

THE 7-TRUMPET CALL TO EDEN

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My beloved is mine, and I am his: he feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

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INTRODUCTION

You do not need a preacher or the author of a book to tell you that the whole world is in great tribulation today. This very day, in the year 2011, the world is experiencing a great recession. Economies that were thought to be stable and untouchable have all come crashing down in a phenomenal manner that most would never have thought was possible. As if this is not enough there have been a string of natural disasters, famines and wars on a global scale.

The religious natural mind will liken all this to some form of pointer to the end of the world or some form of spiritual activity brought upon the world by God. Man with his ability to forget so easily, forgets that there is nothing new in what we see in the world today. Recessions on the global scale have been from time immemorial. Remember the days of Joseph, many thousands of years ago, when the world was brought to its knees by a dreadful famine. People have forgotten other recessions, natural disasters and wars on a global scale over the past decades.

This catastrophes have always been and will always be, because the world is a dark system absent from truth—it simply does not know God and is therefore separate from the life thereof. For this purpose, Jesus said, “in the world you will have tribulation”, and He has come to take us out of this world so that we may dwell where He dwells. He is not of this world, rather He dwells in the light, in an elevated dimension of pure Spirit nested in God, which no man of this world knows. He was revealed to deliver man from the spiritual darkness this world represents and to gather Him unto Himself. This is the way man can be liberated from the tribulation that this world offers.

If you have dreams of a world where wolves and lambs, leopards and young goats, cows and bears, and human babies and serpents all live in harmony like the prophet says, know for sure that it will not happen in this present world. These are promises for those enter into that realm—consciousness that the Father has prepared for them that love Him. Of course a man can experience this realm of perfection and perfect peace even while he

still lives in this world, but then like Jesus, that man is not of this world.

The Apostle writes that like a woman in labor, the creature travails in pain, as it awaits its liberation into the glorious liberty of the son(s) of God. The creature in this instance, is the individual self of the man of this world, which finds itself trapped in a flesh body, with a sense of belonging to a material world—the realm of time and space. This false selfhood, which subtly serves as a barrier between man and God, is a formulation of spiritual ignorance embedded within man. This is what is called the thick covering of the shadow of death, over the men of this present age.

The promise is that this thick impenetrable blanket cover of ignorance over the nations will be destroyed forever. There is a witness within man which knows this, but the big question is how can this ignorance, likened to the shadow of death be abolished in man? How can man enter the glorious liberty of the son(s) of God in Paradise—where he returns to the days of His youth with singing and everlasting joy. The answer is only in man's

ability to hear, and embrace the voice of the Spirit. The Spirit will only testify of truth—pure and undiluted from the eternal mind of God. It will not flatter, neither will it manipulate, nor try do a new thing, but rather announce that which is already there from eternity.

There are many examples of those who inherited salvation by unhindered guidance from that eternal still voice. Abraham allowed that voice lead Him out of all that He had identified himself with for seventy-five years, into the new, with promises of exceeding fruitfulness likened to that of Eden—God's paradise, and unto a great eternal name and an imperishable inheritance. [*Isaiah 51*].

After a season of patience and continuity —at times turbulent with unbelief, Abraham brought forth the seed of promise out of what was perceived as a barren womb. That which was dead was brought to life by the quickening power of God. Abraham heard, believed and exercised faith in that silent voice he heard and eventually birthed the seed of promise. Embedded in that seed—Isaac is the totality of God's promise of

fruitfulness, invincibility and immortality, because the seed represents Christ the anointed son of the living. This is the seed through whom all the world will be blessed; besides this there is no other blessing. This birthing of the promise seed must be fulfilled again and again in all men who will enter into the glorious liberty of the Son(s) of God.

Mary the mother of Jesus, is another example of those who birth the promise; it was her ability to hear an angel from above, and to embrace what she heard by faith, that enabled Her to conceive in Her womb and bring forth a child. Mary freely received by hearing, not because she was the only virgin in Israel, neither because she was the most morally qualified in her day. Her words unto the angel were: "*may it happen to me as you have said.*" So we see that she not only heard, but aligned herself with this voice by faith.

This principal is no different today; conception and birthing by freely receiving by faith, remains the only symbol of hope for all mankind. Every man who seeks true liberty and glory must be able to hear, and freely

receive from the Lord, in so doing, he will be able to bring forth from out of himself the blessed seed of light (Christ). Birthing this light personality is the only thing that man should seek after, because the totality of all that He can ever need is contained in this seed.

That angel from heaven which announced the glad tidings to Mary is doing the same thing this very day. Like the wind, it is everywhere, it is in you and without you—it is everywhere. The communication in the voice of God to men never changes; it is eternally the same, causing men to bring forth the promise. All the angel can do is, announce the heartbeat of God; it is for man to hear its voice, and align Himself with it. Blessed is the man who hears, believes and acts, because he will see the salvation of the ages.

The true nature of the Father is love. The Father has freely given all things to man for His pleasure, and He never withdraws what which He has given. Even in man's dark hour, He always seeks to restore the totality of His blessings and glory to man, and he does this by communicating through His voice. Inability to hear this

voice, robs man of these things freely given to Him for His pleasure by the Father of lights. It's enough to just hear truth, and awaken to its reality, and in so doing become a partaker of His immeasurable glory.

Let us observe and learn from nature, knowing that it represents a visible projection of the invisible thoughts of God. Observe the roster (cock) crow in the early hours of the morning—as the day dawns. Observe as it mounts an elevated place with a comb upon its head that resembles cloven tongues of fire. What does it tell you? Receive this! It is the Father's voice of truth sounding through the trumpet of His messengers—heralding the dawning of a new day. That voice must be heard in the inner recesses of man, for him to see the perfect day of the Lord where every shadow fades away.

Observe the lilies in the quite still gardens and river banks; observe their trumpet shaped flowers. What does it tell you? It is the Father speaking freely and openly to all men, about His son and His kingdom. Only if man could just pause and listen. Separating one's self from the confusion this world

offers, and listening to the voice speaking through those trumpets, will cause the perfect day to break forth within man, and lead him unto the everlasting hills of Zion. *My beloved is mine, and I am his: he feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethel.*

Many people pass through this world without ever pausing for a moment to just listen to the voice of the creator. Why? They are overwhelmed with the cares of this present life—how to survive and gain the illusive glories thereof. They are therefore blinded from the boundless unspeakable blessings of God, and go through many unspeakable hurts and pains, like we see in the world today. To rediscover the place reserved for the only begotten of God, all men must stand still and in silence like Moses and Elijah in their isolation as they heard the still small eternal voice of God.

Man's ability to receive freely from the creator by hearing—inner perception, is the key to true liberty and glory. In line with this, the spirit says: "Come, without a

dime, and buy milk and honey for free—hear, and you will receive the bountiful grace of God's anointed one [*Isaiah 55:1-3*].

THE DOOR INTO EDEN



John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The book of revelations winds up with a spiritual insight into the new creation—where God’s eternal blessings rest [*Revelations 21-22*]. John saw the servants of God serving Him in Eden, the garden City—each one engraved with the name of the Father on their forehead. These ones see the face of God and live by the immortal light of His countenance, in a reality far from the curses and tales of woe which characterize the old creation. This is a spiritual eyes view of those who are saved, in a new dispensation of absolute oneness with the living God—living and having the totality of their being in the Father, God.

Eden, the paradise of God, represents a dimension of pure light nested in the heart of God, which is attainable in the consciousness of those who walk in truth. This is

the dimension or world that the Spirit from heaven seeks to reveal to this present world. It is a perfect never ending world, where the inhabitants have unhindered access to the entirety of Gods Majesty, Glory and power, so that all things are positively possible and beautiful. In this realm, death is not heard of, neither are its fruits of pain, sorrow, despair and fear known; the inhabitants therein are lifted up, infinitely above the curses associated with life in this present world.

God so loved the world that He gave His son, so that they perish not, but by Him inherit eternal life. Eternal life represents the flawless life of Eden—the paradise of God. Divine revelation of this free gift from God, provides escape from horrors associated with life in this present world. God’s presentation of His son is all about spiritual illumination in the hearts of men; this brings inner comprehension of the mystery of the only begotten of God, of whom they are an integral and indivisible part. The physical manifestation of Jesus in this world, is for the purpose of giving spiritual insight into the mystery of man’s origin in the Son of God. The heartbeat of the Father is that all men to see with unveiled faces the

mystery of the Son of God, and by this mystery enter into safety and rest.

Jesus made many baffling parables that have been read over and over again over the decades. Some of them include: “I am the way the truth and the life, no one comes to the Father except by me”; “I am the door (or gate), those that come in by me shall be save”. Using spiritual terminology, Jesus was revealing the secret path into Eden—the gateway into God’s paradise in the new Heavens and new earth promised to those who love Him. It is the same gate(s) revealed to John in the book of revelation, when the spirit says: “Blessed are they that do His commandments that they may have right to the tree of life and may enter in through the gate into the City. Revelations 22:14”

In times past, many have read these scriptures and thought there is a gate somewhere in the sky, or probably the Father can be located at the other extremity of the galaxy. We are however thankful for the inner illumination of God’s Spirit in us today—showing us that gate (entrance) into the place of life. This privilege we

have today wasn't available to the ancient prophets and seekers of God in times past, that is why they couldn't locate that gate into paradise. Had it been the ancients, particularly the Old Testament characters had the revelation of the gate, they would not have roamed the face of the earth in search of the promise, they would have simply pressed on to enter, but it wasn't given unto them but rather unto to us this very day. Today we not only see the gates, but also have free access through it, into life.

By the revelation of the Spirit, we know that the gate into life is within us. We know that the life hid in the Father can be assessed by this eternal gate within us. Someone might ask, "What is the gate? Didn't you just read what Jesus said: *"I Am the gate.....(John 10:9)"*. Some might say, "but how does this all fit in? Is Jesus in me?" First of all we have to know what Jesus represents; it is the revelation of Jesus that counts, not some form of historical account of the human aspect of Jesus.

In the days in which he went about doing the will of the Father, preaching the mystery of godliness to the

world, Jesus walked in a reality of a pure illumed consciousness unknown to mortal man. He walked in the image of the Son of God. When we hear the son of God, we should be able to discern that the son, is not a mortal man, because the invisible and incorruptible God cannot beget a mortal man. The Son of God has been in God from the beginning, and by Him all things visible, and invisible came into being. Jesus represents the image of the invisible Son of God made flesh; that is why He would say baffling statements like, "Before Abraham was, 'I Am'" or "glorify me with the glory I had with you before this world was". If He says He is before Abraham, the Father of the Hebrew nation, it is obvious that He was referring to a personality that has always been. He further says, "Abraham saw my day and was glad". From this it is obvious that He is speaking out of a personality that is divine; the Lord Himself. So you see man's imagination of a flesh Jesus who is son of God must be cast down. Men should begin to comprehend the son as a light, invisible, spiritual and divine—this is the son of God that the Father wants us to perceive.

The Father wants every man to have a revelation of the Christ as their true divine life. This is the true life and light of every man that enters into this world [*John 1:4, 1:9*]. In silence, sit back and hear the Father thunder from heaven to the inhabitants of the earth who walk in ignorance; listen to Him as He testifies of His only begotten son in you—this is the door (gate) back into Eden.

Three Disciples had an opportunity to see the true Jesus in a way that the world never gets to see Him—even to this very day. To see Him this way they had to journey up into a high isolated mountain far away from the many activities of the world below. On the mountain they had a glimpse of the eternal light image of Christ which was hidden in the earthly tabernacle of Jesus. His appearance was like pure light, and he was encompassed with a bright cloud [*Matthew 17:1-5*]. The Disciples also saw Moses and Elijah by His side—demonstrating that the law and the prophets only testify of the glory of the Only begotten of the living God, and the salvation to come through Him.

Months or even years after this experience on the mountain of transfiguration, John went on even further to see a more detailed version of what He saw upon the mountain alongside with Peter and James, and dedicated a whole book to it, called the book of revelations—the book of apokalupsis in the original greek manuscripts. Apokalupsis means disclosure, appearing, coming, manifestation, to be revealed, revelation. It is dedicated to unsealing the secret gateway into paradise within man. Even though it is a book with lots of graphical symbols, it is a book no different from all that the law and the prophets and the gospels of Jesus seek to reveal to mankind.

THE ALPHA AND OMEGA



Revelations 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him:

and all kindreds of the earth shall wail because of him. Even so, Amen. 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Many years after the ascension and glorification of Jesus, while in isolation on the island of Patmos, far away from the many distractions associated with this present age, the Apostle John had a more detailed revelation of Christ who appeared to him as the Alpha and Omega, the Almighty God. Even though He had known Jesus after the flesh and was known to be the closest to Jesus, a view of the real Jesus after the Spirit knocked Him off His feet, being overcome with fear. If anyone still perceives Jesus, as a mortal man born of a woman of the Hebrew stock, that person still has a veil over His mind. The true Jesus has to be discerned spiritually, because that form He took up when He appeared in this material dimension, served for the purpose of educating men on the mystery of the true invisible Lord of glory. *Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. (2Corinthians 5:16)*

To have a glimpse of the real Jesus, John had to be elevated into the Spirit, in what he calls the Lord's day (*Revelations 1:10*). The Lord's day represents the eternal dimension of the invisible spirit realm inhabited by the Lord and the Lord alone. It is an infinite, timeless, spaceless and unchanging dimension from whence all things originate; it simply is. At the coming of the Lord (present continuous), this eternal day is being unveiled before all the nations of the world—it will eventually swallow up the kingdoms of men which operate in time and space. To demonstrate the importance of this day, virtually all the old testament prophets, prophesied on this subject—The Great Day of the Lord.

An example is seen in Zephaniah's prophecy of the DAY OF THE LORD: *Zephaniah 1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. 15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 A day of the trumpet and alarm against the fenced cities, and against the high towers. 17 And I will*

bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD:

Zephaniah's prophecy likens the day of the Lord to a day of wrath and judgment—a day of distress and gloominess—a day of retribution on those who transgress against the Lord. What is the prophet saying here? The invisible spirit realm into which the Apostle John was lifted into, will be laid bare for all men to see. No man can see what John saw and ever be the same again. The unveiling of the Lord's perfect eternal day before the nations, brings about an annihilation of mortal man and His systems—it is like light dispelling darkness. Why is it so? It is so because man's world is founded on lies. One may ask, what are these lies? Anything not in line with that perfect model which John saw in the spirit on the Lord's day, is a lie. All the tall towers and walls of human reasoning which deny the knowledge of Christ (the one who inhabits eternity), will all come crashing down—the mighty man of the flesh will wail as a baby, as this eternal day is unveiled before men. The wish of God is that all men see that celestial

model in the spirit and agree with it; in other words, conform themselves to it.

Interestingly, the prophet Zephaniah, mentions the voice of the day of the Lord, and the day of the Trumpet; spiritually speaking, they are the same thing. The invisible things of God and His eternal dimension, is unveiled before the eyes of man, as he perceives the great trumpet voice of the Lord. The perfect day of the Lord is unveiled only as men hear and see that voice; and we can be rest assured that all men will hear and see that voice in due season.

This is the same trumpet which the John first heard while in the Spirit on the Lord's day. He heard a great (Strong, mighty bold, loud) voice behind Him which sounded as a trumpet, declaring, "I am the Alpha and the Omega, the First and the last [*Revelations 1:10-11*]. The voice behind John told Him to write down all that was about to be revealed to Him and send them to the seven churches dispersed in Asia. This is a very important point to note, because it goes to show that the whole focus of this heavenly encounter, was to pass a message

through that great trumpet voice unto the Church of God upon the earth. God wants all men to hear this great trumpet voice; and in truth, all men of this age will hear that thundery voice which says, I am the Alpha and Omega, the beginning and the end, and besides me there is no other one. *Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. (Isaiah 44:6).*

To see what was speaking behind Him, in a spiritually significant gesture, John had to turn around. It is a spiritual gesture everyman has to make, to be able to truly behold the source of that voice. Man must turn his back from this present world, and begin to look back into eternity—to the beginning so to say. In so doing, He will remember glorious things forgotten about his glorified self in Christ. If you look back into the beginning, you will see yourself in, and as the one, who inhabits eternity. This is a great mystery that will be understood more as you read on.

When the Apostle John turned around, He beheld a great spectacle, much greater and detailed than the

encounter he had with Jesus upon the mount of transfiguration some years earlier on. He saw the Lord in the midst of seven golden candlesticks, wearing a white robe which reached down to His feet, with a gold band round His chest. He had hair white as snow and eyes which blazed like fire; His voice was like the roaring of many waters, His countenance like the sun at noonday, and His feet like polished brass burning in a furnace. In His right hand were the Seven Stars (The Pleiades) and out of His mouth went forth a double edged sword (*Revelations 1:12-16*).

We all know by now that the invisible Lord of Glory who only inhabits eternity is not a man seated on a chair in the sky; He simply has no material form whatsoever. Common sense will tell you that if He is before all things and created all things, He is invisible, because the visible came out of the invisible. I always want to stress this because, a false perception of the Lord is likened to a veil over the faces of men. We must understand that He is like an invisible wind or a mighty invisible ocean that fills all in all. He manifested Himself to John in this sophisticated manner, to teach the church great

mysteries concerning its eternal union with the Omnipotent one, so that it can flow freely into Him. The message from heaven today, educates man on the Alpha and Omega, and seeks to gather him in Him, so that he can become a partaker of the glory of the Alpha and Omega.

The entire book of revelation is about the unveiling of this glorious and majestic image which John saw, in every man upon the face of the earth. That is why he says, “send this message to the seven churches dispersed in Asia”—men must hear these messages. These seven churches are an integral and inseparable part of the Alpha and the Omega as explained in Revelations 1:20. *The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.*

The Alpha and the Omega stands in the midst of seven golden candlesticks which represent the seven churches. This is the relationship that the Spirit of God was trying to demonstrate to us, through the golden

candlestick of the earthly Tabernacle and Temple models of old. The stem and the seven branches of the earthly models were all made of one piece of gold panel beaten out into shape, revealing our eternal oneness and interdependence with the Almighty one [*Exodus 25:31*]. Like Jesus who in His capacity as the Alpha and Omega once said: “I am the vine and you are the branches”; this is truth revealed. Truth is truth and circumstances can never change it. Without the branches the vine is meaningless, and without the stem of the vine the branches are meaningless, showing there interdependence. Jesus is simply saying that we make up the body of the Alpha and Omega—no church means, no Alpha and Omega—no Alpha and Omega, no church. Men go through all the hell they go through, simply because they have lost all awareness of their unbreakable oneness with the Eternal one, who appears as the Alpha and Omega.

To further demonstrate man’s eternal union with the Alpha and Omega, He declares emphatically, that the seven Stars seen in His right hand are the angels of the seven Churches. The word “angels”, is translated

messengers, ministers or servants in the original text. The right hand is symbolic of the place of power, blessings and eternal delights, where God’s saints inhabit (*Psalms 16:10-11*). This is the place He gathers His redeemed ones who awake from the dead and rediscover the mystery of their unbreakable union with Christ. These angels are the ones who form the seven churches and minister to them.

Bear in mind that in the things of the Spirit, an angel can be a composite body of multitudes of perfected Spirits with like minds. In the celestial Church of God, all are angels, messengers and ministers. We must come to the place when we know that a minister does not necessarily have to be explicitly called pastor, bishop deacon etc, neither does he have to mount a pulpit like we see in this age. In that dimension we all minister to one another in love, passing freely the flow of the anointing of life to one another.

Another aspect of His appearance worth noting, is that the Alpha and Omega had a voice of that of many waters. Spiritually speaking, the waters are symbolic of a

multitude of peoples, tribes, tongues, nations all speaking with one mind. From all this we can discern that the Alpha and the Omega who appears in the book of revelation is a composite body of multitudes who are united in one Spirit in the name of the Lord. God wants us to be aware that our gathering is unto Him—to be united with Him in one forever. Paul says God has made known to us the mystery of His ultimate divine will for us, which is to gather all things in the Alpha and Omega [*Ephesians 1:9-10*]. If any man seeks access into God's world, He must comprehend this mystery of our universal gathering in one.

Let us briefly decode the other attributes of the allegorical presentation of the Alpha and Omega seen in the book of Revelations Chapter one. The face which shone as the Sun reveals His morning star attribute of a consciousness of pure spiritual light. The eyes which burned with fire represent the illumined eyes of the celestial man who is able to see beyond this material plane into the heavens where the eternal glory of God resides. The garments which reach down to the feet represents the covering of pure light known as the

righteousness of the saints, without which no man can approach the presence of God. The bands or belts over His chest keeps the garment in place, showing the alert state of the awoken consciousness of the living one. The white hair reveals the crown of all wisdom (omniscience) of the ancient of days. The bronze feet which glowed as if they burned in a furnace reveals His invisibility as He treads upon snakes and scorpions. Snakes and scorpions represent the principalities, powers and wisdom of this age working through the carnal minds of men. The sharp double edged coming out of His mouth is the word of truth with which the Lord makes war with anything contrary to truth.

This allegorical image of the invisible God which John saw, is a spiritual insight into the mystery of the Church glorified in Christ in the beginning. John was seeing you and I glorified in God in the beginning. Over these ones, hell and death has no power, because they reign absolutely in the realms of eternal delights and life that never ends. This image represents truth from God's perspective, the same truth that Jesus the son of God came to testify about. In truth we have all being glorified,

justified and perfected forever in God—God never reversed that—He never changes.

Someone might ask, “If I am truly glorified with such majesty and perfection, why do I suffer and go through the things I go through?” The answer is simple: man has lost all awareness of truth; He has slipped into a state of deep sleep spiritually likened to death, but now he must awake and enter back into His glory. If you have this revelation in you, like Jesus, your earnest prayer will be, “Father glorify me with yourself with that glory I had with you from the beginning before I found myself in this world” [John 17:5]. The world is synonymous to separation from the very Glory of God which is fully embodied in the Alpha and the Omega; it simply does not know the mystery of the fellowship of oneness we have with God. *O righteous Father, the world hath not known thee: but I have known thee, (John 17:25).*

There is one more aspect of the Alpha and Omega which we will focus on in this book. It is that great majestic voice which sounded like a trumpet. We will discover shortly, the great importance of that voice

which John first heard when He had that heavenly encounter.

THE GREAT TRUMPET VOICE



Revelations 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the

seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

The great voice of the Alpha and Omega which sounded as a trumpet in the book of Revelations Chapter One, is the same voice with which Jesus went about announcing the glad tidings of God's kingdom during the days of His ministry in the flesh. It is the voice of the God streaming forth to bring about quickening to the inhabitants of this world languishing in the prison yard of sin and corruption [*John 14:24*]. This is the famous last trumpet or the shout of the Archangel which precedes the resurrection of the saints and the mysterious transformation into celestial creatures as spoken of by Paul in His letters to the Corinthians and the Thessalonians [*1Corinthians 15:52, 1Thessalonians 4:17*].

If you have ears to hear you will surely hear that voice, because it is the voice of the Eternal one,

thundering out of eternity. Even though the trumpet voice is distinct, loud and clear, men of this age rarely hear and recognize it. This confirms the words of Jesus: “The peoples are dull of hearing, and their eyes blinded, otherwise they will see and hear and be converted and healed” [*Matthew 13:14-15*]. One hundred percent healing comes by man’s ability to see and hear the trumpet voice of the Alpha and Omega, the way John saw and heard it. Hearing this voice awakens man into His glory, where singing and joy know no bounds [*Psalms 57:8*].

The blast of the trumpet is produced when breath is passed through it. In reality that breath which sounds the ultimate trumpet is the breath of God otherwise known as His Spirit. As men hear the Sound of the trumpet, they are actually receiving wisdom and understanding from the depths of God. This voice causes an awakening in man, so that he can become consciously aware of His oneness with eternal Spirit of God which covers all in all as the water covers the sea. In other words, the trumpet causes a lifting up from the deadened material

consciousness of man, back into spiritual consciousness where the eternal Spirit is located.

Jesus once said that the kingdom of God is within you, not somewhere in the sky where man goes to after His death; meaning it is ever present. This is a very powerful statement; He means that the glory, and the power, and everything that man will ever need is present within Himself. Man is however unaware of this because he is spiritually dead in his carnality. The trumpet of God awakens man from His sleep of mortality, out of a dead material consciousness into the crystal clear eternal spirit realm, where he can walk in the true perfection and power he is designed to walk in from the foundation of the world.

In spiritual language, the terms trumpet and breath are interchangeable, because when a trumpet is blown, it is breath from the innermost part passing through trumpet that produces the sound. This is the same breath (trumpet, voice) of God which raised Adam from an impoverished material state likened to dust, into God’s Paradise (Eden) (*Genesis 2:7-8*). In the days of Ezekiel the

Prophet, it is the same breath that caused the long forgotten dry bones in the valley to begin to rattle and come back to life upon the everlasting Hills of Zion (*Ezekiel 37*). It is also the same voice which raised Lazarus from the dead and loosened him into the glorious liberty of the Son of God. That breath represents the eternal Spirit revealing the deep things of God to man, so that man can once more awaken to a consciousness that is God's.

Incidentally Jesus declared moments before the resurrection of Lazarus, "I AM THE RESURRECTION AND THE LIFE" [*John 11:25-26*]; of course He was speaking out of the consciousness of the Alfa and Omega. He was implying that Lazarus who was resurrected, awakens into Him, the Alpha and Omega. That which awakens, and comes out of the grave is not just a mortal man born of flesh and blood, but Christ, the son of the living God, for He is the only life that there is. Apart from Him there is no other one in eternity.

Do not let these words trouble you, because God is unveiling the sacred mystery of multiplicity of Spirits in

the Alpha and Omega (Christ) [*1 Corinthians 12:12*]. Paul emphatically says, that when we were dead we all walked in the earthly image of mortal man, but the days are here when we put on the image of the Lord from heaven [*1 Corinthians 15:47-49*]. We know that there is only one Lord, so if we all walk in His image we are one body, one mind. This is the only salvation that there is, because the fullness of God, dwells in that body [*Colossians 2:9*].

All we have just read about the trumpet voice, go in line with the words of Jesus, when He says, "the Hour is coming when those in their graves will hear the voice of the son of Man; some will awaken into eternal life, while others will go into judgment". What Jesus is saying is that the hour is coming when those living in the ignorance of their earthly, material sense of life will hear the voice (trumpet) of the Alpha and Omega and come forth into life and Judgment. Judgment unto Life for those who recognize the voice of the Father and align themselves to it, and judgment unto condemnation unto any form of human reasoning which refuses to align itself with that voice.

The call of the Alpha and Omega gathers those dispersed and lost in darkness of this present age back unto Himself so that they can once more become partakers of His glory. Those gathered unto the Alpha and Omega are the voice of many waters, the seven golden candlesticks and the seven stars at the right hand of the Alpha and Omega. These ones who rediscover their lost glory in Adam, become eternal messengers and sons of God, each one bearing the image of the Alpha and Omega, declaring His praises throughout all generations and administering life to their fellow brethren.

We can call the trumpet voice of the Alpha and the Omega, inspiration from God designed to awaken, instruct, encourage and lead the sons of God back unto their lost glory in God. Even when the sons of God attain to the place of glory, they have to continue fellowshiping with that voice as it keeps them aligned to that one spiritual body of the Alpha and Omega, in whom is invested the totality of God. This is the same trumpet voice that Adam fellowshiped with in the

garden of Eden while He was reigning in life, before He corrupted Himself by fellowshiping with another voice.

The trumpet voice of the Alpha and the Omega is conveyed unto those who dwell on the earth and in the depths of the sea (the material and abyss realm) through the seven messengers of the seven churches. These messengers are those who walk solely on account of Christ in the power of resurrection. They sound the seven trumpets which in reality is the same one trumpet voice of the Alpha and the Omega channeled through His seven messengers. *Revelations 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.*

These messengers who sound the trumpets are the angels Jesus so often referred to when he spoke of the gathering of the nations at His coming. They are the ones that manifest Christ at His coming; meaning He is revealed to this world through His faithful messengers. *(Matthew 24:30-31 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in*

the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.)

In the language of the Spirit, Seven is the number that applies to light. Just like we see seven principal colors in the light spectrum or seven principal notes in sound, seven combines in one. The seven Churches in reality is one Church of God, and the seven trumpets which the messenger of God sounds is one trumpet voice, revealing truth from God's dimension of pure light.

The contents of the seven trumpets—the evangel or glad tidings from heaven, are heard through the seven messages to the seven churches. These seven messages are in reality one message, admonishing the sons of God to return to their first glorious state in the Alpha and Omega, who like we have defined is the door back into Eden. We will examine the messages of the seven trumpets in this book, so that we can have a clear picture of our return path into Eden.

The book of revelations is principally made up of seven seals, seven trumpet/messages and seven vials. As these seven trumpets sound, there are reactions and counter reactions, seals are opened and vials containing God's judgment are poured out on that which seeks to resist the coming of the Lord. Deliverance is wrought, battles are won, mountains are cast down, Stars fall, trees are burnt up, fountains are polluted, kingdoms and nations are overthrown, merchant ships are destroyed etc. All these represent the annihilations and pulling down of all that is not Christ's in the individual lives of men and in the systems of this world. The spiritual devastation and torment is worse for those who try to wrestle against the will of God, because the wrath of God returns undiluted in the cup of those who continue in the lie even after they have seen the truth. Someone may ask, "what is the will of God"? The will of God is that all men hear the trumpet, get a revelation of their origin in the Alpha and Omega, and return unto Him; He wants us to be gathered unto Christ.

The contents of the first trumpet (*Revelations 8:7*) which sounds in the hand of the first angel corresponds to the message to the church in Ephesus (*Revelations 2:1...*), the second (*Revelations 8:8*) the message to the church in Smyrna (*Revelations 2:8...*), the third (*Revelations 8:10*) the message to the church in Pergamos (*Revelations 2:12...*). The message in the fourth trumpet (*Revelations 8:12*) is heard in the message to the church of Thyatira (*Revelations 2:18...*), the fifth (*Revelations 9:1*) in the message to the church in Sardis (*Revelations 3:1...*), the sixth (*Revelations 9:13*) in the message to the church in Philadelphia (*Revelations 3:7...*), and finally the seventh (*Revelations 11:15*) to the church of the Laodiceans (*Revelations 3:14...*).

These seven messages, are one and inseparable and represent the most important thing to be ever heard by man. This is the reason why Jesus would normally emphasize—“mind how you hear”, because man’s ability to hear this eternal message from God is what grants him unhindered entrance into eternal glory and rest. Inability to hear it, causes man to wind up on a steeply path into

hell and destruction; and we know He is here to deliver us from this.

We want to carefully examine these seven eternal messages from God to His church dispersed all over the world. If any man understands these coded messages and applies them to His life, He is guaranteed an everlasting entrance into Eden, God’s kingdom.

THE FIRST TRUMPET



Revelations 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; 2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3 And hast borne, and hast patience, and for my name's

sake hast laboured, and hast not fainted. 4 Nevertheless I have somewhat against thee, because thou hast left thy first love. 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. 6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. 7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

When Jesus said: "He that loveth father or mother or son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He was first of all talking to His human self born of a woman. The me in this context is the Alpha and the Omega the true eternal life of everyman. Jesus had to let go of His own human life to take a hold of that true life. He is our first and only love.



The first messenger receives instruction from the eternal Spirit for the Church in Ephesus; this is first trumpet. One might ask, “What is the eternal Spirit?” The eternal Spirit is the Alpha and the Omega—the Lord is the Spirit (*2 Corinthians 3:17*).

He that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

The Alpha and Omega reminds the church of its place in the heights of God, among the seven stars in His right hand, and among the seven golden candlesticks which is an integral part of Him. The heights of God in this sense is that place in the Spirit where John was elevated into, where He beheld the glory of the living one. That high place like we have defined, is eternity; it is the unchanging dimension of God’s dwelling.

Nevertheless I have somewhat against thee, because thou hast left thy first love.

The spirit reminds the church of the days in eternity (in the Spirit) when they walked solely unto the name of the Lord, loving it with all their heart and soul. In that day, there was no other name known, but the name of the living one, who only inhabits eternity. Remember how you lived solely on account of that name, walking in Him and having your being in Him; that was your only life. Somewhere along the line you descended from your place in the living one and united yourself to another. You formulated idols for yourselves, idols that have no life in them and you united yourself with them and loved them. For this reason, sorrow and pain has become your portion as you continually lose out on your place at My right hand. Like falling stars, your light is continuously being snuffed out as you deviate from your first love and consequently, you lose out on the Power of God.

Remember your union with the divine golden candlestick when you burned brilliantly with the light of life. *Knowing that the earthly model of the tabernacle and temples of old where projections in material form of the true celestial model, let us place the searchlight of the Spirit on the golden candlestick which was found in the*

holy-place. The golden candlestick otherwise known as the Menorah, with its decorative flowers shaped like almond blossoms with buds and petals, projects an of a blossoming golden almond tree [Exodus 25:31-37]. This might shock some of you out there, but receive this! The golden candlestick is a shadow of the Lord's vine, otherwise known as the tree of life which was in the midst of Eden. The earthly model of the golden candlestick in the holy-place and the mercy seat along with the cherubims in the holiest-place were the only objects fabricated with pure gold, revealing attributes of incorruptibility, immortality; it can summed up a one description, pure spirit. When he says, "abide in me", He means, "abide in Spirit, because, I, the Lord, am Spirit". Spirit is your true life and your first love.

Adam in the Garden of Eden, represents a branch nested in one, with the tree of life. To retain His place in Eden, He was to continue in this union. When Adam deviated from His first love and began to love the world, being influenced by voices below, His candlestick (branch) was taken away, and His light was snuffed out. This is why the Spirit says if you do not repent and

return to your first love, your candlestick (branch) will be taken away. Adam corrupted Himself by uniting himself to the world (same as flesh) and consequently had His candlestick removed from its place in the Alpha and Omega. This is a continuous descent into outer darkness—a bottomless pit so to say, where man loses all awareness of His portion in the Alpha and Omega.

It is easy to read this thing and point a finger at Adam, but Adam represents all men who have tasted life in the flesh. Man is deceived and indoctrinated by the wisdom of this age, causing him to leave off His first love from eternity and to unite Himself to the flesh and the glories of this world. Now we are understanding why men suffer many things that they suffer, with a sense of alienation from God's rich life. Where fears, sorrow and pain exist know for sure that is not from the tree of life in the midst of the paradise of God.

As a man born into a material world, Jesus also heard the trumpet voice of the Spirit reminding Him of His origin among the Stars of God and among the seven golden candlesticks. Careful guidance and obedience to

the voice which calls the saints to return to their first love (Christ), caused Jesus to be raised up from the realm of the dead, far above all principalities and powers, among the congregation of the seven stars of God, who sit at the right hand of the Father. He had to deny Himself (His human self) and love for the world by marrying the cross and in due season He rediscovered that place at the right hand of God. *Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Hebrews 12:2)*

Remember therefore from whence thou art fallen, and repent, and do the first works;

Man is admonished to repent from dead works in this dark age (works of the flesh) and return to the Alpha works (works of the Spirit) with which He operated in the beginning. By divine inspiration, remember the heights from which you have fallen. Remember your place in perfection among the morning stars who sing joy at the right hand of God's infinite power where nothing evil can penetrate [John 10:27-29]. Remember

that you were there in Christ from the beginning; when the foundation of the earth were made, you were there [Job 38]. Remember your love for the name of the Lord, because besides that name you had no other. Along with remembrance and repentance begin to do your first works in and as the living one.

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

These are the days when the sons of God walk solely in the spirit before the Face of the Father, doing the things that please Him. To be united in one with Him, there must be an ascension by the renewal of our mind, leaving all attachments to the outer material dimension, while holding unto to that true eternal life in the Spirit.

Those who hear this message from the Spirit to return to their first love and overcome, are granted access once more into God's Paradise where they can eat once more of the peaceable and gentle fruits of the Spirit (the tree of life) of which they are an integral part. They shall also see the rivers of pleasure situated at the right

hand of the Father and rediscover their lost dominion
among the Stars of God.

THE SECOND TRUMPET



Revelation 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; 9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. 10 Fear none of those things which thou shalt suffer: behold, the devil shall cast

some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

The first shall be the last, and the last, the first; He that was dead is now alive. If one is dead it means that He once lived. If one is asleep, He must have been initially awake. This is food for thought as we listen to the second trumpet.



The second angel sound's the trumpet conveying the thoughts of the eternal Spirit to the church, reminding it of its eternal dwelling in the living one. It does this with the intent of restoring it back to life. The Alpha and Omega himself, is the life promised to those who seek truth. This is that eternal life, which Jesus manifested to this world [1 John 1:1-2]. It is that endless life He exhibited as He appeared to a hand few of His disciples after His resurrection as proof that He lives eternally in the glory of the Father. He says those who patiently follow the leading of the spirit, will do the same works

He did. What greater work is there than loosening yourself from the shackles of death and rediscovering yourself in life.

The first and the last, which was dead, and is alive;

I am Alpha and Omega, the first and the last, the beginning and the end [*Revelations 1:11, Revelations 1:8*]. The first is the same as the beginning and the last the same as the end. The Alpha and Omega is not anything in between the two points, because that would amount to distortion of the original. Consider the circle. If you start of at any point on the circle, you can be rest assured that you will end of where you started. This means that the beginning is the end and the end the beginning. In between the two points represents a deviation from the truth; this deviation is manifest in mortal man. Anything apart from the original is death, because life is only found in the original, whom we have defined as the Alpha and Omega.

Like we all know the term, “the end” is heard in all religions and schools of beliefs, and has been misconstrued to mean the end of a time frame or the physical world, but this is wrong. Some say when the end comes, Jesus will suddenly come and a new world begins—false beliefs. Many today link outer signs like wars, earthquakes, tsunamis etc, to signs of the end of this physical planet. Some this very day (2011), are looking forward to prophecies from the ancient Mayan Calendars to be fulfilled in the year 2012. They feel in 2012, something will suddenly happen as a result of the aligning of certain bodies in the universe. These are wrong concepts which have always been, and will always be out there. Look back into history, and you will find out there have always been these forecasts of the sudden end of this physical planet.

The end the Lord wants to edify us about, is the Alpha and Omega (Christ) Himself. It dawns in man as He perceives truth, and awakens into His glorified state in the Alpha and Omega, this is man’s true state from the beginning; remember the end is the beginning. Jesus once said those that have left all in this age, will gain a

hundredfold in this present age, and will gain eternal life in the age to come, and the first shall be the last and the last the first [*Mark 10:29-31*]. Jesus was speaking in a spiritual proverb here; he was speaking of man's return to his original state in the Alpha and Omega who lives on in eternity. He is the First and the Last; besides Him there is no other one who lives. Any other being or entity apart from the one that lives eternally is only a figment of fallen man's imagination, and you can be rest assured that they will be silenced forever as the wind of the Spirit blows and the trumpet voice is heard by men who inhabit the earth. All men! will see and hear that trumpet voice. *Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him (Revelations 1:7).*

Human life is like a vapor or bubble which seems to take shape and form for a moment, after which it vanishes forever. It vanishes as the revelation of Christ dawns in the inner recesses of man. So why labor for something that has no eternal value? Let all men labor for that true eternal life coming today as the revelation of the Alfa and Omega, who is the beginning and the end.

Be thou faithful unto death, and I will give thee a crown of life.

You see, when a man is born into this world and starts His human adventure, in reality He dies off. He is like the branch cut off from its stem, and eventually withers away. Man originates from the eternal Spirit; this is the true eternal life the Lord Jesus came to reveal to mankind. Continuous conformation to the earthly, causes man to lose awareness of the vitality and life of God in Him. I am careful to say He loses awareness, because in all reality that potential is always present in man, even though He might not momentarily be aware of it.

That grace of God which is revealed from Heaven is not here to accuse or punish any man, rather it is here to gather us back into that eternal life represented by the Alpha and Omega. To break out of the circle of death and live again, every man must let go of His mortal life upon the earth. Moments before ascending the mountain

to transfigure before the disciples, in a symbolic gesture showing an ascension into the spirit, Jesus made an important statement which is directed to those who dwell on the earth—the inhabitants of this world. He said: *And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? (Mark 8:34-37).*

Following Christ, means dying to human life on the earth and ascension into spirit. The man Jesus also had to ascend into that high isolated mountain and let go of His life on the earth. To partake of that light image upon the mountain that represents life itself, man must let go of His human life. Also six days before ascending, Jesus added: *Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power (Mark*

9:1). Jesus was referring to those who obey the voice of the trumpet admonishing the saints to be faithful unto death of their human life and live once more by the life of the Spirit.

This is the message Paul was delivering to the Colossians when He says, they should put to death their members upon the earth, and live by the Spirit, for we are risen with the Alpha and Omega (Christ) who is the Spirit. *(Colossians 3:1-6) If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience:*

We die the death of the Lord Jesus by faith, having the sacred revelation that Christ the Spirit, is our true

and only life. If we have a clear revelation of Christ, we know that He is not of this earthly material dimension; He is not mortal. He is pure light whose dwelling is above, in infinite timelessness unknown to mortal man. Faithfulness unto death, is allowing the revelation of Christ, the Spirit, to take a hold of us one hundred percent, because nothing of the old man has a part in the new man from heaven.

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried;

We must remember that we are not terrestrial creatures, we are from the high places of elevation in God. That is where the true riches in glory rest, not in the vain glories of this material age. We are admonished to remain faithful even in the face of temptations and trials by the Devil. These temptations and trials work through the carnal mind which seeks to cause one to abandon

faith in the invisible Lord of glory within in exchange for the glories of this age. This is the same trial that Jesus underwent when he was driven out into the wilderness to fast. Symbolically, the Spirit is indicating that He was led unto death of His Human life, before He could truly manifest the powers of the ages to come. While in the wilderness He was faced with the temptation of the Devil (in His mind) to abandon His faith for the glories of the world, but Jesus was faithful unto death and eventually inherited the crown of life which awaits those who endure unto the very end.

God does not tempt any man with evil, rather it is the carnal nature of man that brings about diverse lusts and temptation [*James 1:13-15*]. If any man can see the great riches and life that awaits those who patiently allow the Spirit lead them into Christ consciousness, He will not be discouraged but rather rejoice. (*James 1:2-4*) *My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.*

He that overcometh shall not be hurt of the second death.

Apart from inheriting the crown of life, those who by faith in Christ put to death their terrestrial lives, also escape what is termed the second death. If there is a second death, there must also be a first death. The first death is the death of our Lord Jesus, which has been done once and for all men, for we all died in Him and we are required to be faithful unto the death of the Lord in the flesh, so that we can also live by Him after the Spirit. The death of the Lord Jesus, annuls the old Adam man who inhabits gross darkness and death, so that we can all live in newness of life in Christ the Second Adam from heaven.

Bear in mind that the trumpet voice of the Spirit which commands all men to identify with the death of Jesus, is to be obeyed. Disobedience to the voice of God is

met with great fiery judgment and wrath upon the souls of those who resist the grace of God unto life. The lake of fire is the second death that awaits those who refuse to allow the spirit of Christ lead them into their perfection in God. *(Revelations 20:14-15) And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.* Like we read in revelations 20, death and hell and whosoever was not found written in the book of life was cast into the lake of fire, which is the second death.

The lake of fire is the eternal invisible flame of fire emanating from the presence of God's glory that chips off, burns and consumes everything in its path which is not rooted in truth. Death and hell represents the lower dimensions of the earth where men of this dark age inhabit; allegorically it is the realm of the sea and the earth. This realm of spiritual death dissolves in the hearts of all men as they come in contact with the undiluted revelation truth from God. It is particularly dreadful and tormenting upon the souls of those who refuse to identify themselves by faith with the death of the old

Adam who like we know represents the seed of transgression.

Obedience to this trumpet, causes man to escape the horrors associated with the second death and grants him the crown of life, so that he can rule and reign in Christ in God's kingdom.

THE THIRD TRUMPET



Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15

So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

In the message to the church in Pergamos, a double edged sword, the hidden manna and a white stone is mentioned. If you are alert, you will notice that all these were subtly mentioned in the garden of Eden, in the second and third chapters of Genesis. The double edge sword being the flaming sword that barred Adam from Eden when he transgressed. The white stone being the precious onyx stone, and bdellium representing the hidden manner. All these go to prove that Eden is the habitation of the Alpha and Omega.



The third angel sounds it's trumpet, and relays a message from the eternal Spirit to the church in

Pergamos, reminding it of the days back in eternity, when it worked in complete harmony with the Spirit, with no guile in it. The voice says, “remember when you walked in absolute oneness with the Spirit and by virtue of this oneness you walked in that eternal name which is unknown to the men of this age”. The Lord seeks to gather the church and maintain it in a spiritual marriage union with the Spirit. The true meaning of this marriage union is coming again as a mystery to men who inhabit this present age of forgetfulness, so that they can reap the bountiful blessings associated with it.

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication

h
e message warns against allowing the doctrines of

Balaam, and the Nicolaitans, to infiltrate the church and corrupt it. This doctrine represents the gainsaying wisdom of this age which seeks to put asunder the churches’ perfect union with the eternal Spirit. Having tried in vain to place a curse on the Israelites, Balaam thought out a new strategy which was designed to weaken, and eventually destroy them in the wilderness. Seeing that their strength was in their alignment with the Lord, he taught Balac the king of the Moabites, how to break it by infiltrating their camp, causing them to fornicate and eat foods sacrificed to idols. All these have spiritual meanings, and are purposely recorded as examples for we who are being gathered back into Christ.

When God liberated the Children of Israel from Egypt, His intention was to gather them unto Himself, into a spiritual union likened to marriage. Israel was like a bridegroom being prepared in the wilderness for her wedding unto the Lord. All these are allegories of the church’s liberation from the flesh realm and it’s ascension back into that marital union it consciously had with the Lord from the beginning.

Paul says that he that is joined to the Lord is one Spirit with the Lord; this is the original marriage union from the beginning. On the other hand He that is joined to a harlot is one flesh with Her; spiritually speaking, this is called fornication. *1Corinthians 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 6 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 17 But he that is joined unto the Lord is one spirit. 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.*

Fornication is transgression against that marital spiritual union which God ordained in the beginning, because what God has joined together let no man put asunder. In the transgression, like Adam, man deviates from that spiritual union with the Lord, by putting aside His spiritual Head and uniting Himself with the flesh (the carnal mind). Remember that the Husband is the head of the wife. When a woman marries a man she puts on a new name, which is the name of the Husband. She

leaves all and becomes one unit with Him and inherits all that is His. This means that as long as man retains that bond of oneness with the Lord, who is Spirit, He walks in the name of the Lord.

Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

When man transgresses against that union and unites Himself with the flesh, He inherits the name and the mark of the beast (the serpent, devil etc). This is the abominable union which corrupted Adam and caused Him to be on the receiving end of the flaming double edged Sword which comes out of the mouth of the Lord. Nothing corrupt or carnal minded can pass through the double edged sword and have access to the Garden of Eden. The double edged sword or the flaming sword, represents the undiluted doctrine of truth from the beginning. If any man transgresses against this spiritual union, the double edged sword which is the living word, being a discerner of the thoughts of men, makes war with Him. Jesus once said, you are either for me or against

me; meaning Spirit and flesh can never be in one accord. He also said, I have not come to bring peace upon the earth, but rather a sword. In this instance, the earth He is referring to is the world, where men walk according to the flesh.

Ultimate salvation is realizing this union with the Lord, because we are one spirit with the Lord, and where the Spirit is there is absolute liberty—the totality of God’s blessings. This union in the Spirit is what makes the garden (our soul) blossom. It was this marital union with the Spirit (The Lord) that Adam enjoined when He was resigning in glory.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Those who obey the Lord by rejecting the corrupting influence of the wisdom of this age which draws men away from their eternal union with the Lord will once more walk in that eternal name of the Lord, which comes once more as the new name. This is a name which no man knows, because mortal man is a product of ignorance of that name. Now we see what Paul meant when He says, “That I may know Him and the power of the resurrection” [*Phillipians 3:10*]. Paul had come to the place where he realized that in his human existence, he was dead and absent from the reality of the Lord—the only life. His inner desire and prayer was to consciously awaken to the reality of inner life of Christ.

The overcomer has access to the hidden realm of the spirit where celestial manna abounds like sand on the sea shore, so that they hunger no more. In truth, “I am that true manna from heaven”; “I am that true vitality and boundless life of of God in man. When a man is consciously absent from the Lord—His true life, like the prodigal son, He slips into poverty consciousness, where famine abounds. If He however returns to His senses, He will rediscover that, “I am the true manna from

heaven”, therefore abolishing every sense of lack He brought upon Himself in the pig-pen of mortal living.

It is said that the two shall become one, meaning no more the Lord from heaven and i the mortal man, concieved from the womb of a woman, but rather the Lord alone. In this reality, “I possess the flaming double edged sword, meaning I am in total allignment with the Lord in love forever.

THE FOURTH TRUMPET



Revelation 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast

her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star.

The personality Lucifer mentioned in Isaiah 14:12, is erroneously linked to some external personality called the devil, but this is wrong. Bear in mind that all these prophecies are parables directed to you and I. Lucifer means the morning Star, which is allegorically presented to us in the appearance of the Alpha and Omega whose face shone as the sun in its full strength. The mornings star is the pure spiritual light consciousness, man lost in Adam.



The fourth Angel sounds its trumpet, seeking to restore the morning star attribute of the Son(s) of God whose eyes blaze like a flame of fire, and feet glow like fine brass placed in a furnace. Listening and hearkening to the voice of this trumpet gives men the power to escape the snare of the great harlot, and rediscover their deity as sons of living God.

Who hath his eyes like unto a flame of fire

The son(s) of God is the one who inherits all things and who rules and reigns over all the nations of the He is pure spirit, and He alone knows the blessed realm of Eden. With eyes which burn like a flame of fire (spiritual insight), he is free from the beggarly elements of man's material plane, and is able to navigate His way into the invisible Spirit realm and locate paradise, where God's presence rests. This means that with these flaming eyes, that which is termed invisible to mortal man becomes visible—the son of God dwells in the spirit (the

invisible). He simple is not of this visible material world, though He might appear in it as he so wishes. Now we understand what Jesus meant when he said: *And no man hath ascended up into heaven, but he that came down from heaven, even the Son of man which is in heaven (John 3:13)*. Even though He was present in this world with a physical body, He was walking in the heavenly realm, which is purely invisible and incomprehensible to the natural man. Jesus could do this because he had those flaming eyes—illumed inner eyes of understanding.

His feet are like fine brass

The fiery brass feet of the son of God, enables Him retain invincibility over serpents and scorpions, which represent the imaginary powers of this dark age working through the carnal mind. The carnal mind being the seat of Satan, is one with the famous serpent or dragon. This is the serpent mind which overshadows man's inner vision, enslaving him to corruption and consequently lust, sin and death. The son(s) of God who walks in the light, knowing himself in truth, is the one who tramples

over the head of this adversary who denies the indwelling son of glory [Psalms 91:13]. This is the seed of the woman spoken of in Genesis, that will bruise the head of the serpent (the anti-Christ). The son of God rules and reigns unhindered in absolute power in the blessed realm of Eden only as He dissolves the lying serpent mind under His fiery feet.

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols

Jesus once declared, “I am from above and you are from beneath” and “I am not of this world, but you are of this world”. In other words, He is not married to this world but rather to God’s invisible kingdom. Jezebel is the famous harlot known for luring the sons of God into spiritual fornication and eventually destroying them. *For she hath cast down many wounded: yea, many strong men*

have been slain by her. 27 Her house is the way to hell, going down to the chambers of death (Proverbs 7:26). She is the seducing spirit of this material world, manifesting itself as the systems of men and the systems of religion. These systems and their beliefs seek to subtly lure away the sons of God from their union with God’s kingdom and cause them to fornicate. Any man who seeks to retain His state as son of God, must not be yoked with this present world system of unbelievers. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (James 4:4)

Remember the Sons of God in the days of Noah; were lured by the beauty of the daughters of men and descended to marry them [Genesis 6:1-4]. There is spiritual truth hidden in this story. The Spirit is indicating how the sons of God leave aside their spiritual union with God’s invisible kingdom, and descend into the carnal realm to be united with the world. The daughters of men, in this instance represent the systems of men and the systems of religion. The sons of God represent pure spirit, while the daughters of men

represent systems based on flesh and blood. That abominable union produced sons—mighty men of renown. These mighty men of renown were the cause of wickedness in that day; they represent flesh and blood. We all know their end; they were all wiped out by floods.

Noah is an example of those who hear the voice of the trumpet, and hurriedly divorce themselves from this world. While the other sons of God were marrying and given into marriage to the world, a divinely inspired Noah entered an ark (Christ consciousness) and was lifted up into the highest mountain peak—a shadow of mount Zion, God's invisible kingdom. Noah is an example of the son(s) of God who rediscover their dominion as Sons of God in the ages to come. We can discern this in His blessing: *And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.* (Genesis 9:1-2)

A bigger picture of that spirit of the harlot is seen in the city called mystery Babylon with whom the kings of the earth (sons of God) have committed fornication. *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. o he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.* (Revelations 17:1-5)

John saw this harlot city upon many waters in a wilderness. The wilderness represents the spiritual barren state of those who are annihilated from the life of

God, and the waters, the peoples of this world under her sway. She also sat on a scarlet colored beast (a dragon), meaning she is empowered by the wisdom of the carnal reasoning of men of this age, likened to the depths of Satan. Babylon is the whole world system, be it religious or non religious.

The trumpet voice is calling the sons of God in this hour to repent and come out of this abominable union with the spirit of this world, where lust reigns supreme. The voice says come out of Her my people so that you will not be partakers of the great judgmental plagues of death that is to come upon her shortly [Revelation 18:1].

But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star

Those who can hear the voice of the Spirit, and stand firm, rejecting the entreaties of the great harlot will rediscover their morning star state. The Spirit says, “Hold fast till I come”. This coming is the dawning of the morning star in man’s consciousness. In the natural dimension, the morning star is the sun in its full brightness at noonday. Spiritually speaking this is the state of pure spiritual light consciousness that the sons of God put on in the new dispensation, at the coming—revealing of Christ in them. Jesus confirms this when He says: “*Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear (Matthew 13:43)*”. These ones who shine as the morning stars are sons of God who have totally rejected the deep things of Satan by divorcing themselves from this world, to stand immaculate in the spirit.

The overcomer also obtains a rod of authority, representing spiritual might to rule over the nations. With this rod of authority, they shall break the nations to pieces like clay pots. When one hears this, at first it might sound dominating and maltreating people with

the intent to punish them, but that is not what the Lord is saying. The nations represent those who are still under the sway of the wicked one and therefore have their eyes of understanding blinded from the mystery of the glory of Christ in them. They are like clay pots who are still ignorant of the unspeakable riches of Christ within them. The work of son of God who rules with the rod of iron, is to split to clay vessels, so that the nations of the earth can comprehend the mystery of Christ within them. Breaking the vessels with an iron rod, means to delivering the nations from flesh and blood consciousness (clay, earth, dust), into the glorious liberty of the son(s) of God.

The overcomer like Lucifer (the Morning Star) when He stood in glory, can once more overthrow and weaken nations that walk in darkness, and walk in that perfection of Eden.

THE FIFTH TRUMPET



Revelation 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. 3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt

not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. 4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. 6 He that hath an ear, let him hear what the Spirit saith unto the churches.

When Adam walked in glory, He was clothed with that same white garment of the Alpha and Omega. This is a light covering enabling Him stand in fellowship with the Father. When He was deceived and lost that covering, He began to sense God's presence from without as an adversary. He had exchanged His light (white) garment for a false garment stained with flesh. In other words He put on a consciousness of flesh and blood, the very consciousness of mortal man, who are absent from the reality of God.



The fifth angel sounds the fifth trumpet—it corresponds to the message to the church in Sardis. The trumpet sounds reminding them once more of their place among the Pleiades, the seven most distinguished stars in the heavens. These are God’s mighty messengers in the heavens, whom Jesus likened to the sons of the resurrection—they never die but continue from age to age. These ones walk in God’s spiritual dimension with a purely spiritual consciousness—in conscious awareness of their immaterial light bodies.

He that hath the seven Spirits of God, and the seven stars

The trumpet reminds the church how they were able to shine with such brilliance and perfection, because they were constantly illumed by the seven Spirits of God. *The seven Spirits are the seven flames seen upon the seven golden candlesticks, today they represent the Holy Spirit sent to the world to illumine the heart of men.* When they lived by the illumination from the seven Spirits of God, they were able to walk in the conscious

awareness of their glittering light garments and consequently had unhindered access to the presence of God’s glory. These seven Spirits empower the seven stars with power over fire, so that they are not consumed in God’s presence. This means by virtue of the immaculate spiritual nature they are totally harmonized with the Godhead in love, and escape the rebuke of the Lord unto those who cling unto the lie.

The seven Spirits can be likened to the eyes view of the living God; it reveals the very depths of the living God. This is the Spirit which empowers the saints to arise out of the diabolical sensation of mortality, and to attain to the perfect celestial statue of Christ and stand immovable in the impeccable glory of God. It enables man to walk worthy of that great and majestic name of the Lord. That is why it is called the promise, because without the seven Spirits of God no man can rediscover His place among the Seven Stars in the right hand of the Alpha and Omega.

We understand that there are two types of spirits, they are the Spirit of God which in reality are the Seven

spirits of God, and secondly the spirit of man, which is the same thing as the spirit of the world [1 Corinthians 2:9-16]. The spirit of man is a natural spirit which like the natural beasts, perceives things only after the natural reasoning; it is simply ignorant of the things of God. Living by the natural spirit, abases and corrupts man, creating an infinite gulf between Him and God [Jude 1:10]; it hides man's spiritual nature from Himself, causing Him to grope in darkness, thinking that He has a natural body or some sort of attachment to a material dimension. In this pitiable state he corrupts Himself and loses the confidence to approach the presence of God's majestic glory.

Now we are understanding how Adam lost his glittering light garment and to this day feels annihilated from the love of God; He started to live by the natural spirit (the serpent), liken to that of the brute beast. This is the spirit behind the Satanic mind that governs this dark age that men live in. For this reason Jesus once told Peter, "get thee behind me Satan, you are ignorant of the things that are of God". At that point in time, Peter spoke out of the carnal Spirit, which is knowledge

fetched from the depth of Satan; He spoke words that contradict the thoughts of the Spirit of God. If any man is governed by the natural Spirit He is deep asleep in a material world and cut off from the conscious reality of the boundless beauty and glory of God's invisible kingdom. Such a person is simply unable to enter in and freely enjoy the great things reserved for those that love God.

A man's life is determined by the Spirit that empowers His thoughts, for as a man thinks, so is He. If a man does not have the spirit of Christ, he is not Christ's and therefore not God's; in his darkened understanding, He loses His place among the stars of God who seat in heavenly places, ruling and reigning with Christ. He dies off in His transgression and is unable to stand before the presence of God's glory as he manifests Himself to this world.

I know thy works, that thou hast a name that thou livest, and art dead.

The messenger adds says “You have a reputation that you are alive, not knowing that you are stone dead.” It is implying that in man’s human religious lifestyle, governed by moral codes and ethics, He has a reputation that he is alive, but in reality He is stone dead as long as He carries on living by the natural spirit. Man’s religion or beliefs of good and bad, will not give Him that justification and access into the presence of God’s glory because they originate from the natural spirit. It admonishes the church to repent and awaken from its slumber as it slides further away from its place in lights into mortality. It is admonished to begin to remember how it has heard from the seven Spirits of God—in eternity, and begin to live once more by that inspiration.

Remember therefore how thou hast received and heard, and hold fast, and repent.

Jesus once said: “the Spirit will bring to your remembrance things I have spoken. [John 14:26]” In

reality, those words spoken are from eternity, things the church heard when it abided in that sacred union in Christ in the beginning before it descended into this material age. The days are here again when men begin to listen to, and live solely by the seven Spirits of God.

Be watchful, and strengthen the things which remain, that are ready to die

The angel admonished the church to repent and be watchful. In this sense, repentance is to let go of the wisdom of this age and once more begin to live by the Spirit of God. Living strictly by the seven Spirits of God is termed watchfulness. “Be watchful” it says, meaning be alert and once more stand solely in the revelation light of the spirit of God. It also means put on the spiritual mind of Christ and begin to view all things from God’s perspective.

If a man is not watchful, He is asleep and spiritually speaking, he is of the night. In the language of the spirit,

to be asleep is synonymous to being dead. Remember, when Lazarus lay dead and buried in a tomb, Jesus said he was simply asleep—He was using spiritual terminology. All men of this age are in reality asleep, unaware of their true spiritual nature and the real eternal dimension of God’s realm. They go about living in an illusory dimension, in relation to things that have no eternal value. This is the folly of man who lives by the natural spirit; He is subject to abject vanity.

The message to the church is: “awaken in your mind by the illumination from the seven spirits of God, and once more begin to live by that celestial wisdom from above”. In so doing you will awaken from that darkened material consciousness of man and be granted access once more into the company of the redeemed who walk in white (light garments) along with the Alpha and Omega (Christ) in His glory. Being driven by the seven spirits of God, causes the fleshy stained garments to be purified so that the saints can once more realize the pure light consciousness of Christ far away from the corruption that reigns in man’s material world.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Those who hear this trumpet and obey it by allowing themselves once more to be driven by the seven spirits of God, have their names written in the book of life and do appear with Him as he appears before the world. This means that they are the ones that reveal Christ to this world. In spiritual terminology, the book of life is Christ; those who are in Him have their names written in that book.

These saints in white apparel, escape the rebuke of the Lord as he comes with His myriads of saints in light (white) garments to convict the world of sin and righteousness. These are the mighty messengers of God that Enoch prophesied about; no one will escape them as they appear to this dark world, declaring the utter majesty and perfection of the Alfa and Omega.

Rediscovering the light (white) garments means putting on the undefiled consciousness of Christ, and unhindered access to God's presence where the fullness of Joy and pleasures are located eternally.

THE SIXTH TRUMPET



Revelation 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy

feet, and to know that I have loved thee. 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Jesus asked, "Who do men say that I am?" Peter's responded, "You are the Christ (Alpha & Omega), the son of the living God". Jesus declared that Peter had just received a great hidden mystery from God, because no mortal man can know this. He further declared that upon this secret will I build my church, over which corruption and dead (hades) will have no power. This revelation is the key with which the saints will bind the accuser, and tunnel their way into God's marvelous kingdom of lights.



The sixth angel sounds the trumpet to the sixth church which is in Philadelphia reminding it of its true identity as the true and holy one of God. Remember, we were all glorified, sanctified, perfected and holy in God from the foundation of the world. The trumpet voice is educating the church today, both individually and corporately on the inner holy man of God so that it can by this revelation of truth enter back into life.

These things saith he that is holy, he that is true

Wearing skirts, or trousers, or drinking alcoholic beverages etc, have nothing to do with true holiness according to God's Spirit; it starts from within and ultimately influences the outward. Many people have fought over these topics for years and it has not gotten them an inch closer to the promises of God's paradise. God forbid that we die off in these lowly beliefs of men, that were already at work in the days of Jesus. That is why they couldn't comprehend the holy son of God, could do some of the things Jesus did. If you are truly

holy, you are above the beggarly elements of this present world, and no man needs to tell you what to, and what not to do.

True holiness according to God's vocabulary, is to be wholly consecrated to the eternal Spirit, so that one lives entirely on account of the name of the Lord. In this state all things are holy, because you live solely unto the name of the Lord. This is the true personality of everyman from the beginning that is why the messenger says: "He that is Holy, He that is true". *He is saying the true man known of God is holy.* Every man must stand still and let the eternal spirit reveal His true holy state from God's perspective; this is truth revealed.

He that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth

The messenger adds, "He that has the key of David". When we read this with natural understanding, there is a tendency to think there is someone out there in the sky

with a key, to liberate man and open the gates of God's kingdom for him to enter in—this is wrong. The key of David which opens the gates and liberates man into his glory, is man's realization of himself as the true and holy one of God from the beginning. This is the key that unlocks Him from the prison house of death and corruption and grants Him access into paradise. Divine revelation from the Father of lights like that of Peter's, revealing the incorruptible, and invisible son of the living God in you, is the key to the victory over sin and death [Matthew 16:15-19]. Only a revelation of the holy one of God in man (Christ within), can make man mock at death and sing: *O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through (the knowledge) of our Lord Jesus Christ.* (1Corinthians 15:55-57)

No mortal man can ever find that place into eternal life, no matter how religious He gets, He can never see those springs bubbling with life. Only man's ability to get a revelation of His glorified invisible self in the Alpha and Omega, and a conformation to the same by

confession, causes entrance into Eden, because He alone possesses the keys of hell and death. (*Revelations 1:18*) *I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.*

Hell and death is the term used to describe the lower places of the earth, or the realm where those who do not know God dwell. This is the dimension of outer darkness that Adam slipped into in His transgression. What is transgression? It is man's deviation from His true and Holy self unto the lie. In deviating from the truth, man simply forsakes His glory in God. So all men of this world in varying degrees inhabit the realm of hell and death, where they are without God—this is evident in the pain and tribulation seen everywhere. All the suffering of man is rooted in the fact that in His deep spiritual ignorance, He has lost a knowledge of the true and holy one of God—knowledge of Himself so to say.

When a man walk ignorant of the true and holy one that he is, he walks in the lie, this is why Paul writes that we should stop lying to ourselves, by putting off the old

man of the flesh, and putting on Christ our new self, who is the image of God, righteous and Holy [Ephesians 4:21-25, Colossians 3:9-10]. Receive the revelation of your spiritual self who lives solely on account of the name of the invisible and incorruptible God, and walk in this revelation—this is your opening into Eden.

Because thou hast kept the word of my patience,

Many hear these powerful words of grace and jump at it, not realizing that the revelation first comes as a mustard seed which has to be patiently nursed, so that it grows into maturity, eventually becoming big, firm and immovable. This means that the revelation of the name of the Holy one, is not only to be heard, but rather worked out patiently in the hearer. This is the word of patience passed unto the saints who seek the great promises of God. Patience and continuity is a must for every Child of God who seeks eternal excellency and glory.

For thou hast a little strength, and hast kept my word, and hast not denied my name.

Notwithstanding the weaknesses of the flesh and the many seemingly imperfections it tends to exhibit at times, the seeker of truth must not be deterred in his confession of the name of the Lord. In continuing and realizing that the Lord Jesus who stands as High priest experienced this same thing when He said, “the Spirit is willing but the flesh is weak”. With patience, the tender muster plant grows up to be the strongest and greatest of all the trees. With patience and continuity in this revelation, you shall consciously know the truth, and there’s your liberation into the glorious and bountiful liberty of the son of God. This reminds us of the famous words of Jesus: *“If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (John 8:31-32)”* So you see, the ability to continue in the revelation brings increase in the same. It is like the dawning of the day, which starts from

the obscurity of midnight and eventually finishes off in the full light of noon day.

I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Man's continuity in the confession of the faith in the world likened to the Synagogue (gathering) of Satan, where men deny the holy one of God through the ignorance in them, is what will exalt Him into the new creation promised for those who love the name of the Lord. This great revelation grants escape from the great judgment that engulfs those who dwell on the earth, as the Lord's impeccable glory is unveiled before all men. *The earth is carnal dimension where men of this world inhabit; it is not God's will that we dwell on the earth, but rather that we ascend back into heaven (the spirit).*

I will make them to come and worship before thy feet, and to know that I have loved thee

All will surely see and know in their hearts that it is the Lord of glory made manifest through His elect who have patiently kept the faith, and they shall worship at their feet. They shall see the beauty and splendor of Christ the holy one of God, unveiled in those who have patiently exercised themselves in the faith, and they shall marvel and tremblingly submit to the name above all name—every knee shall bow and every tongue must confess that Christ is Lord. This is what the spirit was trying to demonstrate through the testimony of Joseph. Joseph with His many colored apparel—representing truth, is a shadow of the sons of the God who through patience in well doing, by confessing the holy one of God are exalted in due season. To stay alive, all the nations around had to bow down at the feet of Joseph who sat on the highest throne at that point in History—He became a life giver.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Those who hear this trumpet voice, and patiently exercise themselves in the revelation of true and holy one, whom they truly are, will have the name of the Father, the name of the new Jerusalem, and the new name which the resurrected Christ engraved on them. It is all about knowing themselves anew the way they are known of God in truth. The new name speaks of an identity and a nature which the saints of God inherit in the new eternal dispensation in Christ. They put on the nature of their heavenly Father and the nature of the inhabitants of the celestial City of God. The new name Jesus inherited, is the name of the Father who is above all. Walking in this name and nature means total liberty from the beggarly elements of the natural dimension

where lust, sin and death reign. It also means access to the entirety of God's Glory, Majesty and Power.

The overcomer ascend back into the celestial City, the new Jerusalem, also known as the joy of the whole earth where they behold the face of the Father, which no man can see without true holiness [*Hebrews 12:14*]. These ones become eternal pillars of truth in the house of God, revealing truth to the lost world.

The Apostle John had a peep into the spirit and saw those who walk with this new name in the New Jerusalem, where there is no more curse—they realize the eternal realm of Eden in its fullness [*Revelations 22:1-5*]. Only by this new celestial and eternal name of the Father can man enter back into that realm of pure light where nothing that defiles or makes a lie can enter.

THE SEVENTH TRUMPET



Revelation 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and

white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

A door in heaven was opened and the same trumpet voice of the Alpha and Omega told John to ascend so that He could show him things to come (Revelations 4:1-3). Doesn't this remind you of the words of Jesus, when He says the Holy Spirit will shew you things to come. (John 16:13). Beyond the door, was one sitting on a throne whose appearance was like a transparent jasper stone. This is a picture of the Alpha and Omega enthroned over all. Take this! Being one Spirit with the Lord, this represents your glorified self sitting on that throne. This is the reality of the new age in Christ.



In what looks like a culmination of all the other six trumpets, the seventh angel sounds the trumpet, revealing the contents of the message to the seventh church which is in Laodicea. Remember that these messages are all one message to the church originating from the Father, to bring about its total revival and restoration into its lost glory, and to maintain it in glory forever.

While sounding the trumpets, the messengers literally places the mirror of the Spirit before the church (individually and corporately), causing it to behold it's true glorified image in the Alpha and Omega, who inhabits the eternal invisible realm. The idea is to cause a conformation back into that glorified image. This is what the disciples were trying to explain through their writings, when they say that we are changed; transformed; conformed to the image of the Lord as we see him with unveiled faces. Paul says: *But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord(2Corinthians 3:18)*. John says: *Beloved, now are we the sons of God, and it doth not yet*

appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. (1John 3:2)

Man contemplates the Lord of glory not by seeing a flesh Jesus but rather with his inner spiritual eyes as He hears the trumpet voice, the same way John first heard and then saw. This means that men should cancel from their minds any hope of a flesh Jesus of Nazareth appearing in the physical sky above, because there would be no such appearing—He is contemplated spiritually.

The Amen, the faithful and true witness, the beginning of the creation of God

The seventh trumpet is reminding you of your true self as the beginning of the creation of God, when you stood in all perfection as the true and faithful witness in the heavens reflecting the beauty and the perfection of the living God. If you are the image of God, you ought to be just that, shining as lights, revealing the attributes of the invisible one, throughout all eternity. Standing in

truth means standing in the beginning, because the beginning is originality, it reveals the perfect model of God—this is all seen in the Alpha and Omega.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

To avoid being spewed out of the mouth of the Alpha and Omega, meaning, losing your place among the many waters (nations) in Christ (present and continuous), the trumpet voice admonishes the church to zealously retain its true spirituality and stand firm in the beginning.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind,

In His bid to partake of the glories of this world, man descends (present and continuous), by putting on a carnal material consciousnesses. He stray's away from the truth, which we see as the image of the Alpha and Omega, and puts on the diabolical image of the mortal man of the Flesh. As Paul puts it in Romans chapter 1, He exchanged the glory of God—the Alpha and Omega, for the glory mortal man. Thinking he is wise, he winds up becoming a fool.

The Spirit says in your new found human identity, you think your are rich and increased to some measure in this visible world, not realizing how wretched, poor, blind and naked you have become. This reveals the pitiable state of all men who walk in the ignorance of their true invisible boundless life revealed as the beginning of the creation of God. What shall it profit a man if he gains the glories of this world and loses His glory in God. The temporal goods of this world can in no way give man the fulfillment he seeks, but rather plunges him into unending sorrow and tribulation.

Remember the words of Jesus: “It is easier that a camel passes through the eye of the needle than for a rich man”. Jesus gave this parable to show that the terrestrial man, who is material conscious (earthly minded), can in no way enter through the door into Eden. Only those who have left all the baggage associated with human life and its attachments to this outer world, can pass through the eye of the needle. To see paradise, man has to maintain Himself in invisible man of the spirit, who is the beginning. In spiritual terminology, the poor man is the man of the Spirit, He is the one who inherits and enjoys all things. It is not so for the natural terrestrial man—the rich in this world, because all he can do is to go on lusting and never ever experiencing true satisfaction and fulfillment. *Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; (1Timothy 6:17).*

The man desiring to rich and to gain the glories of this world at the expense of his true spiritual self, loses his crown of life, his light garment and boldness to access the presence of God’s glory. The eyes of His

understanding is darkened, so that He gropes in spiritual darkness and becomes enslaved to the beggarly elements of this illusionary age. He loses the unsearchable riches in glory which is the inheritance of the son of God.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Love is reaching out to the church again, urging true repentance and a return back to the truth. The Father’s will is that all men be saved and come back to the knowledge of the truth, which we have defined as that original model from the beginning which John saw in the spirit. He wants all men to hear the voice of truth

knocking on the door of their hearts, and to come back into fellowship with the Father. This is the fellowship Jesus was speaking about during the last supper, when he said, “Do this in remembrance of me” [Luke 22:19]. This fellowship brings true remembrance of Christ (the Alpha and Omega) in man; it restores the riches in glory, heals the spiritual eyes of understanding and restores the light garments, abolishing the shame of man’s nakedness.

Jesus declared to His disciples: “All power is given unto me in heaven and in earth”; he was saying I am the Almighty—the omnipotent one. He was speaking out of the consciousness of the Alpha and Omega—the Lord of glory. He lost that all power when He tasted death by descending into the lowly form of the man of the dust, but regained it in His ascent back into the state of the beginning of the creation of God. Jesus could do this because He married Himself to truth by fellowshiping with the Father.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Entering into fellowship with the voice of truth, restores the majesty and dominion of the Lord of glory in man. It restores the gold crown of life, the scepter of authority, the double edged sword, the glowing brass shoes, the sparkling light garments of the Lord of glory in man. Only the Lord of glory passes through the everlasting gates of the new Jerusalem, eats of the tree of life and the hidden manna, walks in the Father’s name and ascends upon the throne and rules over all.

The ultimate promise to those who unite themselves with the beginning—truth is absolute dominion as they rule and reign with—as the Father on the throne. It’s all about glorification in the Father, where the Alpha power is restored in its entirety. In this realization, man experiences that same oneness Jesus functioned with, when he declared to the amazement of men, “I and the

Father are one”. This is the Alpha and Omega consciousness that constitutes the power of the ages to come in Christ. This is the power by which all things in heaven and earth were created and maintained.

Along with this dominion comes, absolute stillness and rest for man, because all things are under control. The wilderness places and the turbulent seas where unbelief, fear, anxiety, pain, sorrow and death reigned is no more, because the redeemed soul is enthroned upon the circle of the earth, seeing the beginning and the end of all things.

The prayer of the saint who knows truth, should be, “may your Kingdom come in me”, because therein is the power and the glory forevermore”. The truth is that the kingdom of all power, dominion and glory has, is and will always be present in man. The unveiling of this indwelling kingdom, comes with the awakening of the son of God from his illusionary life as a human. When he awakes, he awakens into the likeness of the Lord from heaven—that is His true self from the beginning—the Lord of glory. *As for me, I will behold thy face in*

righteousness: I shall be satisfied, when I awake, with thy likeness (Psalms 17:15).

UNSEALING THE SEVEN THUNDERS



Revelations 10:1-4 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven

thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

There is nothing secret that will not be revealed in its time, and nothing covered that wouldn't be uncovered. One may ask, "What are these secret things to be revealed?" They are the secret things revealing the glory of the endless life of the Alfa and Omega in man; there is absolutely nothing else to be known, because they all amount to nothingness. This is the great secret that has eluded men for ages and is being brought to light by love and grace.

The great king and songwriter Solomon wrote: "*He hath made everything beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end (Ecclesiastes 3:11).*" Solomon is saying that the darkness of this material age—like a veil, has obscured the eyes of man's understanding, thus making him ignorant of the Beginning and the End of the work of God; by now we

know that the beginning and the end of the work of God, is Christ Himself. The days are here for the awakening, the veil over the heart of men is destroyed, because “I HAVE COME THAT YOU MAY HAVE LIFE—I THE BEGINNING AND THE END, AM THAT LIFE—THE ONLY LIFE”.

Spiritually speaking, a book containing the deep and secret things of God has been sealed in the mind of the man of this present world, causing Him to be subject to abject vanity. In his spiritual ignorance He staggers to and fro like a drunken man, and the vomit of his shame is seen by all. The day of liberation is here; in the same manner Jesus stood and opened the book in a synagogue, declaring the year of God’s favor, the sealed book is being opened, and the secret of the ages is being revealed.

Many hundred years back, during the days of Daniel the Prophet, the sealed book was mentioned. Daniel once stood before the End personified, yet ignorantly, He still sought to know what the mystery of the end. *Daniel 12:9 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go thy*

way, Daniel: for the words are closed up and sealed till the time of the end.....13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days. At that point in time, the book was sealed to his comprehension, so that He could not see the mystery of the one that spoke with Him.

Daniel was standing before the same celestial being who appeared to John hundreds of years later as the Alpha and the Omega. This is evident in the description of this celestial light being from heaven: *Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in color to polished brass, and the voice of his words like the voice of a multitude (Daniel 10:5-6).*

If you study the allegorical appearance of the light being from heaven, you will notice that this is the same image that three disciples saw on the mount of transfiguration, and later John saw during His heavenly

encounter while in isolation on the island of Patmos. He is the center piece of all that God desires His sons to know; through Him, God has reconciled the world unto Himself.

Daniel was blinded to the fact that He was beholding his beginning and end in that multitude that spoke with one voice in the Alpha and Omega. When the Alpha and Omega told Him that He will stand in His lot at the end of the days, He meant to say that Daniel will awaken from the dead and ascend into the innumerable perfected spirits in Him.

All those who sleep the dust—Daniel included—who awaken unto life in what is termed the resurrection from the dead, awaken into the Alpha and Omega—He is the End. For this awakening into life to occur, the sealed book must be opened and understanding of the mystery of God clearly understood. Spiritual knowledge must increase, as the inner eyes of men navigates to and fro, reading line upon line, precept upon precept. *And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and*

everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. (Daniel 12:2 -4).

Unsealing the book to man's comprehension, awakens man from the illusion of His terrestrial life, likened to dust. Remember the curse Adam inherited, "dust you are and to dust you return [Genesis 3:8]", It demonstrates how man went to sleep in a sense of mortality. In Adam's state of transgression the book was sealed, so that he lost all awareness of his origin in the eternal Spirit, who appears as the Alpha and Omega; he began his wilderness wandering in a false sense of being an independent terrestrial being. The activity of the grace of God opens the sealed book and unveils man's true immaterial spiritual nature, bringing forth the morning star attribute in Him. These are the stars of God, God's messengers who occupy the right hand of His glory and power [Revelations 1:20].

Hundreds of years after Daniel's encounter with the messenger from heaven, John also saw this same sealed book, in which were sealed the seven thunders (the voice of God) destined to be revealed at the end of time [Revelations 10:1-4]. The messenger from above who uttered the seven thunders was instructed to seal it until the time of the end. It is further recorded that in the days of the sounding of the seventh angel, the mystery of God will be finished [Revelations 10:7]. This means an end to what has been termed, the mystery of God is accomplished as men of this age hear the voice of the great trumpet. Even though the seven trumpets are contained in one message, and the seven messengers in one messenger, it is logical that when the seventh angel sounds, the other six must have sounded. The means that, at the sounding of the seventh trumpet, the totality of the message of God's kingdom has been announced, and this brings about the unveiling of the mystery of the Ages.

While the seventh angel sounds, the seven thunders sealed in the book becomes audible and comprehensible to man, meaning, the hidden secrets of God are

completely revealed. That which was hidden under the shadow of darkness in the hearts and minds of man, is laid bare and brought to light. This is what Jesus was implying when He said: *(Luke 12:2) For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.* This represents the will of God, that is why all men are admonished to listen attentively with singleness of mind. Hearing brings healing and conscious transformation back into that perfect stature of Christ, who only is acceptable to the Father.

As the trumpet sounds the fiery feet of the messenger(s) of God which makes contact with the earth and the sea, burns up the serpent mind of those who inhabit the lower realms of hell and death [Revelations 10:1]. This serpent mind is the beastly mark and nature of the man of this material age which veils the things that pertain to God from His comprehension. All illusionary systems and beliefs founded by the serpent mind of man is dissolved by the fire of God's truth, as men of this age come in contact with His messengers, who do nothing but reveal the deep things of God to a lost world.

One may ask again, “What do these seven thunders utter, and what is this the mystery of the ages [Revelations 10:7]? In plain language, the seven thunders declare the mystery of the Alpha and the Omega personality in you. This is the one whom we call Christ in you. The great trumpet voice awakens man and restores Him to that glorious celestial man, which inhabits the eternal dimension of the Spirit. This is the image every man who awakens at the voice of the trumpet puts on. Paul confirms this when He says—without a condition, even though we have in times past put the inglorious image of the terrestrial, we shall all bear the image of the celestial man, who is the Lord from Heaven [1 Corinthians 15:45-47].

When we hear things like this, at first it might sound baffling and too high to attain to, but it is a mystery that must be accomplished in every man who is presently asleep in a sense of mortality in this present world. This is the hope of glory for man who is subject to vanity through the ignorance in his heart. This ignorance is the hearts of men, is ignorance of their true nature and identity as one and inseparable from the living God. The

Alpha and Omega is the Almighty God, and besides Him there is no other. Compare all these with the words of the Apostle John: (1John 5:20) *And we know that the Son of God has come, and has given us an understanding that we should know him that is true; and we are in him that is true, in his Son Jesus Christ. He is the true God and eternal life.*

In undiluted words, John is simply saying that we have always been in the Alpha and Omega, who is the true God and eternal life; this is truth revealed. The voice of the trumpet awakens man to deity and divinity, for that is what He is. God in you awakens and ascends at the sound of the last trumpet or at the shout of the Archangel.

Psalms 47:5 God is gone up with a shout, the LORD with the sound of a trumpet. Who do you think the spirit is indicating here?



I MAKE ALL THINGS NEW



Revelations 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall

be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Jesus once said: *“At that day ye shall know that I am in my Father, and ye in me, and I in you (John 14:20).”* These words from the mouth of Jesus are much more weightier than they seem. He was speaking out of the consciousness of the Alpha and Omega, declaring the fulfillment of all that the Father ever set out to accomplish in the lives of men who have been taken captive and blinded by the prince of this present world.

That day that the Lord Jesus spoke about, is none other than the eternal day of the Lord in which the Lord is gathering the nations of the earth into in this hour. This is the day where those who are awake in God walk; a day where only the name of the Lord is heard, because all live on account of the living God and behold his impeccable glory with unveiled faces.

Knowing is the word; it is awakening in the consciousness (mind) of man from the deep slumber of death back into Himself—the Alpha and Omega. Knowing is knowing that I have been and will always be; it is knowing that I am immovable like the stars forever. The earth may move (my earthly tabernacle), and the elements without change like an ageing garment, but I am unchangeable forever. *They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end. The children of thy servants shall continue, and their seed shall be established before thee (Psa 102:26-27).*

Knowing is awakening to the fact that all things flow to me, because they are mine for my pleasure, and all things work together for my good. Knowing is realizing that I am like the wind—immaterial—pure spirit; I might appear for a moment in this material world, but this is not my world.

Knowing is realizing that no man can see me nor know me because I dwell in inapproachable light which

no man can see. Knowing is like the impenetrable stillness in the eye of the storm in which the eagle (consciousness) takes refuge; neither the arrows by day or the pestilence by night can tamper with this stillness. Knowing that I Am the Alpha and Omega, the Almighty God, is the end of the faith; this knowledge is exalted above all. *Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth (Psalm 46:10).*

A spiritual's eye view of those who attain to this exalted knowledge, is seen in the twentieth chapter of the book of revelations, where those who have obeyed the gospel, by losing their heads and refusing to worship the beast, reign in life in what is called the first resurrection. *And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived*

not again until the thousand years were finished. This is the first resurrection (Revelations 20:4-5).

The beast mentioned in this context is the man of the dust—flesh and blood. All these must be left aside if any man desires to see life, because flesh and blood can in no way enter God's kingdom. Holding on to the human life is worship of the beast; to worship God, the terrestrial must give way for celestial—flesh for Spirit. The Father seeks those who will worship Him in Spirit and in truth, worship in the eyes of God is walking in truth—in the image of Alpha and Omega, He is the spirit and the truth.

Those who reign in life are the ones who have heard the seven trumpets of God and divorced themselves from mortality and laid a hold on the life of the eternal Spirit. For these ones, every deceiving influence of the Dragon or Satan, which denies man's oneness with the living God is abolished forever in the bottomless pit of forgetfulness. They reign in life in Christ (The Alpha and Omega) a thousand years—a symbol of the infinite, timeless dimension of God.

In line with this all knowledge, Jesus once prayed that His disciples awaken to the reality of the oneness that He walked in with the Father, God. *And the glory which thou hast given me I have given them, that they may be one, as we are one (John 17:22).* You need spiritual intelligence to comprehend what Jesus was trying to say to His disciples. In simple language, what Jesus meant is that His saints should all experience that oneness which he had with the Father. This represents the heart beat of God for all men. Realizing this great mystery, means awakening to the fact that we are incorruptible, immortal and invisible. It means we are joint heirs of God's glory and Kingdom forever.

The seven trumpet voices awakens man to this sacred oneness which Jesus prayed for. This oneness is birthed and reaches its maturity in the consciousness (mind, thought) of all the saints who follow on to know the Lord, and forms the foundations of the new heavens and new earth which John saw. *Revelations 21:5 And he that sat upon the throne said, Behold, I make all things new.*

I, who seats on the throne, making all things new, represents the awoken consciousness that rediscovers its true self as the Alpha and Omega. This is the consciousness which creates the new heavens and the new earth where the infinite depths of spiritual ignorance represented by the sea—abyss, is no more. This consciousness is enthroned above all, and possesses all power in Heaven and earth. The consciousness of I, the holy one of God, the beginning of the creation of God and the bright and the morning star, represents the end of the faith for all those who hear the seven trumpet voices and align themselves with it.

I, the Almighty God, opens up a new dispensation, called the new heavens and new earth where the former things no more come into mind. The consciousness of I abolishes the mythology of death, sorrow and pain, because man awakens to the reality that I live forever and nothing can ever be taken away from I. This blessed reality, grants man access back into the garden of Eden, and causes the garden to bloom again.

The Spirit says, you that have ears to hear and eyes to see, listen and behold attentively, the great voice of the Alpha and Omega.