

THE CALL TO BLAMELESSNESS AND LOVE I



Genesis 17:1-8

17:1 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless. 2 And I will make My covenant between Me and you, and will multiply you exceedingly." 3 Then Abram fell on his face, and God talked with him, saying: 4 "As for Me, behold, My covenant is with you, and you shall be a father of many nations. 5 No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. 6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. 7 And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. 8 Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God."

At the age of ninety-nine Abraham received a visitation from God, this was approximately twenty four years after He received the first call from God. Twenty four years earlier on God had called Him out from among His people and His family and told Him to move on to a place or land that He will show him.

Genesis 12:1-3

12:1 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. 2 I will make you a great nation; I will bless you and make your name great; And you shall be a blessing. 3 I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed."

Abraham was promised seed that will come forth from His loins and form a great nation, He was promised a great name, He was promised blessings and to be a blessing to all families of the earth. Abraham obeyed the call, He left all in obedience to God. The bible does not record all that transpired when He decided to obey God and leave all. Imagine waking up one morning and telling His family members that He was leaving all His business, all His aspirations and all His achievements because He heard a call from a God they did not know. In spite of all the contradiction and the oppositions that Abraham must have faced He obeyed God. He left His old religion and all that He had sown in His name to receive the greater name and blessing from God. God had called Abraham alone, not in the presence of others, so that we should not expect people to fully understand your walk by faith with God.

Twenty five years after Abraham had not received the promise and Sarah by now had exceedingly passed the age of Child bearing. God appears and makes a statement that would change Abraham's life, He said "walk before me and be blameless then I will give you the promise, then I will seal the covenant of blessing, I will make you a Father of many nations, I

will make you exceedingly fruitful, kings will come out of you, your seed will possess the land flowing with milk and honey and I will be your God and God of your descendants in truth".

THE MYSTERIOUS CALL

Abraham is a model for the true seeker of God today, at a point in our lives, we all receive the same unseen call of the master saying follow me. We receive the call that says follow me and I will give you a seed that will inherit all things. We receive a call that says leave the vanities and projected images of gods and idols of this world and follow me. We receive the call that says deny your self and your goods and I will give you a greater name and great riches. We receive the call that says you will be a blessing to many nations and I will lead you into fruitfulness , I will give you exceeding joy, peace, life, glory and immortality.

Some of us probably received this call many years ago and are still struggling with the elementary things of the faith. Some of us are still entangled with the sins and guilty conscious the world possesses. You have fasted, you have paid what religion calls tithes, you have kept night vigils praying with other brethren, You have attended revivals after revivals yet you seem to go further away from the promise of glory that God called you to. Times came when you wondered if you were called, "shouldn't I go back to where I came from", "should I work out something out of the flesh to act as that promise". In the midst of all this fear sets in, wavering come in and we find ourselves like clouds without water. We find ourselves guiltier than hell.

Abraham in His failures and unfruitfulness received a final call that would change His life, it was a visitation from God that gave Adam a new commandment. The Lord told Him walk before me and be blameless (without fault, without iniquity, in perfection) and I will fulfill my promise to you. Abraham fell on his face not because of fear of the Lord but because it was the word he had been waiting for. He knew within himself that the word that the Lord uttered was the missing link to that promise He sought after. The Lord assured Him that as He walked faithfully before Him (before His face) blamelessly, the promise will come to pass. The glory He sought after and the fruitfulness in all aspects of His life will all come to pass. The seed of promise in whom the whole world was to be blessed will come forth from Him shortly as He obeyed the call to blamelessness before God.

In likewise manner the Lord is calling His sons to the same blamelessness before Him, it is a commandment of the Lord. We first of all have to have a revelation of this blamelessness before God and then put it on as a robe. This walk comes by faith in the blood of the lamb and the mysterious workings of the cross. We have to accept the fact that as far as the Lord is concerned we are blameless before Him in love. The Lord sees no iniquity in us neither does He impute sin on us because of the free gift of justification that there is in Christ Jesus. We are no longer termed sinners but we are seen as perfect and blameless in the sight of God just because of the blood of the lamb that was shed to cleanse and cover any form of carnal manifestation that might pop up in us. When you get this revelation the command of the Lord is to walk on in this great revelation and grace. Like He called Abraham He has called you, like He justified Abraham so has He justified us, and glorified us according to His good pleasure.

THE SECRET BOND

This is a revelation that God is giving you and it is between you and God as a bond and covenant. Never expect others outside to understand your claim to blamelessness before God. Never expect those you went out to the pubs with to understand. Never expect your family members who saw you in you humanity and carnality to understand this. they can only understand this as God reveals it to them. Even Jesus couldn't be perfect before His own

brothers in the flesh because they saw Him grow up and they saw His humanity. I am writing this so that you do not let men discourage you in your new found faith and revelation. Do not fear men that will slander you because of this justification by faith; read Isaiah 41:8-13

Isaiah 41:8-13

8 "But you, Israel, are My servant, Jacob whom I have chosen, The descendants of Abraham My friend. 9 You whom I have taken from the ends of the earth, And called from its farthest regions, And said to you, 'You are My servant, I have chosen you and have not cast you away: 10 Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.' 11 "Behold, all those who were incensed against you Shall be ashamed and disgraced; They shall be as nothing, And those who strive with you shall perish. 12 You shall seek them and not find them-- Those who contended with you. Those who war against you Shall be as nothing, As a nonexistent thing. 13 For I, the LORD your God, will hold your right hand, Saying to you, 'Fear not, I will help you.'

Leave off the burdens of religion and the system traditions of men and walk in this new found revelation.

God sees no iniquity in those who obey to follow the Christ, even in the days of Israel and with all their imperfections God reversed the curses of Balaam into blessing, because He saw no iniquity in them. Prophetically speaking He was pointing to we who were to inherit the true salvation

Numbers 23:19-22

19 "God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good? 20 Behold, I have received a command to bless; He has blessed, and I cannot reverse it. 21 "He has not observed iniquity in Jacob, Nor has He seen wickedness in Israel. The LORD his God is with him, And the shout of a King is among them. 22 God brings them out of Egypt; He has strength like a wild ox.

God has called us to bless us and nothing less, no matter what the peoples in the realms of religion and traditions of men feel we are covered in the sight of God. He sees the son in us, He does not see the old carnal man of the world that we once held unto before the revelation of the Cross. That thing that pops up from time to time is not you but it is the flesh. Your true self can not sin, He is ever before God blameless. This is the calling the Lord is giving to we who are to inherit the promise.

THE SON REVEALED IN US

Romans 8:28-30

28 And we know that all things work together for good to those who love God, to those who are the called according to His purpose. 29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:28-30 says we are being conformed into His son (Jesus Christ), so that God sees the son in us, He does not see that man of sin. His mind is made up and He will not change, He thought it all out in the beginning, we have been predestined and called out from

condemnation and death, He has freely justified us and He is glorifying us with the glory of His Son. The Father loves the son (YOU) and has given Him (YOU) all things, the Father withholds nothing from the son (YOU) . The Father honors the son (YOU) and will show him (YOU) even greater works so that the whole world will marvel.

Paul talked about this call to blamelessness in Ephesians 1:3-10

Ephesians 1:3-10

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 6 to the praise of the glory of His grace, by which He has made us accepted in the Beloved. 7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace 8 which He made to abound toward us in all wisdom and prudence, 9 having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, 10 that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth--in Him.

He repeats the fact that God has called us with all blessings in Christ, we are blameless in Him, we are constantly forgiven and covered in Him and we are accepted among the beloved, we are adopted as sons in Him. In other words as Jesus was in this world blameless and perfect before God so are we perfect before God. Never mind the demonic doctrines of religion and man that preach contrary to this. I once met an elderly respected man of a church denomination, who plainly told me that it is pride to try to make yourself equal to Christ. He spoke the same exact words the scribes and religious leaders of those days spoke against Jesus in the days of His ministry in the flesh. He spoke to me so eloquently that even those who stood by would have easily agreed with Him. Then the Lord told me, my son do not worry, I reveal this truth to babes and the foolish.

THE REDEEMED OF THE LORD

John in His vision of the redeemed and over comers of the Lord saw this same people that were before the throne without fault.

Revelations 14:1-5

14:1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. 2 And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. 3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. 4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. 5 And in their mouth was found no deceit, for they are without fault before the throne of God.

I just wanted to point out that they were called out from among men by the lamb, they faithfully follow the lamb and are therefore covered by the grace in blood of the lamb. They are found to be without fault

before the throne of God, not before men. I stressed not before men so that you cease from trying to justify yourselves before men, they will only burden you till you lose your salvation. Those who will be in this number understand the call to blamelessness before God and His throne so that the devil can't deceive them any more by calling them unworthy sinners.

These ones are now in the hands of the true shepherd so that the devil can not pluck them out of His hand. As we walk in this reality of grace and blamelessness before God, know for sure that we begin to behold His glory and we are now transformed into the same immortal glory. We begin to bear fruit and be a blessing to many others. Just like Abraham's wife gave birth to a son a year after the command to walk blamelessly before God, so also will the new creation man which is Christ the son of the living God begin to be revealed in us.

Just like you have no control over the formation of a child in the womb so also do we have no control over that seed in our womb. All we can do is walk in the revelation of His exceeding grace and love, the rest follows. No worries, just rejoice daily in this hope of glory that the Lord has promised you.

Remember it is the Father's desire to give you the kingdom (The promised land, the fruitful land). Be blessed as you walk in this reality of blamelessness before the throne.

Be Blessed
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