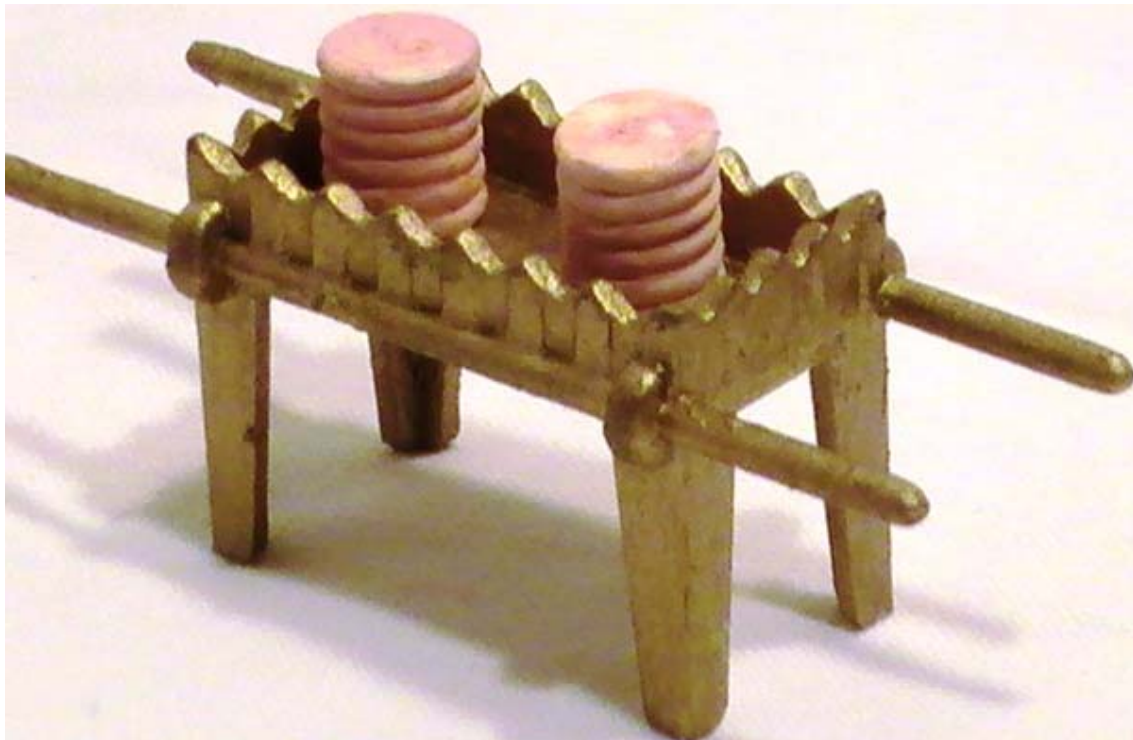


- FELLOWSHIP
- NO YEAST
- SUP WITH ME
- PARABLE OF THE MARRIAGE FEAST
- TRUE COMMUNION

8

THE TABLE OF SHEW BREAD



EXODUS 25 : 23 – 30

23 "You shall also make a table of acacia wood; two cubits shall be its length, a cubit its width, and a cubit and a half its height. 24 And you shall overlay it with pure gold, and make a molding of gold all around. 25 You shall make for it a frame of a handbreadth all around, and you shall make a gold molding for the frame all around. 26 And you shall make for it four rings of gold, and put the rings on the four corners that are at its four legs. 27 The rings shall be close to the frame, as holders for the poles to bear the table. 28 And you shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them. 29 You shall make its dishes, its pans, its pitchers, and its bowls for pouring. You shall make them of pure gold. 30 And you shall set the showbread on the table before Me always.

We were given access to the first part of the tabernacle called the holy place by the blood of the lamb (Jesus). We have also been sanctified by faith by the water of the word. We now meet the golden table of showbread. The table was the first furniture to the right as we enter the tabernacle. The table was made of pure gold signifying something divine and eternal in God and His kingdom. That which is done on this table is divine and eternal in the heavens. Twelve loaves of Bread was continuously set on table before the Lord. The bible in the book of Leviticus Chapter 24 gives us an insight into the material content of bread that was set on the table. Twelve loaves of bread were set in two rows, six loaves per row. The each row of bread was sprinkled with frankincense [**Leviticus 24:5 - 6**]. From the scriptures the Lord said the priests should always lay down twelve loaves of bread made of pure flour and sprinklings of frankincense on this table before the Lord.

FELLOWSHIP

The ordering of the twelve loaves reminds us of the ordering of the disciples of Jesus round the table while they dined with the Lord. We being the disciples of the Lord have to come to the heavenly table in the heavenly tabernacle to dine or fellowship with the Lord. We should be able to discern that our fellowship is with the father and the son not with mere mortal man. To attain to the place of true fellowship with the Lord amongst brethren we should always seek to be united in the spirit not in the flesh to any structure or group. As we do this he administers the pure bread made from flour (signifying the true word).

The Flesh of Christ Jesus is the word of God, that word is God and has nothing to do with the flesh body of Jesus. That body is the spiritual body of Jesus that all who are saved partake of. Eating the Flesh of Jesus is actually a fellowshipping in the knowledge of God. His flesh being the word is the revelation of God and the remembrance of His name. **[John 6:48-58]** When we eat this bread of life we feed on the light or the truth of God, which in turn illuminates us with the life of God. We become that same bread if we allow that bread to work in us. The Lord ministers His word quickened by His spirit, that true comprehension of the word can only be gotten when it is quickened by the spirit of God, not by the spirit of the world that works hand in hand with the carnal mind.

His blood redeemed us when we were in outer darkness without the tabernacle now we must eat His flesh that we may live and grow in the knowledge of Him. When we do this we have a part in him and are sanctified. Brethren as born again Christians we must dine with the Lord, it is when we dine with him that he tells us how to enter into the place of perfection that some of us desire, we now enter knowing what it takes to please the father. On this table the Lord whispers in our ears the secrets of His kingdom and the marvelous hope of our calling without which you cannot enter into His eternal goodness. It is this word that will usher in the consciousness of the ages that is to come. It is this bread that will reveal the true Father to us; it is the bread that will give us an understanding of the hope of

our calling and reveal the true identity of the saints. We know by now that the revelation of the Father is eternal life. Knowing Him in His entirety of perfect love is the only thing that can heal every aspect of humanity.

I have lived in Italy for many years and I observed that the Average Italian Family looks forward to dinner on the table. They all sit around the table and discuss the past, the future, and their problems and generally leave the table having a sense of renewed togetherness. On this table family secrets are shared and the Head of the family normally directs the flow of conversation. So is it in God's kingdom, a table is set where the sons sit and fellowship with the Lord. We are nourished by the Heavenly Father and He tells us the plans for the future and solves all problems that plague us. So this type of true intimate fellowship is needed if we are sons of the kingdom.

NO YEAST (NO LIE)

The bread that was set on the golden table in the tabernacle was made of pure flour without yeast signifying that it is the word without a trace of carnality or fable of religion mixed with it. Fables of religion and of men are lies that have deceived people and Nations from the foundation of the world. These lies of the devil are embedded in Religion and all forms of systems of Men. The lies of religion subtly deny man access to God's blessings; it hides your true identity as sons of God, it limits your faith and vision from attaining to the fullness of God Glory. The lies serve to widen the sense of separation between you and God.

The reason for pride and evil in the world today is simply that people have been feeding on lies. From the moment of birth we have been indoctrinated with lies of Men, we see this in Family, in Religion, in Governments, in research, in theology etc.

Some of these lies are

- i) Every body is subject to sickness, diseases and death

- ii) Heaven is a location far away in the skies where God sits on a throne.
- iii) We can not be perfected to be like Jesus while in flesh form, either we are taken away by what they call rapture or we die first.
- iv) That there is a limit to God's love and patience towards men.
- v) That if one dies (leaves the flesh) without being saved He goes to a location called Hell with no hope of redemption
- vi) That you must associate with a religious structure and be subject to the system to please God.
- vii) That we should be subject to Family and systems of religion even if it means we stop pleasing God.

There are many others, they are all lies of the Devil that have roots in the tree of the knowledge of good and evil that the Lord commanded Adam not to eat.

Eating this pure bread from the Lord's Table we can be rest assured that these lies that have been engraved in us since we came into being in this physical plane will be destroyed. These lies have so blinded our eyes in the past that we lost that knowledge of our true identity. A veil of lies so to say, covered our faces so that the light could not shine on us. All this becomes history on the Lord's Table, because the veil that covered us from our true light that reveals our true identity will be taken away. The Prophet Isaiah spoke about this in **Isaiah 25:6-8** when he prophesies on a veil of death over the nations that will be destroyed in these last days. This can only happen when we come to this table.

Do we see this? The feasting and dining with God, ushers in life because He destroys that veil that has not only hidden our identities, but has hidden the knowledge of the True God. We will discover that our true identities can not be separated from God in oneness.

If you read closely in John's account of the Gospel you will observe that the conversation Jesus had on the table with His Disciples was the most revealing of our oneness with God. This is the table that God is calling all His disciples to in these last days. To live all must eat bread on this table.

FRANKINCENSE (REMEMBRANCE OF THE GOD)

The loaves of bread on the table of shew bread also had sprinklings of frankincense. Frankincense is a highly perfumed resin or gum extracts from Boswellia trees which at the time of Christ grew in Arabian Desert regions, in India and Ethiopia. They were highly priced and valued in the same way gold, silver and other precious things were valued. Frankincense was used for perfumes, sacrifice and important ceremonies. When burned they produce white pillars of smoke and a strong pleasurable smell.

Frankincense was used to burn incense unto God, meaning a sweet offering unto God. As memorial unto God the Priest would collect fine flour, oil and frankincense and burn it unto God.

Leviticus 6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD.

So frankincense points to sweet remembrance or memorial of God. Anyone who comes to this realm of fellowship with God will have to constantly eat unto God in remembrance of God. This will be unlike the past when we ate unto idols that were not God.

Whatever we receive into our spirit is food, as we grow in the knowledge of Christ we should receive only that which is in remembrance of the True and living God. This is something that every believer has to take seriously otherwise we find ourselves outside the presence of God again. The table of shew bread also means the table and bread of His presence. Fellowshiping and receiving only the things of God as perceived by His spirit is the only way we can keep His presence with us.

SUP WITH ME

The table eternally signifies the fellowship of all the saints both in heaven and on earth. The table made of Gold signifying an eternal table of fellowship that the Lord calls His true seekers to. Without this word there is no moving on to know the Lord in the depths, without this word we can not attain to the perfection the Bible clearly talks about. Without this bread we cannot have the divine health and victory that we seek after.

The Lord in the book of revelations is telling the Church that they are in spiritual poverty and darkness until they allow Him to come in and sup with them. [**Revelation 3:16-21**].

Remember that the Lord is talking here to the Church not to the world, there is a tendency to deceive ourselves into thinking that these messages are to the world, but they are not.

Do we see from this message that the solution to our spiritual problems, like nakedness which is a sense of separation and guilt before God which we inherited from Adam, spiritual blindness that causes us to stumble into death because we do not recognize our true identity, and others like spiritual famine, drought and poverty is solved in fellowshiping with Christ? The solutions and healing gotten from faith session miracles ministered by ministers will only last for a season before fading away, but the workings from the bread remain forever. Jesus came to give complete healing in all areas of our live and He is ever doing the same.

As we all begin to individually connect ourselves spiritually unto the Lord, He brings us to this table for fellowship, because indeed our fellowship is with the Father and the son. The gatherings in religious structures for fellowship are valid for a season because the goal should be to produce Christ in you and that is all. The Lord never intended that His people be bound and chained to a structure or systems of religion forever. Jesus demonstrated this when He fed multitudes and then dispatched them, He healed people and dispatched them so that they in turn might be a blessing to others. We must understand that true fellowship is with the Father and Son this is the only thing that abides forever.

What do we do then? We must put aside our time and effort and sow it in Fellowshiping with the Father; this is the secret to wholesome healing. While in fellowship with the Father we rediscover ourselves in Christ because we unite in Marriage once more with the Christ. Jesus illustrates this fellowship and the resulting union in a parable on the Marriage feast.

PARABLE OF THE MARRIAGE FEAST

Matthew 22:1-14

22:1 And Jesus answered and spoke to them again by parables and said: 2 "The kingdom of heaven is like a certain king who arranged a marriage for his son, 3 and sent out his servants to call those who were invited to the wedding; and they were not willing to come. 4 Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."' 5 "But they made light of it and went their ways, one to his own farm, another to his business. 6 And the rest seized his servants, treated them spitefully, and killed them. 7 But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. 8 Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. 9 Therefore go into the highways, and as many as you find, invite to the wedding.' 10 "So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. 11 But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' 14 "For many are called, but few are chosen."

While hearing this message the Lord is handing out an invitation to you so that you might come to His marriage feast. This invitation is an invitation that is continuously delivered to peoples of the world throughout the ages; it is sent out to the nations so that they can partake of this important feast and be saved.

The call goes out but not all hearken to it, some go back to their Church system preferring to please men and be praised of men. Some others are too occupied with earthly businesses and religious activities so that they do not position themselves to receive from the Lord's Table.

The messengers whom the Lord sends with the message of deliverance inviting people to fellowship are normally persecuted and mocked. Some are called false prophets; some are branded anti-Christ because they invited people to a feast that unites the people to Christ.

God in His wisdom allows this persecution to happen; He allows this because this same people who reject God will eventually pay the Price when Christ is fully revealed through the obedient ones. The rebellious will be burnt by the invisible unseen consuming fire blazing from God who now dwells in the obedient ones.

God is a consuming fire, when we reject Him we become guilty of the blood of His Son Jesus Christ. We know that there is no more sacrifice left after this but condemnation as long as we continue to rebel. So we ought to be careful and watchful in the spirit when the Lord invites you to fellowship in His kingdom. The fellowship is a fellowship that ignites the ignorant with truth and life; it also unleashes the wrath of God on those who disobey. Now understand that the wrath of God which functions through the conscience of men serves to bring you to obedience not to destroy you eternally, it is best to avoid it though. God is not judging anyone here it is your conscience that will judge you and tell you that you hate God. You feel an even greater sense of separation of from God when you hear this call to fellowship and reject it. When the word blossoms on the hands few who obey, causing them to manifest the glory of God, it causes nothing but regret, and anguish of soul to those who heard the truth and rebelled against it. Even though the Lord never sets out to

punish anybody the conscience will tell you otherwise. So when we hear the trumpet message inviting us into His presence we should hearken diligently to avoid that wrath and condemnation that becomes the portion of the rebellious.

The Wedding feast is actually a spiritual feast that brings about a union between the Church and God. All this happens as we feed and fellowship on the eternal Table of the Lord. In fellowshiping and abiding in His word this union occurs, causing new creatures after the seed of Christ to emerge. This is why it is called a marriage feast; the same marriage feast is mentioned in the Book of revelations [**Revelations 19:9**]. In the past I heard of doctrines that says sometime in the future when the trumpet blows we will be taken to heaven somewhere in the sky when we will eat steaks, spaghetti and other desirable earthly food. If you read this message in this hour receive the truth and enter by faith now into the spiritual feast that will give us life. Enter into the fellowship that will unite us with mercy and glory. I say in mercy and glory because all of it is embedded in the son.

Even as we fellowship with the Lord we are admonished to keep our flesh under check by buffeting it so that we do not provoke the Lord to anger. We have to progress and continuously abide in His word not provoking the Lord to Anger. Our Garment of righteousness has to be continuously white, meaning we have to keep ourselves in the love and purity of Christ. By faith if we do not keep our state in Christ and decide to sleep, we are cast out into outer darkness outside the tabernacle. The man without the wedding garment is the man who lives off His first love and moves against God with all unfaithfulness. Let us bear in mind that true sin is not keeping our states as sons of God. God expects us to progress spiritually in Him as we fellowship with Him, He does not have pleasure in those who draw back into perdition. Progress in Him means Christ the son of the living increase in us while the old false man of the flesh that we bore in this world decreases until he is no more.

Remember that the priests had to wash themselves at the brazen laver before they entered the tabernacle where the Table was. While

in the tabernacle they had to maintain their cleanliness. You do not expect to pass excreta in your pants and remain in there; any priest found unclean in the tabernacle was to be struck dead.

In likewise manner when we eat of the bread of the Lord and do not apply it to our lives by allowing Christ to increase in us, we are counted unworthy and like the stranger without the wedding garment who is bound into the lower dark realms of Hell. How are we bound? When we hear the word we are continually being set free, but when we draw back we are again bound by the things that we were delivered from, only this time it will be worse because of a self condemning factor that springs up from within.

Bound and cast into outer Darkness talks about being cast out of God's presence, which is outside the Tabernacle. This is the same place the Lord died to redeem the world from. It is the lower realms of torment and anguish of soul. Anguish because of the feeling of separation between you and God. In this place of outer darkness, you lose all consciousness of the love of God and feel the guilt of Hatred towards your creator. In this place all power is gone and death reigns, the only way into the place is a downward trend which causes you to slip further and further from God. You feel and regret your not being faithful when given the chance and the condemnation in you becomes so strong that you do not see a change or way of coming out of it. That is why you notice how terrible the condition is of those who eat on the table of the Lord unworthily becomes.

TRUE COMMUNION

Over the years many people have misinterpreted the passages on remembrance of the Lord Jesus through communion [**Luke 22:14-20**]. Go to Churches all over the world today, they choose a particular day in which they hand out physical bread and wine to members of their congregation.

The Pastors normally recite Paul's writing on being worthy or not worthy to partake; they tell their congregations to search themselves and they preach a message on holiness. The congregation then

religiously walks down to the altar, to receive of the bread and wine, while singing religious songs they refer to as songs of the Cross.

When God opens our eyes to the ignorance in the Churches today you will be very ashamed at how ignorant these ministers can be. Some truly want to serve God but they are deceived by the god of this world, who rules in the realms of religion. I once spoke to a minister and she told me she always carries bread and wine with her, so that she can from time to time eat of the bread and drink of the wine in remembrance of God; this is a person who has a congregation somewhere in Europe. I hear on Television how minister invite people for communion nights where they can eat bread and wine for healing. All this is nothing but the deceit of religion. When people get healed it is as a result of their faith not by eating bread or drinking wine.

Some might wonder how all of these affect them. If we do not understand what the true communion is all about, we can never attain to the place of victory which the Lord has come to freely give to His people. True communion occurs in the secrecy of our hearts when we open our doors to the Lord to come in and minister His word to us. He is the true word when we eat His flesh and drink His blood we are eating of the true word that comes from Heaven. The letters of the Bible are not the word of God; it will only minister death to readers who do not have this secret fellowship going for them in their hearts. This is why the Devil is able to bound people in religious systems; He subtly introduces laws and doctrines taken from the letters of the bible to put the people into bondage. Some people in this bondage claim they do not follow after the law, but they subject themselves to laws of their system. Fear unbelief and foul spirits of pride reigns in religion, because of the word they receive, it is not from the Lord's Table.

The communion on God's table is a communion of blessing that ushers in power, life, health, joy, peace and understanding. Let us judge ourselves if we have attributes contrary to these then we fall in one of the two categories.

- i) We have not yet partaken of the Lord's able.

ii) We have eaten unworthily on the table of the Lord.

Those who have not partaken of the Lord's Table are the people of the world who are bounded up in the ignorance of the truth. These ones feed from the table of idols or devils where lies know no bound. Paul wrote briefly on the table of devils in [1Corinthians 10:20-21]

1Corinthians 10:20-21 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

The gentiles of whom we all were part of in the past actually communion on tables with devils in the kingdom of Darkness. Anything we receive into our spirits which is not of God is of the Devil. Anything that is not from the beginning meaning it does not reveal the thoughts of God is a lie and it is of the Devil. The devil sins from the beginning and is a liar from the beginning. On His Table there nothing but lies and vomit that lead men astray into death. If we are called unto the Lord we should leave off the lie and begin to receive truth that reveals the Christ and the Son.

Those who partake of the Lord's Table in an unworthy manner are those who hear the true message of God's kingdom and reject it. They partake of the Lord's Table and still desire to partake of the table of demons. They refuse to let the word to do the work of transformation it was sent to do. Paul talks about this in a letter to the Corinthians. [1Corinthians 11:23] We drink damnation unto ourselves if we do not abide in the word on communing with God. Damnation because we reject the very thing that will set us free. We are damned when we fail to recognize that we are the Lord's Body no longer ours because He bought us with His blood.

This lines from the message of Paul to the Corinthians simply is saying if we partake in this fellowship we ought to keep ourselves unspotted with the world; we who dine with the Lord on His table

ought to buffet our flesh and minds and submit them to the Lord. We ought to strive to be doers not just hearers of the word. Once we hear this message we ought to submit to the true God who raised Jesus from the dead. This is achieved by being still and listening to the voice of God.

Some of us have eaten on this table and tried to go our own ways, but we have seen the misery and torment that rebellion towards God brings to us. In the state of rebellion, damnation sets in which in turn opens the door to a death, sicknesses, madness and weakness in the faith

Those who are worthy are those who leave all for the sake of God and His kingdom; they do not look back into the cursed system of this world but have their eyes fixed towards God's glorious invisible kingdom. Like Jesus said those who eat this bread will live on His behalf, as He Himself lived on behalf of the Father. **[John 6:56-58]** Meaning as eat the bread in fellowship with God we become as Him, or in other words we become aware that we are Him,

Remember to eat of this bread we must by faith accept that sacrifice that was done for us from the foundation of the world. We must accept the fact that we have been cleansed by the blood, the blood of Jesus has covered all the past deeds and deeds that try to pop up. Accept by faith his work of the cross so that any trace of guilt is purged out by the blood of Jesus. You can not eat on this table with that conscience bugging you; if you do it will only give occasion to the Devil to accuse you of crucifying the Lord again. So what do we advocate? Accept by faith that righteousness that is freely given to us because of the blood of the lamb.

