



SUN-RAY MINISTRY

<http://www.sun-ray-ministry.com>
<http://www.illuminazionedidio.net> (Italian)
<http://www.eclaire-de-dieu.org> (French)
info@sun-ray-ministry.com

Revelations 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

THE CHARIOT AND THE HORSEMEN OF ISREAL



2Kings 2:11-12 And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. 12 And Elisha saw *it*, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.



The chariot and the horsemen of Israel



Elijah had come to the conclusion of His race and the set time had come for Him to depart, He would do this in a manner in which most men never have the privilege of doing. Instead of going downwards into death and corruption, He was quickened and taken up into life and incorruption. Before He was taken up by the whirlwind into heaven, Elisha, His servant and successor had a rare revelation of the invisible host of heaven appearing as a chariot of fire driven by horses of fire and by the spirit. At this awesome sighting, He cried out MY FATHER, MY FATHER, THE CHARIOT OF ISRAEL AND THE HORSEMEN THEREOF. That awesome sighting was actually not for Elisha, He never got the revelation of what He saw, it is for we today who are called into God's kingdom to be partakers of the mysterious fellowship of the saints in light. It is given to us to know the mysteries of the kingdom and to be partakers of divinity and heavenly glory. The same way Elijah was taken up in a whirlwind along with the horses and chariot of fire is the same glorification path that all those predestined for glory will take. Like Elijah, Not all will die; some will be exalted and will stand eternally in the place of life. I am speaking here in a spiritual tongue, because in reality Elijah's translation is only a shadow of the true translation and glorification that occurs in those who are to inherit eternal life. At that point in time Elijah never tasted eternal life, confirming the saying of Jesus that the least in God's kingdom is greater than John the Baptist who is greater than all the prophets that were before Him. What happen to Elijah was simply a pointer to the great things that were to come regarding the glory of Christ.

This topic is wide and can in no way be exhausted by one article, but we will try to unlock some mysteries locked up in the translation of Elijah and the transformation of Elisha His servant and successor. Bear it in mind that articles like this, go forth to refresh the saints and strengthen their faith so that they remain unmoved and unshaken by the appearance of things in this Dark Age. We should meditate day and night on these things so that they become life to us.

Our Father, the only Father, is teaching us how to get back to Him, so that we can once more find the place of glory which He ordained for each and every one of us from the beginning. The focal point of the gospel is reconciliation with the Father, because when we have the Father we have all things. He says, "I am your exceeding great reward [**Genesis 15.1**]", meaning discovering ourselves in and as Him is the ultimate reward for any man who can comprehend what the spirit is saying in this hour. Jesus confirms this when he says great is your reward in heaven, because there we are united in one with the Father; the Father who sees in secret rewards us with every thing that He is.

2

Paul made reference to our consolation and reward is beyond the veil where Jesus has gone ahead of the other brethren as fore runner for those who will inherit life [**Hebrew 6:11-20**]. The glory of the Father was found beyond the veil in the



The chariot and the horsemen of Israel



holies of holies and appeared as a cloud hovering over the mercy seat between the cherubims [Leviticus 6:2]. No wonder Jesus says I go to the Father and ended up being caught up in the glory cloud at the end of His ministry [Acts 1:9]; the glory cloud is simply that glory of the Father that dwells beyond the veil of human consciousness and awareness in the temple not made with hands. Having found himself in a mortal dead human body, he retraced his steps back to His immortal glory in God, His ascension in the cloud shows us that Jesus ended up in the glory of the Father, so that every trace of that dead human identity He bore in the days of the flesh was totally dissolved.

"**I am** the way, **I am** the truth and **I am** the life, no man in His natural state of flesh and blood can inherit the glory of the Father, unless he recognizes the "**I**" (the Christ within) on the inside of Himself and lives by Him. If I discover the mystery of **the I** on the inside of me as revealed by the Father and humble myself unto the death of the cross, putting aside the false identity I bore in ignorance, **I** will discover that **I and the Father are one**. I will discover that **I rule over all** and all things serve me, I will discover myself in the glory cloud of the Father, united in one with His heavenly host who are of one mind in truth.

Our high calling in Christ is far higher than the things that are exalted in the mind of mortal man, it is far above gold and silver, big banks accounts and whatever form of gathering that men seek after, be it for fame, protection, satisfaction or self immortalization. Discovering the Father is life unlimited, it is joy unspeakable, peace abundant and self containment in all things. Any man who retains the mistaken image he has borne in His human experience and does not experience life in the son is as one that enters into darkness and departs in darkness, because He has not seen the light of the world.

Ecclesiastes 6:3-4 If a man beget an hundred *children*, and live many years, so that the days of his years be many, and his soul be not filled with good, and also *that he have no burial*; I say, *that an untimely birth is better than he*. 4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

The fullness of time has come and we are being educated on how we can be gathered back unto the Father who is the only true God and eternal life. The spirit is in our midst today teaching and instructing us on how we can be gathered back into that **one body** of innumerable saints, angels and perfected spirits which has been ever before the world was. This body of perfected spirits functions together as the son in absolute oneness and is the only God and eternal life.

3

John the Apostle, the one who knew the heartbeat of Christ, eloquently reveals a mystery that many men who read the bible to this very day have not been able to comprehend. He reveals our origin and our destination in the faith of our Lord



The chariot and the horsemen of Israel



Jesus. He reveals our origin in the son who is called Christ Jesus in this present time; I say in this present time because He has been even before audible names came into being, He simply is. The Apostle John reveals that this mysterious body from which we originated from, is the only true God and eternal life.

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

John is saying in plain language that God is revealed in this Body with many members of which we are part of. There is no other place where the true and living God can be found except in this body which we are all part of. Wherever God is present the body is always present and wherever the body is present God is present. This is the same glorious spiritual body that hovered over the waters in the beginning when God commanded things into existence, it is the same body that created all things in heaven and on earth whether they are invisible or visible. It has pleased God that His fullness dwells in this body, so that seeing this body is seeing God, touching this body is touching God [**Colossians 1:15-19**].

In our transgression in Adam we were slain and cast out of this body and reduced to mere mortal creatures under the dominion of the wicked one. In the state of deep sleep in the land of forgetfulness, men have forgotten who they are; they roam the earth like hypnotized souls not understanding the substance they are made of. Christ has come to awaken and revive us, causing us to once more partake of the fellowship of the saints in this one body in which lies all the goodness and blessings of God [**Colossians 1:12-13**]. Our fellowship with the Father is possible only as we are transported into the son. The transportation occurs by a mighty spiritual shift from an earthly and elementary consciousness into a purely spiritual consciousness, causing one to awaken to an infinite glorious realm in the knowledge of the living God.

Paul recognized this eternal spiritual body and humbled Himself, becoming a servant serving this body day and night hoping that He might be found perfectly fitted into this body [**Philippians 3:8-10**]. His words are "That I may win Christ", "That I may be found in Him", "that I may know Him", "that I may taste of the power of the resurrection". The power of the resurrection is the mighty power that works in us who are called to glory, it brings about an inward awakening out of the depths of human ignorance and causes us to be found once more united in one in the body of Christ, which is also the body of the living God, like we saw earlier on. Allegorically, this is the same power that was working in Elijah as He was translated from an earthly man to a heavenly man. This should be our hope also, that we should be grow in the unity of the faith into that one spiritual body that rules over all. The blessing of the living God rests upon this tightly knitted body of spirits who



The chariot and the horsemen of Israel



dwell as one upon the peaks of Zion, it is here that life and favor is found [**Psalm 133**].

Our gathering unto the Lord can also be likened as a gathering unto this myriads and multitudes of perfected spirit for fellowship in love, where the anointing of life flows and all live by the countenance of the glory of God. Mount Zion is the city (habitation) of the living God, which is the church of the first born, the gathering of angels (God's messengers of truth) and perfected spirits [**Hebrews: 21-23**]. These multitudes are also likened to the chariots of God that together form the army of God. Wherever these chariots (angels) are the Lord is always present, and vice versa.

Psalm 68:17 The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai [*shadow of Zion*], in the holy place.

In one interesting manifestation of God's glory to Moses, He descended with the cloud which I pointed out is a body of innumerable company of His mighty ones otherwise known as the chariot[s] of God [**Psalms 104:3**]. A proclamation went forth saying "***The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty;***" [**Exodus:5-7**]. PRAISE GOD !!! What Moses was beholding is the glorious body of Christ; God was revealing a picture our ourselves gathered in that one body which we call Christ, He also reveals the goodness and kindness that is laid up for His innumerable company of redeemed ones who are gathered in Christ; it also reveals the consequence of transgression against this body. Understand that true sin and transgression before God is refusing to be gathered into Christ, if any man therefore is not gathered in Christ He perishes in His sins and trespasses.

Paul had a revelation of the grace that lies with those who are gathered in the Lord in the cloud, He emphatically states that this is the mystery of God's will in other words the ultimate reward for us. Those who have any other type of hope, should read carefully.

Ephesians 1:5-10 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, **6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. **7** In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; **8** Wherein he hath abounded toward us in all wisdom and prudence; **9** Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: **10** That in the dispensation of the



The chariot and the horsemen of Israel



fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even in him*:

When Elijah was taken up in a whirlwind along with the horses and chariot of fire, God was allegorically demonstrating our envelopment into the body of Christ to be united with myriads of other brethren in one in heavenly places. Of course the Father is found only in this gathering that is why Elisha yelled, MY FATHER, MY FATHER; beholding this congregation is beholding God because that is God's body. Elijah was taken into the congregation of the mighty ones of God where God is found (Allegorically). This is our ultimate hope and calling, to be gathered into that one body and to fit in, in perfect harmony. It is something for the now not tomorrow when something happens like many end time preachers preach, all you need to do is comprehend this mystery and enter into it. Like Jonah, any man looking for some form of external sign or event like the forecasters predict will only sink further down into the pit of misery and destruction.

The chariots of God are the same that appear as a pillar of fire at night and as clouds by day throughout the forty years the Israelites spent in the wilderness. Paul described what transpired spiritually when the Israelites left Egypt; He said that they were baptized into the cloud which spiritually represents the many membered body of Christ. This again reveals the whole essence of our calling which is to be gathered from the dead and united with the Lord in that one body and to remain there forever. WHAT MEN HAVE INTERPRETED ERRONEOUSLY AS THE RAPTURE IS SIMPLY OUR EXALTATION FROM THE LOWER REALMS OF EXISTENCE (DEATH) WHERE THERE IS NO KNOWLEDGE OF GOD, INTO PERFECT UNITY WITH THE BODY OF CHRIST REPRESENTED BY THE CLOUDS OR THE CHARIOTS OF GOD WHERE GOD IS PRESENT.

If we are united with the chariots of God we appear with Him as He appears before the whole world. We who have physical bodies are the interface with which the Lord appears in the natural realm as He rides on with His glory cloud (company of Chariots). So men should stop looking at the physical sky thinking that Jesus will appear there, He is already appearing through His gathered ones and He will appear again and again. I have seen Him riding in the cloud and I will see Him again and again, AMEN.

Jesus walked knitted together in one with the heavenly body so that as He went around demonstrating the mystery of the kingdom he was not alone; He was always in the company of the multitudes of virgin spirits otherwise known as the company of thousands. From the moment of His symbolic baptism, He was initiated into that body of God. The spirit of God descended upon Him as a dove descends, this is the same glory that descended as clouds when Moses dedicated the tabernacle and when Solomon dedicated the temple and later on when the disciples received the baptism of the Holy Ghost. The baptism of Jesus was very much the



The chariot and the horsemen of Israel



same consecration and dedication of Himself unto the service of God after which He was gathered into that one body. On the mount of transfiguration the eyes of the disciples were opened to behold Jesus in that glory cloud and the Father's voice was heard from the cloud because that is where He is found. As Jesus went about demonstration the mystery of God, it was the myriads of Chariots appearing, using the body of Jesus as an interface.

Jesus knew He was in the company of this chariots of God that is why He made statements like: "He could ask the Father to send myriads angels to fight for Him", "I know you all will leave me but I know I am not alone". This invisible host aided Jesus in times of difficulty and was very much involved in the work of the ministry, so that Jesus was never alone. It did not end there, Jesus had to buffet His flesh and remain in alignment with the glory cloud. He too had His temptations in the flesh to walk contrary to the spiritual body but he overcame through perseverance obedience and faithfulness.

Today we are called to walk the same path which Jesus walked and into that same glory He entered into. Like we just read, He too had to work his salvation by humbling Himself to the death of the cross. The death of the cross is the bringing to naught of the human identity of flesh that we were in this natural world, because that man of the flesh cannot be initiated into this body of God. The body of God is a purely spiritual body and any man who will be fitted into this body must have a transformation take place in Him, which we will look into shortly.

Again using Israel as an example, many of those of old who left Egypt and were baptized into the cloud perished along the way and their dead bodies littered the wilderness because they resisted the work of transformation that the Lord intended for them. God was indicating that they could not enter the Promised Land (God's Kingdom) with their Egyptian ways which represents the carnal nature; they had to conform to live a new life in relation to the cloud (Christ) in which they were baptized into. For this reason they had to go through a forty year period of refining and regeneration in the midst of the clouds, an incubation period so to say so that Christ is formed in them. The manna and water they drank all came from the cloud and represented spiritual food and water to cause them to grow into the full statue of Christ [**1 Corinthians 10:2-12**]. Any man who will see the streams flowing with milk and honey has to let go of all, so that He can take a hold of that which is true.



The chariot and the horsemen of Israel



FOLLOWING CHRIST IN THE REGENERATION (THE ELIJAH-ELISHA EXAMPLE)

LEAVING ALL FOR THE GLORY AHEAD

Elijah in His glory was a Shadow of one walking in the glory of Christ, He like Jesus was encompassed by a heavenly host in which He was swallowed up at the end of His ministry. He worked miracles like raising the dead, multiplying bread for the widow and caused rain to fall in times of harsh drought. All those signs prophetically point to the ability to give life which lies in the Father and equally in the Son.

The moment Elisha received His calling from His master to be, Elijah, the bible records that he left all to follow Him [1Kings 19:19-21]. *(Note that He had twelve oxen and He was the twelfth son of His Father, the holy spirit is indicating discipleship and sonship)*. Discerning the greater prize that is His calling he left every thing that pertained to Him so that He could gain the glory of Elijah. He let go of His source of income knowing that the God of Elijah would be His sufficiency. He also left His family after saying a big good bye, knowing that He would inherit a true greater family.

The price that we must pay as Children of God called to glory is to leave all including associations after the flesh and upon the earth so that our heart and mind is focused on that which is true, heavenly and purely spirit. Any man who will walk in heavenly glory and splendor can not be entangled with the things of this present material world. If we have had family members, friends and other associates after the flesh, remember that they appear as family members and friends only for a season in this material world after which they are gone forever. In other words these earthly relationships do not exist; they are only formations of our carnal minds. In Christ however we are united in one true universal family that never passes away, we inherit hundred fold brothers, sisters, mothers and eternal life because we now know the true Father. (These are the brethren that unite in the cloud of His glory or His innumerable chariots). Read what Jesus said in relation to his.

Matthew 29:27-29 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? 28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit



The chariot and the horsemen of Israel



everlasting life. 30 But many *that are* first shall be last; and the last *shall be* first.

In this new heavenly family offences cease and a true model of love and oneness is experienced, no more the things people experience in their earthly families. What people do not realize is that most of the negativity and hurts people grow up with comes from their associations with their earthly families right from the moment they entered this world. It is not that family members are bad; it is the mistaken earthly model which is embedded in darkness. No matter how men try those earthly carnal structures can never be perfected except they themselves unite with the truth and recognize the true universal family of Christ. So we have to let go of our associations after the flesh and unite once more with that which is heavenly. The best you can do to family members after the flesh is to preach the gospel of truth and manifest the fruits of the kingdom for them to believe and in their time they will be saved. They may be bitter initially, but they will bless you when their eyes are opened to comprehend what you did.

Leaving associations in the flesh might not be a physical thing, it all depends on how the Father will direct you, what matters most is severing in our minds the illusion of relationships in the flesh and focus on the spirit recognizing people only after the spirit. It is only then you can discern the seed of Christ buried in them and truly manifest love without offending and being offended.

SERVANTHOOD

One important thing to notice is that Elisha was called to be a servant of Elijah [1kings 19:19-21, 2kings 3.11], this was a necessary pass for Him if He was to inherit Elijah's glory. This is one very important step for any man who seeks to inherit true eternal glory, we must single mindedly convert ourselves to be servants of Christ, no strings attached. A servant seeks only to glorify His master and nothing more; those who are able to discern the Lord's body and humble themselves and dedicate themselves to serving Him will stand in the place of glory where Christ stands eternally before the Father.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

9

The ones that stand where he stands are those who live in the countenance of God's glory emitting immortal light; they will never taste death.



The chariot and the horsemen of Israel



Luke 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Blessed is the man who discerns the body of Christ and bows down before Him and serves Him. Abraham saw and recognized this body as it appeared as three men in the plains of Mamre and He humbled Himself to serve that Body and received the promise He sought shortly afterwards [**Genesis 18:1-14**]. The same goes to Lot who discerned and recognized this body in the form of two angels and He washed their feet and honored them and got saved from the destruction that was to follow [**Genesis 19:1-15**]. We are called today to begin to discern the Lord's body and to honor Him so that we can be counted worthy to partake of His glory and reap the benefits of life.

Jesus demonstrated servanthood during the last supper when He left aside his garments and bowed down to wash the feet of the saints, He further admonished that we do the same [**John 13:4-17**]. We should be able to discern the members of God's body and humbly serve them because what you are beholding is the body of God manifesting as man. It could mean serving by edifying and refreshing with the word, it could be by ministering materially in whatever form we can. I have seen some great men of God who have faithfully ministered the word of life as servants of God these ones never ask for a dime, shouldn't common sense tell me that I should minister to Him materially in whatever way I can. As a matured Christian do I need to be manipulated before I minister to members of the body of Christ financially or materially? [**1 John 3:16-17**] When doing this you are actually serving the Lord God creator of the heavens and the earth, SOME ENTERTAIN DIGNITARIES AND ANGELS WITHOUT KNOWING IT [**Hebrews 13:1-2**].

Hebrews 13:1-3 Let brotherly love continue. 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Over the years I have recognized brethren in the spirit realm serving me by refreshing my faith in the Lord through spiritual prophecies, visions and have received transmitted messages that even those giving the messages didn't understand. We are called to serve, the higher we go the greater servants we become in Christ, like Jesus Christ said he has come to serve and not to be served.

BEWARE OF EVIL COMMUNICATION AND DISTRACTIONS

10

The time had come for Elijah to be taken up into glory and Elisha knew His moment had come to inherit His master's glory, He knew He had to stand by His master and watch His every move so that He does not lose His reward. While on the way with



The chariot and the horsemen of Israel



Elijah, He met a couple of prophets who were lesser prophets in comparison to Elijah and they all wanted to distract Him but he was firm in his resolve to inherit the glory of His master [2Kings 2:1 -9].

Like Elisha who sought the glory of Elijah, we are constantly on a mission to win the totality of the glory of God which is Christ, this is our goal, our crown, we seek to be found fitted into that body. If we have experienced Him, we seek experience Him in greater depth and this should remain the focus of our faith.

While on the way we should learn to shut up the mouth of religious and traditionally indoctrinated brethren who do not have the same vision as we do, listening to them will only open room for unbelief and doubt in your quest for glory. Do not expect them to understand what you see ahead; neither should you bother to try convincing them by discuss it with them because they will rob you of your crown.

Remember the words of the Lord; let no man rob you of your crown of glory:

Revelations 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Men rob you of you crown by first of all subtly causing unbelief and fear to take a hope of you, SO LEARN TO SHUT THEIR MOUTHS. If you listen to them they will use biblical scriptures and laid down moral concepts and traditions to sow doubt in your vision towards omnipotence in Christ. Some of the things they will tell you are

- 1) They will tell you not to forsake the gathering of the brethren, meaning that you must belong to a physical church on the earth, not understanding that the Church of God is actually within the confines of that heavenly body called Christ.
- 2) They will say if they were one of us they would have remain with us. In reality we are not part of them our part is in Christ
- 3) They will say beware of false prophets, in the last days they will many. They say this not knowing that they themselves are the false prophets. A false prophet doesn't have to come with spectacular signs, they are the ones that have not truly comprehended the mystery of Christ in you the hope of glory. Unknowingly, they lead many astray by denying them access to the glory of God, which is Christ. While the true prophet tells you that you are part and parcel of Christ from the foundation of the world, the false prophets preach a Christ without who is a separate entity from us. Any spirit that does not confess that Christ IS COME (present tense) is a lying spirit or a false Prophet, these are the ones that go about scattering instead of gathering into Christ.
- 4) They will remind you that their Church has thousands of members, meaning God is with them increasing them daily. What people do not realize is God's



The chariot and the horsemen of Israel



chosen ones are gathered spiritually in heavenly places and they are generally not reckoned or acknowledged amount the nations, they are in this world but they relatively unknown [**Numbers 23:9-10**].

- 5) They will remind you of some of your family members after the flesh who might be having health or moral problems. They might point to some form of imperfection in your own human life.
- 6) They will do anything to make you remain conformed to the lowly image of mortal man, to reason otherwise is madness to them.

Just remember that all that these prophets will seek to do, is to cause you to seize confessing that you are Christ manifest in the flesh, they will seek to convince you that you are a separate entity from Christ. Do not bother trying to convince them, if they are of the truth they will hear you [**John 18:37**].

This applies also to friends and family members who do not have the same vision as you do, they too stand as prophets in their own right, they prophesy in the name of their traditions altars and idols in their minds. We should never expect encouragement or some form of input towards our progress from them in the things that pertain to God. In fact even the brethren of Jesus did not believe Him at a point in time, all they were seeing is the ordinary child that was born in a manger thirty years earlier on. Even with the prophecies and the signs and wonders that followed Jesus, they still did not believe because they were beholding His imperfection in the flesh. This is food for thought for those who think that the man Jesus in His human existence was any different from the ordinary man. It is important to realize that there is nothing like a good human (flesh and blood), we are good only as we put on our true original celestial state which is none other than Christ. When you get this revelation and walk by faith in relation to Christ, never expect men to who do not have the same revelation as you have to understand you. At a point they even tried to persuade Him to stop fooling himself and come back home. Just read this

Mark 3:21 When his family heard about it, they set out to take charge of him, because people were saying, "He's gone mad!" [GMB VERSION]

Mark 3:21 When his family heard about it, they went to restrain him. For they kept saying, "He's out of his mind!" [ISV VERSION]

If Jesus was so misunderstood and went through these kinds of provoking temptations from his close ones, never expect anything better, be prepared for a long solitary journey alone with the brethren in heavenly places as we follow Christ in the regeneration. Those who do not understand you now, will understand later when they see you coming with the son of man in great glory and power.



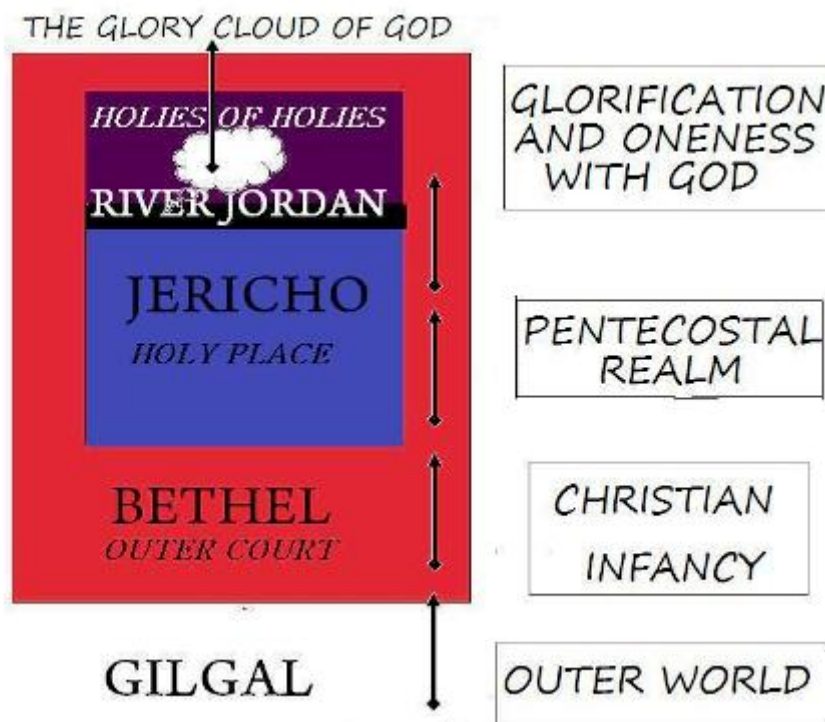
The chariot and the horsemen of Israel



SPIRITUAL PROGRESSION INTO THE FULLNESS OF CHRIST

Elijah Paused on three occasions telling Elisha to wait behind, but Elisha stood his ground to follow Him unto the very end. There are some deep lessons for each of us here, because God is demonstrating to us how to get to the very end where we can receive the totality of the glory of God. Elijah's movement from the Gilgal to Bethel, then to Jericho and finally over the river Jordan shows a spiritual progression that we must fulfill if we want to be perfectly fitted into the body of Christ [2 kings 2:2-6]. In all of this, Elisha had the choice of stopping in any of these Cities but He passed the test by continuing on. This reminds of perseverance and continuity in the faith of our Lord Jesus Christ.

The diagram below shows the path to glory as demonstrated by Elijah's movement. In the diagram I matched the movement to progression into the holies of holies where the glory cloud of God dwelt.



As we progress as Christians there are phases of growth in our Christian experience as we move on to realizing our heaven goal. Remember nothing but the fullness of Christ will do, we seek to be perfectly fitted in Him. If we are to arrive at the place of unlimited blessings in Christ Jesus or in other words arrive at the peak of the unity of faith we must transcend all the experiences of our Christian walk. Like the



The chariot and the horsemen of Israel



diagram above shows we must come out from the outer world (Gilgal) and move on by the spirit of God, passing through the outer court experience of our Christian walk (Bethel), then passing the holy place experience (Jericho), we finally pass the veil (The river Jordan) into the holies of holies where we are united with the totality of the fullness of the glory of God.

The Bethel experience is the experience we have in our Christian infancy where we still recognize Christ from without as the flesh of Jesus. In this realm Christians continue on in the teachings, wisdom and the traditions of men never having a knowledge of divinity that is embedded on the inside of us. Some prophets in the City tried to distract Elisha but he did not lend them a ear, neither did he bother to enter into dialog with them.

The Jericho experience is the experience Christians have when they go a step further to recognize divinity on the inside of them. To some extent they manifest the spiritual gifts of the spirit and experience the super natural. Some even have a vision of the glory of Christ to come but they push to forward to some big event in the future. These ones continue on manifesting spiritual gifts and wisdom but they never move on to truly manifesting the fullness of Christ. They might form end time movements and try to distinguish themselves from the other brethren outside the tabernacle but they never truly attain to the place of fullness in Christ. Brethren, look in the mirror and behold the image you are truly wearing, if it is not that pure spiritual image beyond the veil the time has come to awake. Enough of the associations with end groups time groups or systems of men, the time has come for a solitary work with the Father in the spirit. Enough of knowledge for egoistic purposes, now is the time to experience the totality of the glory of Christ, we must move on otherwise we will go round in circles never ever experiencing true life.

The river Jordan represents the veil between mortality and immortality, the veil between carnality and spirituality, the veil between the earthly and the heavenly. The way to the glory beyond this divide has already been parted by the Lord Jesus by His death on the cross for all men to enter, but the eyes and the ears must be opened to perceive this opening into the sacred place of God's glory. Everyone must enter individually while holding on to the head, you cannot enter in groups be it religious or otherwise, it is for those ready to walk strictly by faith in relation to Christ. We cross it only as the old man of the flesh dies, the veil of the carnal minds is ripped apart so that we no longer recognize ourselves after the flesh neither do we perceive things after the carnal reasoning. The way beyond the veil is found only as we consciously rediscover the true spiritual man on the inside of us, as we discover Him we discover ourselves fitted into the body of Christ represented by the glory cloud beyond the veil.

Beyond the Jordan, also likened to the solitary place, is likened to the holies of holies or the secret place of the Most High. Secret place, because the ordinary man



The chariot and the horsemen of Israel



religious or otherwise cannot discern this place; He is totally unaware of it. Even though a thin veil separated the Holiest place no man ever every saw what was beyond it. WE THANK GOD FOR HIS GRACE BECAUSE WE SEE AND STAND IN THIS PLACE OF LIFE.

Elijah was separated from Elisha during His translation, He was translated into a spirit being exactly as the horsemen of fire that appeared and allegorically speaking he remains there to this day. That separation occurs as some us begin to receive newness of spiritual life in Christ, because flesh has nothing in common with spirit (REMEMBER THIS). Elisha also inherited the glory of Elijah, He had began a new walk in heavenly places while His master had finished the race. Those who can overcome the veil of self will discover themselves united in one with the body of the living God. If we want to experience true life, love and peace we must transcend our human life of flesh and blood. Jordan, means death meaning that to live we must die.

TRANSLATION OF ELIJAH AND THE TRANSFORMATION OF ELISHA

At a point after crossing the river Jordan, Elijah was separated from Elisha by the glory of the Lord appearing as a chariot of fire and horsemen of fire, after which Elijah was taken up by a whirlwind into heaven. The Chariot represents the Chariot of the Father and the horsemen of fire the innumerable company of angels, saints who carry the presence of God, all this was none other than a manifestation of the body of Christ. God was demonstrating the glorification process of all those who are to inherit glory. Our glorification occurs as we are gathered into this body of perfect and purely spiritual beings that have no trace of flesh or materialism in them. Our glorification in Christ is exaltation from lowly limited earthly creatures into heaven creatures with infinite resources at our disposal; we are glorified by the Father by translation into spirits just like those chariots of fire that appeared. The Father rewards us with immortality and incorruptibility when we conform ourselves to becoming His servants in truth. Any man that patiently waits for the Lord in truth will inherit immortality and life [**Romans 2:7**].

Psalms 104:3-4 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: 4 Who maketh his angels spirits; his ministers a flaming fire:

15

He translates His angels into spirits and His ministers into a flaming fire. Today we are His ministers when we discern His body and convert ourselves to serve Him. We are also likened to angels whose meat is to do the will God and nothing more,



The chariot and the horsemen of Israel



they have no self will nor self identity they appear in the name of the Lord and act in the name of the Lord. Our high calling in Christ is one to serve in the house of the living God, and as we faithfully serve Him, we are granted entrance into that one body of innumerable angels and Chariots who live by the countenance of His glory. These ones are the ones who know the meaning of joy and peace; they know the meaning of praise.

Psalms 89:15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

We have all worn a fleshy carnal image of the earthly, but like Elijah came to the end, we have come to the end of the road; the moment has come to wear the image of the heavenly. That first man of the earth is Adam while the second man from heaven is the Lord (Christ), meaning we have to be converted to becoming Christ, no plus no minus mean exactly the way He His. We know for sure that we shall be as he His as He appears in us or in other words it becomes apparent that we are Him as He appears. HALLELUJAH!!

Realizing Christ is our reward and high calling, some will ask but how can I a sinner, a man filled with hate, unforgiveness and bitterness ever be converted. I have tried fasting; I have tried night vigils; I have paid all my tithes; I went to bible school what haven't I tried but the more I try the more ungodly I seem to get. The answer is simple, flesh and blood can not inherit the kingdom of God. Flesh is flesh and spirit is spirit, they have nothing in common. If a man will partake of the glory of Christ, he must be transformed and translated from the earthly creature that crawls on the ground to a spiritual heavenly creature that flies in the heavens [1Corinthians 15:46-52].

Glorification and Translation into spiritual beings occurs by an awakening in our inner consciousness or minds to become aware of our true spiritual body that we lost sight of as we slept in Adam. Elijah had walked faithfully as a servant of God and He was now rewarded with a translation from a lowly dead mortal into in heavenly glorious creature, never to taste death. Elisha also received translation, the Elisha that crossed the river Jordan was different from the Elisha that returned from across the Jordon. When the prophets saw Him, they discerned that it was Elisha walking in the glory of Elijah and they bowed down in reference to Him.

Elisha also received translation from the ordinary man that He was into a spiritual man even though he still had a flesh body. Allegorically Elisha was initiated into the body of God which is that same body that Elijah was swallowed up into. From that moment He walked in the midst of those chariots of fire as he went about doing the works that He did.



The chariot and the horsemen of Israel



To receive this glorification we read earlier on how He served Elijah, how He left all associations in the flesh, How he insisted on following Elijah all the way and resisted the religious Prophets. There is one other important secret that we ought to know, it is revealed in the last recorded conversation of between Elijah and Elisha. Elijah said Elisha will inherit His glory in yet greater proportions only if He saw Him being taken up [2Kings 2:9-10]. This means that Elisha had to be alert and sound to behold be able to behold this site, no man who is not watchful in the spirit can ever inherit the glory of Christ.

Watchfulness is spiritual alertness to perceive things in the light of God's spirit. If we perceive things according to our carnal mind, spiritually we are asleep and this is the state of the world today. Men are simply sleep walking and as long as they sleep they cannot behold the glory of God. We must learn to perceive things according to the way God perceives them otherwise we will be like the beasts that have no intelligence, they live by natural instincts. We who know the truth should walk in it continuously if we seek true life.

Elisha complied and stayed vigilant and in a flash of a moment He was able to behold the horsemen and the Chariot of Israel appear as they swallowed up Elijah. Elisha saw the glory of God (allegorically), and no man can see the glory of God and live, In reality Elisha was seeing Elijah in His true form, He was beholding Him as He is and was transformed into being that same image.

Today we who behold the glory of God with open faces, having the veil of carnal thinking ripped apart are transformed into that same spiritual image of the Lord. We behold the glory when we behold all things with the eye of the spirit, then the transformation begins to occur.

2Corinthians 3:17-18 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Remember this is a place for the solitary; you do not need to be distracted by the activities on the other side of the river. Do not be moved by the appearance of things in this physical plane, let the mind be focused on the spirit from where our salvation comes.

On beholding the glory of His master, Elisha tore His cloths in two and took the mantle of Elijah. This symbolizes annihilation of the old man and the putting on of a new man. The earthly lowly glory of the man of the earth is substituted for the glory of the man from heaven. As we behold the glory of Christ the corrupt man in which we have had our being is destroyed, so that the new man who is true, righteous and holy emerges.



The chariot and the horsemen of Israel



Ephesians 4:22-24 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness.

When this man is discovered then you know that as he is so are you in this world, without guile, you will know that you are in the Father. No more we will seek the cover of religion, or material riches because our covering will be that of the Lord.

We must pause for a moment to contemplate the glory of Christ, transcending the mountain and leaving things that tie us down and let us behold the glory on the face of the transfigured Jesus. Let the ray penetrate our minds and burn of all trace of carnality so that we can rediscover ourselves tightly knitted with the body of Christ.

ELISHA APPEARING IN GREAT GLORY AND POWER

After receiving the twofold portion of the spirit Elisha parted the river Jordan and returned to the other side of Jordan, this was a new Elisha appearing in the glory of His mentor Elijah. He was now gathered into that same heavenly body in which Elijah walked during the days of His ministry and was eventually taken into, It was Elisha appearing along with the chariots of fire otherwise known as the clouds of glory. This is confirmed when Elisha and His servant Gehazi were encompassed by an army of the enemy, Elisha asked that the eyes of His servant be opened to behold the presence of the innumerable heavenly hosts around Him [**2Kings 6:15-17**]. Prophetically speaking, what Gehazi saw was the multi-member body of Christ. This is a big lesson for us, we must grow in the awareness that we are never alone, they that are with us are more than they that be against us, the Lord is always at our disposal to fight for us and cause us to prosper in all things.

The Prophet recognized He was appearing in the glory of Elijah and there paid homage to Him by bowing down before Him [**2 Kings 2:13-15**]. This is the reward for those who persevere unto the end, because they are the ones who will appear with the Lord in the clouds of His glory. At the name of Jesus every knee shall bow, those who follow Jesus in the regeneration appear in THE NAME OF JESUS and all will see and mourn.

Elisha became the very manifestation of God here on the earth, administering life and hope to the humble and needy and extending the rod of judgment to the proud. He is a shadow of those who attain to fullness and perfection in Christ and therefore becoming life givers.

Some of the recorded works of Elisha are



The chariot and the horsemen of Israel



- 1) Healing of the bitter waters and barren lands by pouring in salt from a new bowl [**2Kings 2:21**], signifying that He was the salt of the earth, healer and life giver.
- 2) He provided water miraculously for the Israelites and their livestock in the midst of a valley [**2Kings 3:17**]. Signifying His was ministering life from the well of God that causes men not to thirst anymore.
- 3) Multiplication of oil from a small finite source, and distributing it in vessels [**2Kings 4:4**]. The empty vessels represent men who become filled with the word of life.
- 4) Propheying life into the womb of a Shunammite woman who was childless [**2Kings 4:16**]. In the spiritual sense this points to birthing Christ.
- 5) Resurrection of the Shunammite's son [**2Kings 4:34**]. Demonstrating the ability to restore from the death of Adam and to give life.
- 6) Healing of the pot of poisoned stew destined for the prophets [**2Kings 4:41**]. The Poisoned stew represents the poisonous lies that men have feed on right from their descent in Adam. Elijah put in meal (flour) and healed the stew, demonstration He is the word of life.
- 7) Miracle of the bread [**2Kings 4:43**]. He multiplied bread for the prophets Demonstrating He is the bread of life who can truly bring satisfaction to men.
- 8) Healing Naaman of His leprosy [**2Kings 5:14**]. This miraculous healing of a then incurable disease points to the ability of Christ to completely heal a man from every trace of a sin consciousness.
- 9) Restoring the sight of the Syrian army [**2Kings 6:20**]. Restoration of sight points to the awakening of the inner spiritual faculties to behold the glory of God of which are are part of.

Jesus had said that these same miraculous signs will follow us, but to a much higher dimension, because we are the greater than Elijah. Those who where resurrected by the glory of Elijah never tasted true resurrection; yes they got back their life after the flesh and carried on in the old Adamic sinful nature, never truly coming to the knowledge of the living God and their part in Him. True resurrection awakens man and causes Him to enter into conscious oneness with the living God, in this place there is absolutely no sense of a separation with God, no sin consciousness.

We who are called awaken in the body of Christ and come to the end where we know we are in Him, the only true God and eternal life. We become life itself, so that touching us is touching life. Elisha was so anointed that that even in death His bones were able to still resurrect a dead man [**2Kings 13:21**], Meaning he had



The chariot and the horsemen of Israel



the glory in abundance. This is our calling today, to be gathered into the body of Christ which is the house of the living God, the place where the anointing of life flows to the fullest. Any man who is not gathered with the brethren on mount Zion is dead and can't see life, while those who lay down all to be united with the one spiritual body will have life in abundance.

Let us grow in love brethren, let us unite in one among the horsemen and the chariots of Israel and comprehend together the love of God which surpasses knowledge.

Blessings
Trevor Eghagha

