healed the insane, incontrollable and violent man from the Gadarenes, He was demonstrating that our peace and sanity is restored to us only as we become subject to the spirit (Christ) [**Luke 8:26-35**]. After the miraculous healing, the mad man was found at the foot of Jesus receiving instruction from Him, symbolizing total subjection to Christ. In His insanity the various departments of His being [the four beast] were untamable by men and He went about inflicting injuries unto Himself, signifying self destruction. This is the slippery path into destruction man follows when the various compartments within Him are not subject to the spirit of Christ.

The only way out of emotional turmoil and unbraided lusts and habits within, is allowing the holy Ghost totally overtake us. Notice that the four beasts before the throne had eyes all over them. This is the state of a totally enlightened man, as He awakens to the full awareness of God's glory and presence which in reality is the only presence that there is. When the eyes of our understanding opens up by the light proceeding from the seven spirits of God, man begins to see only what God sees; He sees only the Father and the son in all of the creation. You no longer recognize people by their humanly derived identities in this world, but by the spirit. The desires are now set on things that are above, the mind now soars in the spirit, the emotions become set on God and the will become God's. This is

why Jesus says that we must exercise the faces of the eagle (mind | thoughts), the lion (emotions | soul), the man (desires | heart) and the calf [will | strength] to loving God totally.

**Mark 12:30** And thou shalt love the Lord thy God with all thy heart , and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

In this awakening within, there is no occasion for darkness, liberation comes from all attachments to vanity and man now continuously beholds the beauty and glory of the living God. For this reason the Lord says let your eyes be single, beholding only the glory of God beyond the veil of human consciousness.

#### **THE SEA OF GLASS:**

The sea of glass before the throne represents the beautiful still view of the glory of God from the perspective of the one who seats on the throne. When Jesus prayed, He asked that we may be where he is and behold His glory, this is the inheritance of the saints forever [John 17:24]. The prophets prophesied that the knowledge of the glory of the Lord shall fill the earth as the waters cover the sea, in that day we shall awaken to behold the beauty and the majesty in all of God's creation [Habakuk 2:14]. Man awakens realizing that all things are holy and pure, reflect the knowledge of the living God. In this divine realization, unlimited peace and liberty abounds, the roaring waves of uncertainty and change that we contemplated in our humanity becomes like a forgotten nightmare.

Now we understand why Jesus slept peacefully like a baby, while those with Him were horrified when the turbulent waves rocked their boat. In His awoken state (Christ), He simply is not aware of the turbulent seas which men behold, He only sees a still crystal-like glass sea before Him. In this high level of consciousness fear and anxiety for survival does not exist because the abounding loving presence of the living God encompassed us. Oh that men will praise the Lord because He is calming the turbulent waters in our lives. Amen

**Psalms 107:29** He maketh the storm a calm, so that the waves thereof are still.

#### **THE TWENTYFOUR ELDERS:**

The twenty-four elders represent the priests of God who instruct the nations and leads them back to God. It shows us as pillars and administrators of the life of God upon the earth when we come to the place.

From the little we read we are beginning to have insight into the powers of the ages to come and the glory that awaits those who can hear the voice of their master in this hour beckoning to them to "come up hither". Beyond the door lies our rest forever because we are totally reconciled back to God.



**NOAH'S PASSAGE THROUGH THE DOOR**

To show the importance of this open door which God is revealing to man this very day, the never changing spirit of God makes mention of it in the widely read story of Noah. The bible records that Noah entered the through the door of the ark and God locked Him in. Entering the ark was the passage way for Noah into a new world unknown to those without. To pass through this door, you must be able to see beyond the natural by faith; you must have a revelation of the reality invisible presence of God. Like we know those without were all destroyed in the sea of perdition while those whose entered in through the door of the Ark were exalted into a new world. Any man who passes through this door will never die.

**Genesis 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. .... Genesis 7:5 And Noah did according unto all that the LORD commanded him. .... Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.**

Seeing the ungodliness and the corruption on the face of the earth, Noah had heard the voice of God (the seven trumpets) and had a revelation of the passing away of that old corrupt order, and the ushering in of a new righteous order founded by God. Moved with fear and a sense of urgency, he obediently followed the guidance of the spirit by laboring to built the ark. His laboring to build the ark is the labor we are all admonished to enter into in order to realize the rest of God. Our laboring is more like exercising ourselves in godliness or in other words sowing to the spirit (Christ). As we do this, the Lord leads us and administers an open door for us into His world. God His faithful and He will never disappoint those who seek Him and hope in His salvation. We do not have to wait for any outward sign, what is needed is to begin NOW to act by faith by putting on Christ the man of the spirit who is before all.

While Noah labored to build the ark, the men of His day went about their daily business, marrying and being given over into marriage. This is a pointer to the manner in which men gather vainly unto themselves in this world. In their foolish quest to gain this world they lose their lives, drowning in the bottomless sea of perdition. By the wisdom that comes from above, we like Noah are called to rather divorce ourselves from this world and to lay hold on eternal life, by keeping ourselves undefiled until we finally find ourselves on the other side. If you have heard from God like Noah, and are able to see afar off, you will patiently labor in the things of the Spirit [**1 Timothy 6:6-12**]. This means we should not be deceived by the deceit of men in their quest to gain this world, but rather stay focused on the things of the spirit because all works of men without will definitely come to naught.

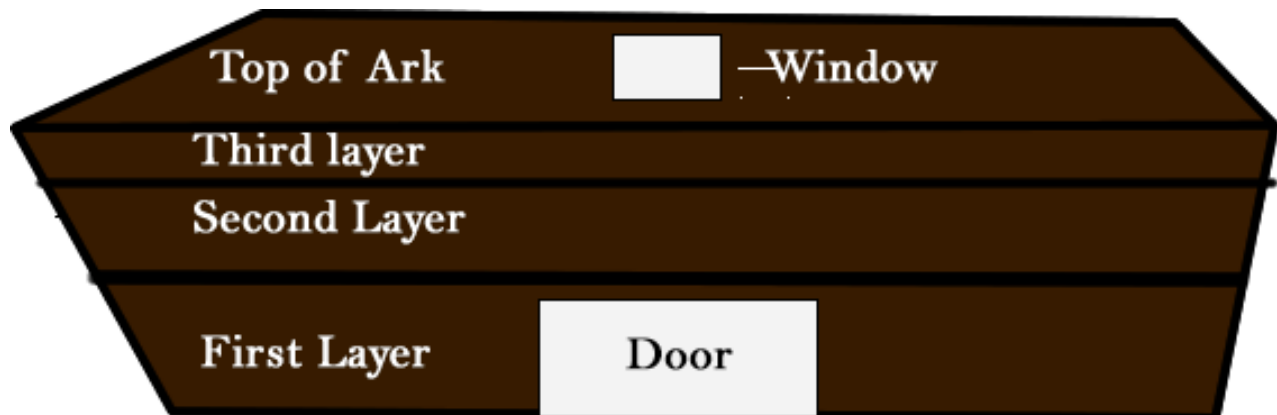
It calls for strong dedication, and focus on the work within not without. I mentioned this because, at times we get carried away with trying to save people, or to educate others, but let us not fool ourselves, the focus has to be in developing ourselves and increasing in the knowledge of the son in us. It is the light in you that brings healing to people, and eventually all those assigned to you by the Father will meet you at the appointed time. This is demonstrated by the beasts which gathered unto Noah for the saving of their souls. Noah did not go about hunting for animals, they were drawn to Him at the construction site; His focus was on the ark.

This means we do not have to go about knocking on the doors of people, neither do we have to go about occupying ourselves in trying to perfect others, otherwise we lose out on both ends. It is like the scribes and Pharisees (princes of this world), who travel over land and sea in an attempt to save others, not knowing that they simply produce sons of hell [**Matthew 23:15**]. We are admonished to exercise ourselves in godliness, in us and the rest will happen naturally. Somebody might argue, but we were told to preach the gospel to all men. Yes we do it by ascending unto the holy hill of God where the new Jerusalem is situated for all men to behold its glory. A city set on a hill cannot be hid, if we ascend the light will shine for all men to see. The light in us does the witnessing and directs others into the place of safety and glory. Observe the stars, all they do is maintain their position and just be what they are, in so doing they transfer energy and light to a dark world. In likewise manner, our work is to increase in Christ and remain rooted in Him eternally.

One may ask, "Why did God lock the door after Noah entered in?" He did that to demonstrate that no man can find the entrance into God's kingdom except those that do the will of God [**Matthew 7:21-23**]. One may ask what is the will of God? His will is that we allow His spirit conform us back into the celestial image of His only begotten son. This confirms the words of Jesus when He says, no man can see the kingdom of God unless He is born again and no one can enter except He is born of the spirit. So we see clearly that a natural man cannot enter into the place of life He must undergo a regeneration by the inner spirit and be conformed unto the celestial image of Christ. Herein lies our groaning and laboring, that Christ be formed in us.

Noah finally entered the ark, and the rains began to fall and underneath the sea there were quakes that broke open the deep. This occurred for forty days and forty nights. As the rains fell the ark was lifted from off the earth and finally made to rest on the peak of the highest mountain in that region. This represents the power of the resurrection that operates in those who continue on faithfully in the truth as God quickens them from their dead human states into that of His beloved son, Christ. This is the honor and glorification which the Father bestows on those who adhere to the truth, by following the guidance of the Spirit. Remember, hearing, obeying and trust are key words as we enter in by faith confessing the name of the Lord of glory.

Noah's entrance into the ark signifies a total loss off His life on the earth and consequent entrance into God's spiritual world by faith. God demonstrates this in architecture of the Ark. As seen in the rough sketch below:



**Genesis 6:14** Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. **15** And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. **16** A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with lower, second, and third stories* shalt thou make it.

Noah's ark had two openings, the door at the bottom side and the window at the top of the ark. It is worth noting that the ark also has three levels. Knowing that God is the designer of this ark, the spirit definitely has something to reveal to us. The design reveals the door into the thirds heavens where the paradise of God is situated. After laboring and trusting in God, Noah was allegorically ushered into a new dimension unknown to man through the Door. This is the same entrance into heaven which John the Apostle passed through before beholding the power of the ages to come. It is very easy to discern from the blessings God pronounced on Noah on arrival, that God was pointing to a total restoration of the glory and power man lost in the beginning.

**Genesis 9:1** And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. **2** And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

Dominion is restored so that the beasts and the fowls become once more subject to Noah as it was in the beginning when dominion was bestowed on man.

**Genesis 1:26** And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the

cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

God is not just speaking about having dominion over lions in the Sahara nor control over sharks in the sea, of course it is part of it, but He is speaking more of our nature being brought into subjection of the spirit man (Christ). The eagle, the ox, the lion and the man have to confess the Lordship of the Spirit, they must say "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come." Like we mentioned earlier on, this is synonymous to having every aspect of our being, being perfectly harmonized with the spirit of God. The violence, lack of control, uncontrollable lusts and all forms of negativity seizes because they become subject to Christ. In this realization, man begins to be fruitful once more, He begins to experience and enjoy unlimited faith and power to operate as a son of God, the abundance of love, peace and righteousness becomes His portion.

In this place Noah makes a burnt offering and it goes up as a sweet smelling savor, well pleasing unto God. Meaning all sin conscious and sense of condemnation seizes, Noah walks knowing that He is pleasing God, He can now confess like Jesus that: "I always do the things that please Him" [John 8:29]. In that day anything you ask the Father will be done for you, because the Father loves the son.

**John 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: 27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.**

This is the power of the age to come, when everyone walks and lives by faith in relation to the Father, for we know that we please Him and He us given us all things.

As Noah stands on the mountain peak and beholds the seas below they are no more the turbulent violent seas He once saw. He now beholds a calm sea with assurances from God that no more will the horror of the past come to mind. The Lord places a rainbow in the sky as proof of His covenant of unfailing love for His redeemed.

**Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. 12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: 13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. 14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: 15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.**

This is the same rainbow John saw encircling the throne of God in heaven and it is the everlasting covenant of love between God and all those who pass through the door into eternity [**Revelation 4:3**].

What more can we do than to stir up each other in love and to boldly enter in through the door, remembering that we are eternally forgiven by the blood of Jesus, and His good unchangeable will is to have us entering in. It is not time to look back or to feel guilty of the past, but rather to awaken boldly at the clear cry of the Lord calling us back into His loving presence.

The spirit says enter in.

Amen

Trevor Eghagha