

SUN-RAY MINISTRY

http://www.sun-ray-ministry.com http://www.illuminazionedidio.net (Italian) http://www.eclaire-de-dieu.org (French) info@sun-ray-ministry.com Revelations 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

YOU LOVED ME BEFORE THIS WORLD WAS



Meditation: Father my hands are stretched towards you, my eyes looks towards your eternal dwelling place as | wait eagerly to perceive your love once more. Give me wings so that | can fly towards your dwelling place, and open my eyes to see the open door you have provided for me out of the cage of the fowler. Let your truth and grace liberate me from the horrible pit of humanity, let every shackle that holds me bound, blinding me from your love be consumed by the light of your countenance. Cause me to mount up with wings of the morning, far away from the troubles of the deep beneath. Let my journey through this world not be in vain, cause me hear joy once more, open my mouth to shout your praise once more.] wait patiently upon the house top, behaving myself in my house as | look forward to your visitation. Father, one thing | pray let me experience your love once more and walk completely free on this earth as a son in awareness of your true nature. These are some of the deep communications of Christ Jesus shortly before leaving the scene in human form.

John 17:22-24 And the glory which thou gavest me | have given them; that they may be one, even as we are one: 23 | in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, | will that they also, whom thou hast given me, be with me where | am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

There is only one thing that every man upon the face this earth needs and that is the knowledge of the love of the Father. To have knowledge of the love of the Father is to experience and live in His infinite love which surpasses the knowledge of mortal man. The love of God towards His son is revealed when God gives Him all things for His pleasure, He also gives Him His throne so that He can rule and dominate all of the creation with the Father, He does not withhold anything from the son including His glory. The knowledge of the love of God provides for, keeps, protects, glorifies and honors the son.

The world today as we know it is embedded in spiritual outer darkness where there is weeping and gnashing of teeth, this is the realm of unbelief that men are subject to because they lose a knowledge of the only true God of love to a corruptible and temporal world order. Every evil thing that befalls mortal man is simply a result of His loss of the knowledge of the love of God in His descent into the lower places of the earth thereby forming the imaginary entity called the world.

Individually and corporately we have all lived the Adam experience, which is to be enticed, influenced and deceived into slipping away from the true inner spiritual source of light where there is full conscious knowledge of the living God into outer darkness formulated after the natural senses of man where knowledge of God is lost. In His darkened state of mind, man now imagines an inapproachable God far away from Him who is set to destroy Him and finds it almost impossible to comprehend a God of love. Some might quote scriptures and have a head knowledge of a God of love but very few get to experience this God of light. The outer darkness where man is cast into in His Adamic trend is called this world. This is the realm of forgetfulness where man can not even imagine that He is still one with God the Father in love, how much less imagine that in His truly illuminated and awakened state, He is the Father. In this realm called the world, the springs of living waters dry out, the land becomes a salt plain and a desolate wilderness where man toils in search of satisfaction. He now yields thorns, and thistles representing sorrow, anxiety, pain and every evil thing you can imagine, no more the exceeding good fruits peace, joy and faith He once bore when He was encompassed in the knowledge of the Father. Pleasure, mirth and every good thing is lost and man is so engulfed in His fight for survival and satisfaction that He completely forgets the place of life from where He came from.

The misery seen in humanity is simply fruit of man's loss of the knowledge of himself in relation to the Father; Hell is realized in the absence of the language "ABBA FATHER", when man's language becomes "MY GOD, WHY HAVE YOU FORSAKEN ME". To grope in darkness is to lose that knowledge of the Father and our origin in Him.

The light of the world has descended to give light to all men so that they may once more work in the light of life. The goal of our faith is to once more realize the love of the Father and reap the benefits of the glory we lost in our Adam-like slip. When Jesus prayed He said "<u>Father you loved me before the foundation of this</u> <u>world</u>"; that statement is from the living one, the Christ who is the true inner personality of everyman. This statement simply reveals our union with the Father in light which we all lost to this material world.

Love not this world says John the Apostle, because loving this material system of things and joining ourselves to it amounts to drifting away from our state of oneness with the living God in light. If any man is enticed by the deceitfulness of this material world like Adam and drifts away from His abode in light, He loses the love of the Father and suffers the tribulation of Hell.

1 John 2:15-16 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. 16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Fool, do not go the way of Adam who lost His soul to the destructive power of hell for the love of this deceitful material world that passes away, keep yourself in the light and the knowledge of the love of God.

One may ask did God stop loving us? The answer is a BIG NO. That love of the Father towards us from the foundation of the world remains to this day and will never depart from us. It does not matter if men or you have labeled you as a murderer, a homosexual, a thief, a prostitute or if I feel lowly of myself as an unworthy sinner, the love of God remains. This world or external material system that we live in relation to has obscured the eyes of man's understanding and completely veiled Him from the knowledge of the living God who is love. So every man who gets this revelation of the love of God before the foundation of the world has to loosen Himself from the miry clay of human existence by the spirit of God and ascend back to the conscious knowledge of the Father where we can once more feel the reality of love of God.

The goal of the free gift of the spirit is inner teaching revealing the son on the inside of us; it brings to remembrance things that pertain to the son which we all lost in our Adamic slip; it also reveals things to come which is in fact a restoration of things to the way they were before the foundation of the world; it awakens us up in the knowledge of the son and abolishes the imaginary gulf that separates man from the knowledge of the Father. I am the way, the truth and the life no one comes to the Father but by the Son; if we rediscover the son in us we rediscover

the Father, because the Father and the son are one and no one knows the Father except the son, and no one knows the son except the Father. Knowing the Father is to know the true nature of love; it means living once more in the glory intended for us before this world was.

Like a man and a woman who fall in love and unite in one to produce a seed which represents that unbreakable oneness between the two of them, so does our envelopment in the love of God produce a seed which is our inseparability in oneness with the Father. That seed is the son of God who is one with the glory of God, for this cause Jesus says "the glory that you have given me, | have given them that they may be one, as | am one with your glory".

In man's formation of this material world void of knowledge of the Father, He fell short of the glory of God and lost that oneness with the living one. For all men in their descent into vanity have lost knowledge of their glory with the only true God, but thank God for the good news which says that all men are freely justified by grace through the redemption brought to light by the appearing of Christ on the scene.

Romans 3:23-24 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus:

JUST HEAR LISTEN AND COMPREHEND THE FREE GIFT OF GOD UNTO RESTORATION OF ALL WE LOST IN ADAM.

The possibility to partake once more of that love that surpasses knowledge is at our disposal today through the good news of the gospel. We can once more soar in the heavens with our hearts filled with singing knowing we are once more in the eternal arms of love that surpass knowledge. This is the broad place He exalts our souls into, so that every sense of lack will be but a past nightmare. Job 36:15-16 He delivereth the poor in his affliction, and openeth their ears in oppression. 16 Even so would he have removed thee out of the strait *into* a broad place, where *there is* no straitness; and that which should be set on thy table *should be* full of fatness.

Sense of lack is poverty consciousness which is the portion of any man not experience the love of God. It is not just a reference to ones inability to gather material goods unto Himself but rather a reference to ones limited knowledge of Himself in the love of the Father. The lack of this knowledge is what produces fear, an inferiority complex and man's inability to manifest love no matter how hard He tries. On the other hand one who is truly rich is the one who is enveloped in the knowledge of the love of the Father, that same love model that was before this world came into existence. Living in the love of God is living in the blessing of Genesis 1:26, where all things are at our disposal for our enjoyment and glory and where we have true dominion over all the works of the Father, starting from our emotions to the outer world.

Loving is giving, how can you give if you are living in poverty? So a man who lives in a poverty consciousness is the one who can't manifest love. Those who reign in Christ do give freely because they live in abundance of the knowledge of the infinite riches of God's glory and love. The shortest cut to manifesting true love is to rediscover the love of the Father that was before this world was, let us humbly put away the teachings of men and religious systems and embrace the words the spirit is speaking to us in this hour.

In the knowledge of the Father's love every fear and uncertainty disappears and we find rest for our souls because we encompassed in Him who is the source of all things. In him we find ourselves flowing in a new system where all things work out for our good, we finally bring every emotional beasts within under subjection so that nothing will ever be able to rob us of our joy whether it be the tongues of men or anything in this material world. It is a realm of PEACE and absolute BLITZ. Job 5:19-27 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. 20 In famine he shall redeem thee from death: and in war from the power of the sword. 21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. 22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. 23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. 24 And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin. 25 Thou shalt know also that thy seed *shall be* great, and thine offspring as the grass of the earth. 26 Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in his season. 27 Lo this, we have searched it, so it *is*; hear it, and know thou *it* for thy good.

If we are looking for heaven or the paradise of God, know for sure that it can only be found in the conscious knowledge or the reality of the love of the Father, because in its fullness all uncertainties, fears and worries vanish as one bad nightmare. Living in His love means that all things are possible, it also means that anything | ask for is mine because | am united in one with the omnipotent and omnipresent one.

Like the Lord Jesus found Himself in the impoverished state of mortal man of this world which is cut off from the knowledge of the God of love, we all have descended and have found ourselves entangled in the cobweb of humanity and utter darkness where knowledge of the Father is lost. That which differentiated Jesus was the ability to perceive the voice of the Father revealing that He was the son, with this revelation as the foundation of His faith; He was able to perceive the Father beckoning , "COME UP HITHER". Jesus therefore stirred up Himself and boldly headed back to that place he descended from, doing good to His brethren He met along the way.

"<u>I go to the Father</u>", a Phrase used regularly by Jesus is indication of His return to that conscious knowledge of the love of the Father before He found himself in the horrible pit of humanity. I go to the Father, means that He had to loosen Himself of that knowledge He obtained in the outer darkness realm called the world. His knowledge of being male, Hebrew, born of a woman, a worthless sinner cut of from the living God etc.

John 16:16-17 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because <u>| go to the Father</u>. Joh 16:17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because | go to the Father?

He had to stir up Himself against the odds of His own carnal human understanding and desires and those of men from all spheres be it family members, religious leaders, moralistic school of thought and ever tradition of mortal man. He had to stir Himself up with groaning, prayerful petitions and meditations on the immutable promises of the Father of a perfect end of peace and joy. He too had to exercise Himself in godliness and learn total subjection to the Father.

Hebrews 5:7-9 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God an high priest after the order of Melchisedec.

Knowing this, should we be discouraged and disbelief the Father when He says it is His good pleasure to give us the kingdom? Should we be discouraged and allow a hardened heart set in when the deceitfulness of sin pops up through the mortal body? The forerunner of our faith, descended and tasted of the hopelessness and lifelessness of the human mortal state of existence; haven tasted of it and experienced its weakness, He stands eternally as a high priest and advocate before the Father to encourage us never to give up. All He says is, "obey by believing me when | say, | have loved you with an eternal love"; believe when He says | will never leave you nor forsake you; believe when he says you are beautifully and wonderfully made; believe when he says | will honor my servant; believe when He says your sins are forgiven".

Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, | will never leave thee, nor forsake thee.

No matter how high we soar into glory, no matter how lowly we may think of ourselves we should never forget the power of the blood of Jesus, which stands eternally as a guarantee of our righteousness and justification unto life. It is our faith in this eternal sacrifice that gives us the power to overcome the world and be once more united consciously in love with the glory of God the Father.

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

It is our faith in His promise that gives us the victory not our ability to do what we feel is right. Faith in the blood of the Lord Jesus is our covering of righteousness and the only thing that can catapult us back into the glory of the Father. The grace that is in the blood of Jesus is so precious that all the law and the prophets were actually doing was witnessing about it. No wonder Moses and Elijah appeared upon the mountain of transfiguration with Jesus, they were testifying that He is the center of the whole work of God.

Roman 3:21-22 <u>But now the righteousness of God without the law is manifested</u>, <u>being witnessed by the law and the prophets</u>; 22 <u>Even the righteousness of God</u> *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

The blood of Jesus is allegorically mentioned in

- a) The Passover feast when the blood of a lamb was put door posts to preserve all those who where in the house. All they needed to do was to believe and apply the blood and they were saved. This was also their passport to the Promised Land.
- b) The remission of sins of the Israelites by the ritualistic shedding of blood of clean animals in and around the tabernacle of Moses and eventually the temples of God.
- c) The cleanings rites of the lepers by the priests.
- d) The supposed sacrifice of Isaac upon the altar.
- e) Noah's sacrifice of clean animal's to the pleasure of God etc.
- f) Prophesies that he will bear the sin of many and justify many etc

By our faith in the blood of Jesus | can begin once more to say "ABBA FATHER"; of course | might find it difficult initially, | might stammer or mispronounce it but as | practice it, the days comes when | will say it loud and clear.

Forget your immediate condition and focus on the voice of Lord that pleads mercy on our behalf; we stand forgiven and freely justified, let no devilish imagination steal this truth from you.

Romans 3:23-25 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Some are scared of trying to walk again because they stumbled in other attempts to walk, but God is saying "listen again to the voice of truth from the throne of grace and believe once more again, Do not fear or think of tomorrow just accept the grace in the blood wherever you stand and reach out to the heights in your Father". Now is the time, let us leave aside our goods and climb up that eternal Hill of the Lord, following the lamb to the place where we can once more hear the voice of the Father, Saying "THIS IS MY BELOVED SON IN WHOM I AM PLEASED". The three disciples by the name John, James and peter disciples tasted a shadow of the glory and the presence of the living God and never wanted to return back, they asked to build booths and remain there because they experienced eternal blitz ad warmth, they had an allegorical view of the place of the Father's love before the foundation of the world.

Let all men stir up themselves and say, "Father, HERE | COME".

Amen

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