



# THE SUN-RAY MINISTRY

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Revealing the mysteries of the ages to come

## ONE LOAF OF BREAD



**1Corinthians 10:16-17** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.

Just before Gideon accomplished the extraordinary feat of using just three hundred volunteers from Israel to defeat the innumerable armies of the nations of the east whose foot soldiers were like grasshoppers and camels as the sand on the sea shore, he received the needed assurance in a dream he overheard some members of the eastern troops discussing. Acting as a spy, Gideon had sneaked into the enemy camp and overheard the conversation of a man who had a dream narrating how he saw a Barley loaf of bread descend, and tumble into their camp (the camp of the armies of the east) completely leveling a tent in the midst of it. In interpreting the dream, the other fellow explained that it was a bad omen for them (the armies of the east), because it meant that victory in the upcoming battle between the armies of the east and the Israelites belonged to Gideon the leader of the host of Israelites.

Armed with this dream and interpretation as source of renewed faith, Gideon gathered his three hundred soldiers and at midnight struck their enemies from the eastern nations. He did this in an extremely unconventional way by simply arming every member of his team with a pitcher of clay containing a lamp, and a trumpet in the other hand. He went on to divide the three hundred men at his disposal into three groups and at midnight gave them a signal by sounding the trumpet and breaking the clay pitchers with them. Immediately after the other three hundred soldiers each sounded their trumpets and broke their clay pitchers, causing the light within to shine forth. This was enough to cause confusion in the camp of the eastern armies whose numbers were innumerable. In their confusion they slew one another and made the job easy for the rest of the Israelites who arose from their slumber to chase completely destroy the easterners as they fled in retreat.

*Judges 7:19-22 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands. And the three companies blew*

*the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon. And they stood every man in his place round about the camp: and all the host ran, and cried, and fled. And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath.*

Gideon had used a little ragtag-like army to accomplish a feat which according to human reasoning is logically impossible; by using just three hundred men he defeated an army described as innumerable. However by the Spirit, we know that WITH GOD, all things are possible, not so with man. The spiritual riddle contained in the victory of Gideon's army is applicable only to those who would exercise themselves in the mystery of the Christ.

What do these seemingly invincible enemies of Israel, God's firstborn from the east represent? What greater enemy exists than the armies of sin and death, the one thing that has baffled men through the ages? These armed enemies upon camels, horses and even foot carrying banners with inscriptions of the myriads of problems that have been man's portion in his dark hour. The diseases, fears, instability on all fronts, perplexities, emotional pains, sorrow etc, all represent the armed agents of the kingdom of the darkness – death that encompass humanity today. They reign on and on in this world, proving to be invincible from man's logical point of view.

Researchers, both scientific and philosophical have tried over the ages to find the antidote for death, all to no avail. Through their futile attempts, books have been written, religious sects birthed and name it, all in the attempt to defeat this enemy called death. The research never ends, and the emergence of schools of thoughts goes on and on. Out of one school of thought which could manifest itself probably as a religion or name it,

myriads of schools of thoughts break out saying. “We have the way to that blessed hope”, but from the look of things death continues to reign unabated in man’s world. It’s all an endless circle of searching which never yields the desired result.

An outward glance at the unbelievable numbers of their enemies was enough to make the Israelites faint with fear in their hearts leading to the withdrawal of twenty-two thousand of the initial number that initially volunteered to go to war with their eastern foes. Think of the uncountable voices of prophecies and false believes that obscure man’s view of the beauty that He is generated to be. Voices of oppression from close family members and friends who said you were no good, voices of accusations and regret over past mistakes and failures etc. Not to forget the many reports from doctors that come in as prophecies into your life and cling to you leading to fear and even greater problems. On sighting the seemingly innumerable problems of humanity, many have fainted into never ending misery and depression thinking there is no hope, while saying within themselves, “let us eat and drink for tomorrow we die”. In all of this, man fails to see that there a thick blanket covering of death hovering over his comprehension hides the reality of the perfection and beauty that is within him.

The good news however is that death will be defeated; this is the reason the mystery of the son of God is revealed in us today. He has come to destroy the works of the devil whose crowning achievement is death

*1Corinthians 15:26 The last enemy that shall be destroyed is death*

Death is the last enemy to be defeated in man and this is realized as the Christ within depicted by the burning lamps within the lowly earthen vessels of Gideon’s army becomes evident in man. Death is no more when man awakens to the spiritual communication of the last trumpet of God; when deep calls to deep unveiling the secret things of God. Man then begins to hear and confess the Christ within as depicted by the

trumpets blown at midnight. He awakes from his deep mortal sleep at midnight unto the perfect spiritual day of the Lord as the true creature of God who is the Lord of glory appears. At midnight the mortal man well acquainted with obscurity and death diminishes into nothingness, and the One who inhabits the high places of the earth appears. This is the coming, the appearing of the Lord of glory and as He appears death is no more, because in Him there is no darkness at all.

In the stirring up and the awakening of the precious gift in man – the Christ within, the agents of death once thought to be in their myriads simply disappear, you will look for them and discover they were but formations of imagination proceeding from a veiled finite canal mind. Then man will understand the words of Jesus when he asked to the woman once condemned to death by the many voices of men, *“Woman, where are those thine accusers? hath no man condemned thee?”*. And the response of the woman: *“No man, Lord”*; and Jesus: *Neither do I condemn you, go and sin no more.*

Awakening to the true and only life quenches the flames of hell ignited by the fiery condemnation arises from the beliefs of men formulated in the dust below. Every ordinance from man’s world which speaks contrary to life and life abundantly is blotted out forever as man awakens to the true being that He is, because in him there is no condemnation at all. The former things no more come to mind, no more fear, sorrow, pain, no more death, but rather I inherit all things forever. I inherit a kingdom of true substance that can never be taken away from me; I reign and I rest.

So what then is death? There is no one straight definition to death, but in simple terms we can call it anything outside of God. Man’s inability to identify with the only eternal Spiritual presence, by living and having the totality of being in it, is death. Failure to truly know that the earth and the fullness thereof, and the inhabitants therein is all the Lord’s is death manifesting itself through the carnal mind, a mindset that is ignorant of

the invisible things of God. Inability to see only His glory fill all in all as the waters that cover the sea, is death because besides him there is no one. This will mean absence from knowledge of the pure consciousness of love of the Father, hence the tribulation, fear and anxiety that the men of this world suffer. Fear because that which they perceive in their ignorance as life and substance seems to be inevitable ever fading away. In mans fear and anxiety, in vain he races around the clock seeking to immortalize and perfect that which is mortal. Seeking solace, he tries in vain to reach out to a god that he has formulated for himself in his ignorance, but he never ever seems to find it.

The world, hell and death which are terms married to themselves, will definitely be abolished as the one that sleeps in the dust which is equivalent to carnal living awakes to his true pure spirituality. He can do this only as he hears the sound of the trumpet of God awakening him back into his true essence. Jesus called the world, that which is void of the understanding of the son and the Father, God. This is one who out of spiritual ignorance is not dwelling in the reality of the son from eternity, the one who is in God the Father.

The Father loves the son and has given him all things - His own self; absence from this reality is torment and hell. We can call the son a manifestation of the Father God in this material plane. We can also call the son pure spiritual consciousness of the Father appearing in this physical plane – the Lamb of God. Any man who is absent from this reality represents life outside of the only true God - the delightful fountains of living water.

The company of three hundred soldiers of Gideon who shattered their clay vessels to lay bare hidden lambs represent the children of the resurrection; those who have rediscovered the secret of their true spiritual essence. To resurrect is to awaken from the deep sleep of death, a departure from spiritual ignorance of being bound to the elements of

this material age to rediscover the beauty of the true spiritual self, something that never changed but was simply waiting to be discovered. Within the lowly earthly tabernacle of every man is this light which represents the very eternal life of God. No matter what the outer may portray, it's there buried underneath the deadness of his human sense of life which he will excavate in due season on perceiving the strong scent of God his life. Like the fearless and vigilant company of three hundred, a people will experience this life while in the flesh. Even though in the world, they will experience the beauty of the endless life of the living God, free from mental bondage to corruption, confirming the words of job, "*And though after my skin worms destroy this body, yet in my flesh shall I see God (Job 19:26 )*". Yes a people will taste, experience and manifest God, notwithstanding the lowly corruptible vessel in which they sojourn for a moment.

Truly great is the mystery of godliness, the invisible, immortal and incorruptible God appearing in this material plane and contemplated by men and angels, preached in this world and elevated back into glory. Unveiling this inner light God personality hidden in man is the mystery of godliness that Jesus manifested during the days of his ministry when He told the onlookers: *he that hath seen me hath seen the Father (John 14:9)*. Many to this day have limited this great mystery of godliness to Jesus after the flesh and have formed an idol after a flesh Jesus that does not exist. At the foot of the mountain, man's vain religion has formulated a golden calf out of the flesh of Jesus the man and adored it instead of ascending up the high mountain to contemplate the majesty of the Lord of glory within. In error they look at the clay vessel and not unto the invisible light being manifesting itself through the vessel. They still stand looking to the sky for him to come again and do something for them. They fail to realize they are making the same mistake as the disciples who gapped continuously into the sky looking forward to contact a flesh Jesus

again. Angels appeared and told them not to waste their precious time because He is not there.

Jesus says that the works I do you will do also.

*John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

What are these works that we will do also? Is it holding crusades and gathers thousands under the same roof and preaching to them? Is it raising up the physically dead or going into every hospital to lay hands on the sick and heal them? Is it all about outward demonstration before men? In its entirety, this is not the thing the Father expects of us; we are not called to be actors but rather to the truth. You can raise the dead and they remain spiritually dead, you can heal the sick and they remain spiritually sick. The works and miracles of Jesus should be discerned spiritually, this is the intent for which they were done. They all speak of man's redemption from the corruptible and perishable back into that which is true, incorruptible and imperishable – The Lord your God.

Many to this day do not know that even Lazarus's resurrection was a parable revealing the eternal spiritual working of the Father as he raises his sons back to life from their deadened material conscious. No man in the flesh is truly healed or made alive, only those who awaken to life in the Spirit who incidentally is the Lord your true life. Healing or miracles will in no way immortalize the mortal or render incorruptible the corruptible. This is not to say that there is no healing or there are no works but rather that we do not get swayed away from the simplicity of the gospel. Jesus in the capacity says my yoke is easy and my burden light; never let the burdens of religionist rituals of men torment and wear you out for nothing. You only need to stand in the light and the essence of God bubbling in your cup will overflow to the nations and bring healing to them. Observe the Sun which generates all the light and forms of



energy in this natural dimension, all it does is just being what it is. So it is for those who discover themselves as the light of the world they simply stand in the light as the One radiant creature of God.

The works that Jesus wrought in the days of his flesh was the unveiling the light personality that was within his earthen tabernacle. Walking in the consciousness of the inner man who is the Lord of glory was enough to heal those who contacted it. In fact Jesus said it is the one within that does the works. This is the same work the disciples of the Lord are called to do. Like Jesus, Gideon had led the way, and the other three hundred followed by blowing the trumpet (confessing the Christ within), destroying their earth pitchers (Picking up their cross), and shining forth the lamps that were within (No longer I but Christ). The forerunner of the faith, Jesus, has exercised himself in the mystery of godliness and we are called to do the same works today. I repeat, it has got nothing to do with doing external works like the scribes and Pharisees who comb land and sea in search of proselytes, because on my own as a man I can do absolutely nothing, the One who does the works is the Father God in me. So I will seek the reality of the One in me and every other thing will follow. The more we realize this, the more the consciousness of the Christ within increases and the outer man who is but a mere formulation of the lying whispers from the dust below diminishes into oblivion.

So far we have talked about the clay vessels and the touches within them, but what about that rarely talked about loaf of bread that tumbled out of nowhere into the camp of the Medianites and their allies, completely overthrowing a tent in the midst of it. Just imagine how God always uses things lightly esteemed by men to overthrow strongholds of spiritual wickedness; Bread a light substance that is able to level a tent well dug into the ground. The Father is teaching his sons how to overcome the world with wisdom that defies the lofty wisdom of man. Today we are seeing this dream afresh but this time along with true understanding that will establish the hearer in his eternal imperishable Kingdom.

Have you wondered where this loaf of bread came from? The man expounding on the vision simply says it came tumbling down. This vision reminds us of the vision of the king of Babylon in the days of Daniel the prophet. In the vision, the king saw a stone cut without hands which struck the clay and iron feet of a great splendid image, causing the image of gold, silver and brass to be leveled and completely destroyed. The image was so completely destroyed that it appeared as chaff which was dispersed by the wind. This shows a complete annihilation of the image.

*Daniel 2:31-35 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*

The spirit is revealing an activity manifesting itself out of the invisible infinite heights of God to level the systems of men whose foundation is in the material dimension of time and space as demonstrated in the perishable clay and iron foundation of the feet of the image. Man is mistaken when he thinks that the invisible activity of God appears to preserve and strengthen man's systems, it does just the opposite. That which is man's – the terrestrial man is taken away and dissolved as this invisible activity of God manifests itself out of the infinite to annul that which is finite, in time and space. In so doing, that which remains is the everlasting realm of the only one true God otherwise known as God kingdom.

This activity is already at work in man and His systems, but it is hardly perceived by the outer world. It is very much the same way the Christ manifests itself again and again out of the infinite heights of God but is rarely recognized by the majority. Multitudes are awakening right now to that true eternal life of God, but you cannot perceive this with the natural senses, it's all spiritually discerned. From all this it is evident that the divine purpose of God will definitely prevail, it is the Lord working in man to accomplish this goal, not the will of flesh.

In the same manner the stone appears out of heaven to level mortal man's systems, the loaf which the dreamer saw tumbling down out of nowhere represents that invisible activity of God appearing from heaven to put an end man's system of death. It is the true eternal bread of life which descends from heaven to give life to a world languishing in sin and death. Jesus declares in clear undiluted words that I AM this bread that descends out of the infinite dimension of God to level the stronghold of death in man so that he can see life.

*I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.*

We can call this spiritual bread an eternal spiritual body or consciousness from eternity which the Father is bringing to man's awareness once more. Once more, because it was lost in the dust – material consciousness of mortal man who has descended into a dimension of time and space. Any man who can recognize this bread and enters into communion with it, by feeding on it will awaken and live forever in the never fading consciousness of God the Father. Communion with this bread levels the dark tent of death which is empowered by the flesh and blood – the carnal mind; this is a must for man to see life. We can say flesh and blood represents the vain material conscious of the man of this age which is not profitable in anyway.

*It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.*

Like I say, many still mistaken the Christ as one who has come to promote life as perceived through their material consciousness, that is why the multitudes were disappointed at the sayings of Jesus and turned back from following him on several occasions. People think he is here to give them money, long life, families, fame etc in this material plane, but they are mistaken because he came to put an end to all that and return man to that original imperishable realm known as God's kingdom. Is it recorded that Jesus ever taught morality, family values, economics, investment strategies, how to do or get this or that? He simply came to unveil a realm of all power and all glory nested in God which is open for all men to enter back into freely. In this realm is your family, riches and prosperity in all spheres of life. For this cause He says you must leave all that pertains to your carnally mind formulated world to lay hold on true eternal substance which I have come to give you, because I am not of this world.

As long as man journeys the way of the fallen Adam, which represents descent into material consciousness – dust, he is absent from the Lord who is the Spirit. This destructive trend is called conformation to this world; a thing that man is admonished to abstain from as he hears the mighty voice of the Spirit. It is the Spirit – the true bread that gives life; if any man eats of this bread from heaven he will be quickened and raised up out of the dust of human living in the last day (last time).

*John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

This last day is an eternal day that belongs to the Lord and the Lord alone; it is the day of the Spirit, remember the Lord is the Spirit. The last day Jesus is referring to is the seventh (Sabbath day) mentioned in the allegorical creation account in the first chapters of Genesis, when God rested from his works. In this seventh eternal day the son awakens back

into his original spiritual consciousness and consequently enters into his rest in an eternal spiritual dimension called Eden. On being revived by the breath (the Spirit, bread from on high), the son is quickened from the graveyard of material living – dust and ascends into the pure immovable consciousness of the Father God. This is the path or dimension of pure spiritual consciousness where the lair - flesh and blood cannot enter. This material consciousness typified by the ravenous beast never finds the pathway of holiness unto the living God; it is reserved for the purely spiritually minded. (*Isaiah 35:8-10*)

To enter into the day of the Lord, the serpent mind (flesh and blood) must be slain by the flaming sword of truth that guards the way into the exalted realm of Eden. This is why those seen returning to life and reigning in life a thousand years were all seen to have lost their heads for the testimony (spiritual consciousness) of the Christ. Remember that a thousand years is a symbol of the infinite last day of the Lord, a dimension of pure spirit; it is the realm where those who feast on the bread of life ascend into.

This upward trend is what Jesus sought to communicate when He declared I go to my Father and your Father, my God and your God. He too had descended from the infinite timeless dimension of God into materiality (time and space), thus tasting of spiritual death and poverty like every other man and had to ascend back into that consciousness of God. In so doing Jesus, has demonstrated a path into life that was hitherto hidden from the comprehension of man. Let the reader not be deceived into thinking that the man modeled out of the dust is a historical account of man's creation because man's origin is in the eternal Spirit - God. Do you hear the words, "*my Father and your Father, my God and your God*"? Never for one moment doubt in your mind that your origin is in the Father. The creation account is like a parable of the very work of redemption that God is performing in his sons today. To be awakened and revived from the waterless pit (dust), the son must eat of that bread

(the spirit) from heaven, causing an increase into the one that fills all in all. The man that eats this bread seizes to be an independent creature from the living God, but rather lives solely by the name of the Lord.

*John 6:55-57 For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

The three hundred valiant men of Gideon who brought forth the light hidden in their earthen vessels while sounding the trumpets, represent that seemingly insignificant loaf of Barley bread which tumbled out of nowhere into the camp of the enemies from the east and overthrew that tent in the midst of it. At the sound of the eternal Spirit calling them back unto itself, these ones divorce themselves from corruptibility and mortality as demonstrated in the breaking of the clay vessels and put on immortality and incorruptibility by awaken to the revelation of the eternal one who is without beginning or end. This is the true life, the light of the world and the bread of life.

Life, the very life of the invisible and incorruptible God is realized as man awakens to the inner spiritual man within himself, as he does this he realizes his oneness with that eternal spiritual body of the Lord from heaven. For this cause Jesus says commune with this bread (my spiritual body or consciousness) and drink this wine (my blood or life). Do this in remembrance of the one eternal spiritual body of the Lord; keep yourself ever in this spiritual body by continuous fellowship. Being ever mindful of your part in that one eternal spiritual body gives you escape from the wasting and corruption in this world. It also maintains you in true rich pleasurable life infinitely far above the tormentors (principalities) of this world below.

Joseph the one who was separated from his brethren to go ahead of them and preserve them in due season, is an allegorical example of those

who feed on this bread and experience exaltation into life. In his prison cell, in a divinely ordered encounter, he met with the Baker, a symbol of the bread, and the butler a symbol of the wine. By purely divine inspiration we see the Spirit indicating that Joseph had to have that communion with the bread and wine from heaven which we have established is the body – consciousness of the Father manifesting itself through the son. Through this communion, Joseph who is a type of the resurrected son was exalted out of the prison house - a type of material consciousness (flesh and blood) unto the highest throne in all the land – a type of the Spirit. Joseph became that same bread of life – a life giver to a famine ravished world. To live nations had to receive from Joseph; he became a symbol of the manifestation of the bread of life upon the earth. This is typical of a people who have eaten of this bread from heaven and henceforth live on account of that bread, so that they become the bread of life manifesting the infallible consciousness of the Father upon the earth, quickening all that come in contact with it.

Eating this bread, the manna from heaven even though free for all is hidden from the wise and the prudent who cling on to the believes of this age. To eat this bread man must become like little children, letting go of all wisdom of man and religion likewise. Like the two disciples on the way to Emmaus who in the secrecy of the house ate that bread and had their eyes opened to see the living one, every man must sup on this bread then he will see himself as the One – the Christ. This is the will of the Father that we all see with the inner eye of understanding the mystery of the invisible beloved Son and awaken into Him; this is the salvation of the Lord.

*John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.*

Lot is an example of those who receive this bread from heaven with gratitude and find escape through commune with it. While he ate unleavened bread with two angels from heaven behind locked doors, the Spirit is indicating a supping on that pure spiritual consciousness of the Father. Unleavened bread is bread without yeast, and yeast is a symbol of the lies of the men of this age. Lies are basically that which emanates from the consciousness that denies the Spirit – the Christ within. Denying the Christ means walking in carnality, this is basically the transgression of man.

Notice the messengers (angels) who carried along with them the infallible gift from heaven were not recognized by the inhabitants of the earth – Sodom and Gomorrah; in fact the inhabitants of the city sought to dishonor them. You at times wonder why do men reject the message from the messenger. The world does not receive the messenger because they are blinded by the illusionary lusts of this material world. It was a discerning Lot who represents those who have ears to hear, and eyes to see who recognized this divine knock on the door of his heart saying:

*Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Revelation 3:20-21).*

At the dawning of the new day, Lot was led out of the city by the angels with an instruction: *Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.*

Symbolically, the Spirit is indicating how communion with this loaf of bread from heaven ushers God's elect into the glorious liberty of the son(s) of God upon the everlasting hills of Zion, where the all power and glory of the living God resides. It reveals the dawning of the morning star in the consciousness of the sons of God as they awaken from the dead



back into their true immaterial Self. This is the grace of the Lord Jesus or the power of the resurrection working in us as we sup on that infinite consciousness of the Father manifesting itself as the bread of life.

Perceiving the creation with the natural mind, there always seems to be myriads of negativity around the man; many are sick, many are dying, many are fainting for fear, all because they fail to recognize that they are that one loaf of bread – the true spiritual body of the living God. In his letter to the body, Paul says many today suffer the things they suffer today because they fail to recognize the Lord's body [*1 Corinthians 11:23-30*]. Many are unaware of their true incorruptible selves and as a result suffer the curse of corruption, where the canker worm and the caterpillar reign. Many fail to realize that we though being many upon the earth are that one bread of life from heaven.

*1Corinthians 10:17 For we being many are one bread, and one body: for we are all partakers of that one bread.*

One might wonder, how can so many and diverse looking peoples be one? Open up your imagination and look at bread isn't it innumerable flour particles kneaded up with oil that forms that one loaf. Aren't we all even though many baptized into that one celestial body by one Spirit. We are called to eat this bread (fellowship) and be one with this bread (the Spiritual body). Those that eat this bread will live by the Lord, meaning they become that bread from heaven.

The ministry of reconciliation of the Father quickens man and raises him out of material consciousness back into the one Spiritual body of the Lord from heaven, which we have defined as that one loaf of bread (one embodiment of life). The Lord is sending forth His word through His messengers and through direct inward impartation in this hour to gather His sons back into that one bread, which is why we hear messages like this today. Jesus demonstrated this when he fed the multitudes with bread after which he sent his disciples (messengers - angels) to gather up all the

fragments of bread that were left over into twelve / seven baskets (Mark 8:19-20). First of all there is a feasting on the bread, then the gathering in twelve and seven baskets, a symbol of sonship and perfection. This feeding of the multitudes and gathering of the crumbs in one was divinely ordered to demonstrate the ministry of reconciliation awakening man and gathering him into that that one spiritual body in which dwells the fullness of God.

This is the day of remembrance and a gathering in of the sons of God from among all the nations of the earth beneath in one, according to the good and perfect will of God. No matter how hopeless and far away a man may sense himself to be from the body, the grace and power of God will gather him back into that body. His grace and his love reach out to the very depths of hell to fetch his sons who have hitherto made their beds in hell.

*Deuteronomy 30:1-4 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:*

No matter how dispersed and far away upon the earth the bread crumbs (souls of men) might be, hear the word of the Master: *Gather up the fragments that remain, that nothing be lost [John 6:12]*. His good immutable will is to quicken you and gather you unto Himself irrespective of your poor opinion of yourself, revealing the vicarious nature of the

ministry of reconciliation of God in the midst of the earth today. Listen!! God is not interested in what you perceive as your short comings, He is not interested in how many times you think you have fallen, He is only interesting in you coming to the knowledge of the truth that you are in all reality the expressed image of His invisible image, and the brightness of His glory.

Wait on the Lord; first of all seize from activities and go into the secrecy of your inner upper chamber, eat and fill yourself with this bread from heaven which we have defined as the consciousness or mind of the Father God administered through the Spirit. He says do this in remembrance of the one life of the Father. In so doing, you will consciously gathered unto that one loaf of bread, because the veil of ignorance is destroyed forever, and the majestic beauty of the eternal living One - your true self upon the everlasting mountains comes blazing forth as the Sun at noonday [Isaiah 25:6].

Learn from the butterfly that seizes from all eternal activity and enters into the inner secret chamber in what is termed the pupal or resting stage. In the pupal state the butterfly feeds and nourishes itself on substance unseen from without; doesn't this remind you of the hidden manna – the Father's bread. This hidden substance serves in aiding the butterfly in its miraculous conversion from the lowly wormlike caterpillar – the terrestrial, into the beautiful airborne butterfly. Again this is a pointer to man's ascension from the inglorious terrestrial creature into the glorious celestial creature who is the Lord Himself.

There is no other salvation to be ever heard than for a man to rediscover himself in that one bread of life from heaven. Eat this bread, awakened to your true spirituality and be that bread, the quickening Spirit giving life to the world.

In His Majestic Name

Trevor Eghagha